

**Town of Vermilion  
Regular Council  
Tuesday, March 18, 2025 at 6:00 P.M.**

Page

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. ADOPTION OF THE PREVIOUS MINUTES**

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**3.1. Minutes of Regular Meeting of Council - March 11, 2025**

**4. DELEGATIONS**

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**4.1. Vermilion RCMP Quarterly Report - Sgt. Buckingham**

**4.2. Alberta HUB & NAGO Presentation**

**5. NEW BUSINESS**

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**5.1. Public Commentary**

**5.2. Border Paws**

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**5.3. Removal of Municipal Reserve - Staff Recommendation**

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**5.4. Vermilion District Housing Foundation Request for Advance - Staff Recommendation**

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**5.5. Vermilion Provincial Park Budget**

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**6.2. Director of Infrastructure and Planning Services Report**

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**6.3. Director of Corporate Services Report**

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**6.4. Manager Economic Development**

**7. COMMITTEE REPORTS**

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**7.2. The Good Life Institute - Minutes of March 10, 2025**

**8. FINANCIAL**

**9. COUNCIL ROUND TABLE**

**10. CORRESPONDENCE**

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10.1. **Contributions to Local Chamber of Commerce (Region)**

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10.2. **County of Vermilion River - Minutes of February 25, 2025**

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10.3. **County of Vermilion River - Agenda of March 11, 2025**

**11. CLOSED SESSION**

11.1. **Pursuant to Part 1, Division 2, Section 17(2) of the Freedom of Information and Protection of Privacy Act**

**12. ADJOURNMENT**

**TOWN OF VERMILION  
MINUTES OF REGULAR MEETING OF COUNCIL  
HELD ON TUESDAY, MARCH 11, 2025, AT 6:00 P.M.**

**PRESENT**

**IN PERSON:**

Deputy Mayor Joshua Rayment  
Councillor Robert Snow  
Councillor Kirby Whitlock  
Councillor Kevin Martin  
Interim Chief Administrative Officer Michael van der Torre  
Director of Corporate Services Brian Leibel  
Infrastructure and Planning Administrative Assistant Madison Barrett

**REGRETS**

Director of Infrastructure and Planning Services Robert Dauphinee  
Manager of Economic Development Marylee Prior  
Councillor Robert Pulyk

**1. CALL TO ORDER**

Deputy Mayor Joshua Rayment called the meeting to order at 6:00 p.m.

**2. ADOPTION OF AGENDA**

Moved by Councillor Robert Snow “That the Agenda be accepted as presented.”  
**CARRIED.**

**3. ADOPTION OF THE PREVIOUS MINUTES**

**3.1. Minutes of Regular Meeting of Council – February 18, 2025**

Moved by Councillor Paul Conlon “That the Minutes of the Regular Meeting of Council of February 18, 2025, be accepted as amended.” **CARRIED.**

**4. DELEGATIONS**

**4.1. Vermilion Airport Advisory Committee**

Geoff Hancock from the Vermilion Airport Advisory Committee presented an update from the committee which included the events they have hosted this year, positive comments from travelers visiting our town by use of the Airport, increased business for the year and many other huge successes. They also voiced their concerns for the year ahead, as well as their needs for assistance from the Town of Vermilion. Mr. Hancock expressed his gratitude towards the new Town of Vermilion administration for working with the committee and expressed that it has been a positive change.

Mr. Hancock shared many successful events that took place this year hosted by the Vermilion Airport Advisory Committee including school education days with 69 students in attendance, Father’s Day drive-in, painting on the runway in May, spray operations throughout the summer, Santa’s Letters Campaign, and the clearing of the runway snow during heavy snowfall.

Geoff expressed concerns with crack filling with spring approaching to prevent the deterioration of the runway pavement and wanting to continue to work towards the Airport Master Plan and re-paving the runway. Discussion of applying for a grant for the re-paving of the runway which is a 3–4-year process. Mr. Hancock also shared that Lloydminster Airport has offered to provide training to Town admin regarding snow removal and maintenance of the runway.

Geoff requested camera stats from admin to track incoming and outgoing traffic at the Airport, continuing engagement from Council and administration and encouraged Economic Development and Council to engage in current Town businesses rather than bringing new businesses to Town.

Deputy Mayor Joshua Rayment thanked Mr. Hancock and the rest of the Vermilion Airport Advisory Committee for coming in.

**4.2.**

Vermilion Public Library

Carol Coleman from the Town of Vermilion FCSS and Stuart Pauls from the Vermilion Public Library presented their Trends Report for Local Nonprofits which was a collaboration with the County of Vermilion River, Town of Vermilion, and the Vermilion Public Library.

This presentation included how this project came together, raw data gathered from the volunteers, FCSS takeaways from the report, Vermilion Public Libraries takeaways from the report and a summary of the information gathered in this report.

Deputy Mayor Rayment thanked Carol and Stuart for coming in and for their report.

**5. NEW BUSINESS**

**5.1. Public Commentary**

Deputy Mayor Joshua Rayment opened the Public Commentary session at 6:39 p.m.

Deputy Mayor Rayment welcomed Erwin Warkentin to the meeting. Erwin voiced concerns regarding not being able to access the Public Tax Role on the Town's website anymore.

Deputy Mayor Rayment thanked Mr. Warkentin for coming in.

Deputy Mayor Rayment welcomed Ray McAuley to the meeting. Mr. McAuley voiced concerns regarding Broadband and wanting more information. Mr. requested updates regarding what is going on with Broadband be on the Town's website.

Deputy Mayor Rayment thanked Mr. McAuley for coming in.

Deputy Mayor Rayment welcomed Leah Beaudoin to the meeting. Ms. Beaudoin voiced concerns about the press release regarding animal control in the Town of Vermilion and was looking for more information regarding the details of this choice.

Deputy Mayor Rayment thanked Ms. Beaudoin for coming in.

Deputy Mayor Rayment closed the Public Commentary session at 6:54 p.m.

**5.2. VDHF – Request for Early Advancement of Requisition Funds**

Council had a discussion regarding the request for early advancement of requisition funds.

**5.3. Sewer Truck Main Upgrade Project – Staff Recommendation**

Moved by Councillor Robert Snow "That Council for the Town of Vermilion support a submission of a grant application to the Canadian Housing Infrastructure Fund – Direct Delivery System for the Sewer Trunk Main upgrade project." **CARRIED.**

**MOTION#25/03/35**

**5.4. Budget Amendment – Staff Recommendation**

Moved by Councillor Robert Snow "That Council for the Town of Vermilion approve an amendment to the 2025 Capital Budget to add the purchase of a ride-on floor scrubber to be fully funded from reserves." **CARRIED.**

**MOTION#25/03/36**

**6. COMMITTEE REPORTS**

**6.1. Vermilion and District Chamber of Commerce**

Minutes of January 6, 2025 – Accepted as Information.

**7.        FINANCIAL**

7.1.     Accounts Payable for the period of February 13<sup>th</sup> – March 5<sup>th</sup>, 2025.

Accepted as Information.

**8.        COUNCIL ROUND TABLE**

Council for the Town of Vermilion presented their reports.

**9.        CORRESPONDENCE**

9.1.     2025 Contributions to Local Chamber of Commerce (Region)

9.2.     County of Vermilion River – Minutes of February 11, 2025

Correspondence was accepted as information.

**11.      ADJOURNMENT**

Being the Agenda matters concluded, the meeting adjourned at approximately 7:28 p.m.

READ AND CONFIRMED ON THIS 18<sup>th</sup> DAY OF March 2025 A.D.

\_\_\_\_\_  
Interim Chief Administrative Officer

\_\_\_\_\_  
Deputy Mayor



2025-02-11

CAO Michael Van Der Torre  
Vermilion, AB

Dear CAO Van Der Torre,

Please find attached the quarterly Community Policing Report covering the period from October 1<sup>st</sup> to December 31<sup>st</sup>, 2024. This report serves to provide a quarterly snapshot of human resources, financial data, and crime statistics for the Vermilion Detachment.

In the coming weeks and months, we will be engaging with the community and holding town hall meetings as we have done in the past. This will provide us with an opportunity to interact with the community we serve and hear from them directly about what policing issues or priorities they would like our detachment to focus on. I look forward to attending these meetings to connect with our community and will be providing more details as we organize the town hall meetings.

I also want to inform you of the Real Times Operations Centre (RTOC) that is supporting RCMP detachments across Alberta. In October 2022, RTOC was established to optimize our response to incidents around the province. RTOC involves senior police officers monitoring policing operations in real-time, assessing incident risk, coordinating specialized and expert resources, and managing the response. They provide members on the ground with guidance, direction, and support. It is also used to coordinate the deployment of all RCMP resources – federal, provincial, and municipal, both within Alberta and, if required, nationally. The RTOC facility uses cutting-edge technology to provide real time support during emergency situations to RCMP officers across Alberta and is another measure used to enhance public and police officer safety.

I always remain available to discuss your community-identified priorities and any other ideas you may have that will enhance our service delivery to address the priorities that are important to you. As the Chief of Police for your community, I invite you to contact me should you have any questions or concerns.

Best regards,

*Corey Buckingham*

Sergeant Corey Buckingham  
Chief of Police  
Vermilion Detachment



## Alberta RCMP - Provincial Policing Report

### Detachment Information

**Detachment Name**

Vermilion

**Detachment Commander**

Sergeant Corey Buckingham

**Report Date**

February 11, 2025

**Fiscal Year**

2024-25

**Quarter**

Q3 (October - December)

### Community Priorities

**Priority #1: Crime Reduction - Property Crime**
**Updates and Comments:**

78 curfew/conditions checks completed in Q3. Total for fiscal year is 144/100. Initiative is exceeded.

**Priority #2: Police / Community Relations - Consultations and Connections**
**Updates and Comments:**

First town hall held in Derwent on October 17th at 6PM with Two Hills RCMP. Approx. 45 attendees.  
Second Town Hall planned for Innisfree in Q4 on 2025-02-04.  
5 Voyent/RAVE alerts and 7 additional media releases for a total of 12 public communications.  
Initiatives on track to be met.

**Priority #3: Police / Community Relations - Police Visibility**
**Updates and Comments:**

114 documented traffic stops in Q3. Two checkstops were completed with one on Halloween and one at Christmas. Initiatives are at 421/360 and 5/6 respectively. Both on track.





## Community Consultations

### Consultation #1

| Date                                                                                                                                                                                          | Meeting Type                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| October 15, 2024                                                                                                                                                                              | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                                                                                                                                                       |                                |
| Information Sharing                                                                                                                                                                           |                                |
| <b>Notes/Comments:</b>                                                                                                                                                                        |                                |
| RCMP Member attended the Town of Vermilion regular Council meeting to provide the Quarter 1 report, where the Annual Performance Plan (APP), crime statistics and homelessness was discussed. |                                |

### Consultation #2

| Date                                                                                                                                                                                                          | Meeting Type |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| October 18, 2024                                                                                                                                                                                              | Town Hall    |
| <b>Topics Discussed</b>                                                                                                                                                                                       |              |
| Property Crime, Education Session, and Crime Reduction Initiatives                                                                                                                                            |              |
| <b>Notes/Comments:</b>                                                                                                                                                                                        |              |
| RCMP Members attended a Town Hall meeting in Derwert that was organized by the County of Two Hills. The Members presented crime statistics, priorities, rural crime, crime prevention and answered questions. |              |

### Consultation #3

| Date                                                          | Meeting Type         |
|---------------------------------------------------------------|----------------------|
| November 11, 2024                                             | Community Connection |
| <b>Topics Discussed</b>                                       |                      |
| Education Session                                             |                      |
| <b>Notes/Comments:</b>                                        |                      |
| RCMP Members attended Remembrance Day Ceremonies in the area. |                      |







## Consultation #4

| Date                                                                               | Meeting Type                   |
|------------------------------------------------------------------------------------|--------------------------------|
| December 3, 2024                                                                   | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                                            |                                |
| Information Sharing                                                                |                                |
| <b>Notes/Comments:</b>                                                             |                                |
| RCMP Members attended the Town of Vermilion meeting to provide a Quarter 2 update. |                                |

## Consultation #5

| Date                                                                                                                                         | Meeting Type                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| December 10, 2024                                                                                                                            | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                                                                                                      |                                |
| Information Sharing                                                                                                                          |                                |
| <b>Notes/Comments:</b>                                                                                                                       |                                |
| RCMP Members attended the County of Vermilion River's Council meeting to present the Quarter 2 report and discussed current staffing levels. |                                |

## Consultation #6

| Date                                                                                                                                             | Meeting Type                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| December 10, 2024                                                                                                                                | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                                                                                                          |                                |
| Information Sharing                                                                                                                              |                                |
| <b>Notes/Comments:</b>                                                                                                                           |                                |
| RCMP Members attended the Village of Mannville Council meeting to present the Quarterly Report. <a href="#">Click or tap here to enter text.</a> |                                |





## Consultation #7

| Date                                                      | Meeting Type                   |
|-----------------------------------------------------------|--------------------------------|
| December 18, 2024                                         | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                   |                                |
| Information Sharing                                       |                                |
| <b>Notes/Comments:</b>                                    |                                |
| RCMP attended meeting with MLA to discuss current trends. |                                |



### Provincial Service Composition

| Staffing Category  | Established Positions | Working | Soft Vacancies | Hard Vacancies |
|--------------------|-----------------------|---------|----------------|----------------|
| Regular Members    | 9                     | 7       | 0              | 2              |
| Detachment Support | 3                     | 3       | 0              | 0              |

**Notes:**

1. Data extracted on December 31, 2024 and is subject to change.
2. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

**Comments:**

Police Officers: Of the nine established positions, seven officers are currently working. One of those officers has been temporarily reassigned to Kitscoty Detachment to complete their field coaching, with an anticipated end date of April, 2025. Two hard vacancies currently exist, one of which has an identified backfill who is waiting to sell their house. The second hard vacancy occurred at the beginning of January, 2025 and advertisements are in place to identify a backfill, or a new member from Depot.

Detachment Support: Of the three established positions, three resources are currently working with no vacancies.





## Vermilion Provincial Detachment

### Crime Statistics (Actual)

October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

| CATEGORY                         | Trend | 2020       | 2021       | 2022       | 2023       | 2024       | % Change<br>2020 - 2024 | % Change<br>2023 - 2024 | Avg File +/-<br>per Year |
|----------------------------------|-------|------------|------------|------------|------------|------------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death        |       | 0          | 0          | 0          | 0          | 1          | N/A                     | N/A                     | 0.2                      |
| Robbery                          |       | 1          | 0          | 1          | 1          | 1          | 0%                      | 0%                      | 0.1                      |
| Sexual Assaults                  |       | 0          | 2          | 3          | 2          | 2          | N/A                     | 0%                      | 0.4                      |
| Other Sexual Offences            |       | 1          | 1          | 0          | 2          | 4          | 300%                    | 100%                    | 0.7                      |
| Assault                          |       | 26         | 24         | 32         | 22         | 27         | 4%                      | 23%                     | 0.0                      |
| Kidnapping/Hostage/Abduction     |       | 0          | 1          | 1          | 0          | 0          | N/A                     | N/A                     | -0.1                     |
| Extortion                        |       | 0          | 0          | 1          | 3          | 2          | N/A                     | -33%                    | 0.7                      |
| Criminal Harassment              |       | 5          | 6          | 3          | 8          | 11         | 120%                    | 38%                     | 1.4                      |
| Uttering Threats                 |       | 16         | 7          | 12         | 21         | 9          | -44%                    | -57%                    | 0.0                      |
| <b>TOTAL PERSONS</b>             |       | <b>49</b>  | <b>41</b>  | <b>53</b>  | <b>59</b>  | <b>57</b>  | <b>16%</b>              | <b>-3%</b>              | <b>3.4</b>               |
| Break & Enter                    |       | 17         | 19         | 36         | 23         | 28         | 65%                     | 22%                     | 2.6                      |
| Theft of Motor Vehicle           |       | 19         | 18         | 18         | 13         | 17         | -11%                    | 31%                     | -0.9                     |
| Theft Over \$5,000               |       | 4          | 1          | 13         | 11         | 9          | 125%                    | -18%                    | 2.0                      |
| Theft Under \$5,000              |       | 26         | 28         | 37         | 30         | 32         | 23%                     | 7%                      | 1.4                      |
| Possn Stn Goods                  |       | 9          | 10         | 23         | 12         | 16         | 78%                     | 33%                     | 1.6                      |
| Fraud                            |       | 10         | 25         | 18         | 27         | 18         | 80%                     | -33%                    | 1.8                      |
| Arson                            |       | 0          | 2          | 1          | 2          | 3          | N/A                     | 50%                     | 0.6                      |
| Mischief - Damage To Property    |       | 24         | 16         | 26         | 20         | 28         | 17%                     | 40%                     | 1.2                      |
| Mischief - Other                 |       | 5          | 13         | 22         | 18         | 32         | 540%                    | 78%                     | 5.9                      |
| <b>TOTAL PROPERTY</b>            |       | <b>114</b> | <b>132</b> | <b>194</b> | <b>156</b> | <b>183</b> | <b>61%</b>              | <b>17%</b>              | <b>16.2</b>              |
| Offensive Weapons                |       | 8          | 5          | 5          | 10         | 2          | -75%                    | -80%                    | -0.7                     |
| Disturbing the peace             |       | 1          | 7          | 11         | 3          | 4          | 300%                    | 33%                     | 0.2                      |
| Fail to Comply & Breaches        |       | 39         | 35         | 27         | 35         | 23         | -41%                    | -34%                    | -3.2                     |
| <b>OTHER CRIMINAL CODE</b>       |       | <b>5</b>   | <b>6</b>   | <b>11</b>  | <b>13</b>  | <b>12</b>  | <b>140%</b>             | <b>-8%</b>              | <b>2.1</b>               |
| <b>TOTAL OTHER CRIMINAL CODE</b> |       | <b>53</b>  | <b>53</b>  | <b>54</b>  | <b>61</b>  | <b>41</b>  | <b>-23%</b>             | <b>-33%</b>             | <b>-1.6</b>              |
| <b>TOTAL CRIMINAL CODE</b>       |       | <b>216</b> | <b>226</b> | <b>301</b> | <b>276</b> | <b>281</b> | <b>30%</b>              | <b>2%</b>               | <b>18.0</b>              |



## Vermilion Provincial Detachment Crime Statistics (Actual) October - December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

| CATEGORY                               | Trend | 2020       | 2021       | 2022       | 2023       | 2024       | % Change<br>2020 - 2024 | % Change<br>2023 - 2024 | Avg File +/-<br>per Year |
|----------------------------------------|-------|------------|------------|------------|------------|------------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Possession          |       | 4          | 1          | 3          | 4          | 1          | -75%                    | -75%                    | -0.3                     |
| Drug Enforcement - Trafficking         |       | 0          | 8          | 1          | 1          | 0          | N/A                     | -100%                   | -0.7                     |
| Drug Enforcement - Other               |       | 1          | 0          | 0          | 0          | 0          | -100%                   | N/A                     | -0.2                     |
| <b>Total Drugs</b>                     |       | <b>5</b>   | <b>9</b>   | <b>4</b>   | <b>5</b>   | <b>1</b>   | <b>-80%</b>             | <b>-80%</b>             | <b>-1.2</b>              |
| Cannabis Enforcement                   |       | 0          | 0          | 1          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Federal - General                      |       | 1          | 2          | 0          | 3          | 0          | -100%                   | -100%                   | -0.1                     |
| <b>TOTAL FEDERAL</b>                   |       | <b>6</b>   | <b>11</b>  | <b>5</b>   | <b>8</b>   | <b>1</b>   | <b>-83%</b>             | <b>-88%</b>             | <b>-1.3</b>              |
| Liquor Act                             |       | 1          | 3          | 0          | 1          | 1          | 0%                      | 0%                      | -0.2                     |
| Cannabis Act                           |       | 0          | 2          | 1          | 2          | 1          | N/A                     | -50%                    | 0.2                      |
| Mental Health Act                      |       | 11         | 12         | 21         | 40         | 21         | 91%                     | -48%                    | 4.8                      |
| Other Provincial Stats                 |       | 24         | 27         | 31         | 28         | 36         | 50%                     | 29%                     | 2.5                      |
| <b>Total Provincial Stats</b>          |       | <b>36</b>  | <b>44</b>  | <b>53</b>  | <b>71</b>  | <b>59</b>  | <b>64%</b>              | <b>-17%</b>             | <b>7.3</b>               |
| Municipal By-laws Traffic              |       | 0          | 0          | 1          | 0          | 2          | N/A                     | N/A                     | 0.4                      |
| Municipal By-laws                      |       | 1          | 3          | 2          | 1          | 1          | 0%                      | 0%                      | -0.2                     |
| <b>Total Municipal</b>                 |       | <b>1</b>   | <b>3</b>   | <b>3</b>   | <b>1</b>   | <b>3</b>   | <b>200%</b>             | <b>200%</b>             | <b>0.2</b>               |
| Fatals                                 |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Injury MVC                             |       | 6          | 8          | 20         | 5          | 10         | 67%                     | 100%                    | 0.5                      |
| Property Damage MVC (Reportable)       |       | 74         | 90         | 92         | 64         | 57         | -23%                    | -11%                    | -6.0                     |
| Property Damage MVC (Non Reportable)   |       | 9          | 6          | 18         | 7          | 10         | 11%                     | 43%                     | 0.3                      |
| <b>TOTAL MVC</b>                       |       | <b>89</b>  | <b>104</b> | <b>130</b> | <b>76</b>  | <b>77</b>  | <b>-13%</b>             | <b>1%</b>               | <b>-5.2</b>              |
| Roadside Suspension - Alcohol (Prov)   |       | 1          | 19         | 7          | 12         | 2          | 100%                    | -83%                    | -0.5                     |
| Roadside Suspension - Drugs (Prov)     |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| <b>Total Provincial Traffic</b>        |       | <b>311</b> | <b>517</b> | <b>363</b> | <b>526</b> | <b>232</b> | <b>-25%</b>             | <b>-56%</b>             | <b>-14.9</b>             |
| <b>Other Traffic</b>                   |       | <b>4</b>   | <b>22</b>  | <b>0</b>   | <b>2</b>   | <b>2</b>   | <b>-50%</b>             | <b>0%</b>               | <b>-2.4</b>              |
| <b>Criminal Code Traffic</b>           |       | <b>7</b>   | <b>15</b>  | <b>16</b>  | <b>22</b>  | <b>23</b>  | <b>229%</b>             | <b>5%</b>               | <b>3.9</b>               |
| <b>Common Police Activities</b>        |       |            |            |            |            |            |                         |                         |                          |
| False Alarms                           |       | 8          | 5          | 12         | 18         | 7          | -13%                    | -61%                    | 1.1                      |
| False/Abandoned 911 Call and 911 Act   |       | 7          | 8          | 10         | 9          | 10         | 43%                     | 11%                     | 0.7                      |
| Suspicious Person/Vehicle/Property     |       | 27         | 37         | 24         | 30         | 23         | -15%                    | -23%                    | -1.5                     |
| Persons Reported Missing               |       | 1          | 4          | 2          | 4          | 5          | 400%                    | 25%                     | 0.8                      |
| Search Warrants                        |       | 1          | 0          | 0          | 2          | 0          | -100%                   | -100%                   | 0.0                      |
| Spousal Abuse - Survey Code (Reported) |       | 24         | 17         | 30         | 32         | 27         | 13%                     | -16%                    | 2.1                      |
| Form 10 (MHA) (Reported)               |       | 0          | 1          | 2          | 4          | 1          | N/A                     | -75%                    | 0.5                      |



### Vermilion Provincial Detachment

### Crime Statistics (Actual)

January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

| CATEGORY                         | Trend | 2020         | 2021       | 2022         | 2023         | 2024         | % Change<br>2020 - 2024 | % Change<br>2023 - 2024 | Avg File +/-<br>per Year |
|----------------------------------|-------|--------------|------------|--------------|--------------|--------------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death        |       | 0            | 0          | 0            | 0            | 3            | N/A                     | N/A                     | 0.6                      |
| Robbery                          |       | 3            | 2          | 3            | 3            | 2            | -33%                    | -33%                    | -0.1                     |
| Sexual Assaults                  |       | 4            | 11         | 15           | 13           | 12           | 200%                    | -8%                     | 1.8                      |
| Other Sexual Offences            |       | 8            | 7          | 5            | 13           | 8            | 0%                      | -38%                    | 0.6                      |
| Assault                          |       | 93           | 74         | 90           | 107          | 102          | 10%                     | -5%                     | 5.1                      |
| Kidnapping/Hostage/Abduction     |       | 2            | 1          | 1            | 1            | 5            | 150%                    | 400%                    | 0.6                      |
| Extortion                        |       | 0            | 1          | 2            | 7            | 4            | N/A                     | -43%                    | 1.4                      |
| Criminal Harassment              |       | 30           | 28         | 33           | 36           | 49           | 63%                     | 36%                     | 4.6                      |
| Uttering Threats                 |       | 49           | 42         | 45           | 64           | 52           | 6%                      | -19%                    | 2.8                      |
| <b>TOTAL PERSONS</b>             |       | <b>189</b>   | <b>166</b> | <b>194</b>   | <b>244</b>   | <b>237</b>   | <b>25%</b>              | <b>-3%</b>              | <b>17.4</b>              |
| Break & Enter                    |       | 103          | 79         | 100          | 90           | 114          | 11%                     | 27%                     | 3.3                      |
| Theft of Motor Vehicle           |       | 77           | 51         | 80           | 67           | 72           | -6%                     | 7%                      | 0.6                      |
| Theft Over \$5,000               |       | 13           | 11         | 28           | 26           | 35           | 169%                    | 35%                     | 5.9                      |
| Theft Under \$5,000              |       | 156          | 109        | 170          | 125          | 115          | -26%                    | -8%                     | -6.6                     |
| Possn Stn Goods                  |       | 64           | 56         | 95           | 84           | 73           | 14%                     | -13%                    | 4.6                      |
| Fraud                            |       | 51           | 72         | 76           | 92           | 65           | 27%                     | -29%                    | 4.8                      |
| Arson                            |       | 3            | 3          | 7            | 9            | 11           | 267%                    | 22%                     | 2.2                      |
| Mischief - Damage To Property    |       | 96           | 78         | 87           | 91           | 117          | 22%                     | 29%                     | 5.5                      |
| Mischief - Other                 |       | 55           | 54         | 91           | 81           | 105          | 91%                     | 30%                     | 12.7                     |
| <b>TOTAL PROPERTY</b>            |       | <b>618</b>   | <b>513</b> | <b>734</b>   | <b>665</b>   | <b>707</b>   | <b>14%</b>              | <b>6%</b>               | <b>33.0</b>              |
| Offensive Weapons                |       | 23           | 31         | 27           | 41           | 25           | 9%                      | -39%                    | 1.4                      |
| Disturbing the peace             |       | 19           | 41         | 27           | 24           | 44           | 132%                    | 83%                     | 3.3                      |
| Fail to Comply & Breaches        |       | 125          | 146        | 116          | 147          | 117          | -6%                     | -20%                    | -1.5                     |
| <b>OTHER CRIMINAL CODE</b>       |       | <b>30</b>    | <b>38</b>  | <b>39</b>    | <b>41</b>    | <b>34</b>    | <b>13%</b>              | <b>-17%</b>             | <b>1.1</b>               |
| <b>TOTAL OTHER CRIMINAL CODE</b> |       | <b>197</b>   | <b>256</b> | <b>209</b>   | <b>253</b>   | <b>220</b>   | <b>12%</b>              | <b>-13%</b>             | <b>4.3</b>               |
| <b>TOTAL CRIMINAL CODE</b>       |       | <b>1,004</b> | <b>935</b> | <b>1,137</b> | <b>1,162</b> | <b>1,164</b> | <b>16%</b>              | <b>0%</b>               | <b>54.7</b>              |



## Vermilion Provincial Detachment

### Crime Statistics (Actual)

January to December: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

January 6, 2025

| CATEGORY                               | Trend | 2020         | 2021         | 2022         | 2023         | 2024         | % Change<br>2020 - 2024 | % Change<br>2023 - 2024 | Avg File +/-<br>per Year |
|----------------------------------------|-------|--------------|--------------|--------------|--------------|--------------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |       | 0            | 0            | 0            | 1            | 0            | N/A                     | -100%                   | 0.1                      |
| Drug Enforcement - Possession          |       | 17           | 13           | 17           | 18           | 13           | -24%                    | -28%                    | -0.3                     |
| Drug Enforcement - Trafficking         |       | 6            | 16           | 11           | 6            | 4            | -33%                    | -33%                    | -1.4                     |
| Drug Enforcement - Other               |       | 2            | 0            | 0            | 0            | 0            | -100%                   | N/A                     | -0.4                     |
| <b>Total Drugs</b>                     |       | <b>25</b>    | <b>29</b>    | <b>28</b>    | <b>25</b>    | <b>17</b>    | <b>-32%</b>             | <b>-32%</b>             | <b>-2.0</b>              |
| Cannabis Enforcement                   |       | 0            | 1            | 3            | 0            | 0            | N/A                     | N/A                     | -0.1                     |
| Federal - General                      |       | 9            | 5            | 4            | 12           | 16           | 78%                     | 33%                     | 2.1                      |
| <b>TOTAL FEDERAL</b>                   |       | <b>34</b>    | <b>35</b>    | <b>35</b>    | <b>37</b>    | <b>33</b>    | <b>-3%</b>              | <b>-11%</b>             | <b>0.0</b>               |
| Liquor Act                             |       | 14           | 9            | 7            | 11           | 15           | 7%                      | 36%                     | 0.4                      |
| Cannabis Act                           |       | 5            | 8            | 4            | 12           | 7            | 40%                     | -42%                    | 0.8                      |
| Mental Health Act                      |       | 47           | 48           | 67           | 85           | 97           | 106%                    | 14%                     | 13.7                     |
| Other Provincial Stats                 |       | 110          | 134          | 98           | 111          | 130          | 18%                     | 17%                     | 1.7                      |
| <b>Total Provincial Stats</b>          |       | <b>176</b>   | <b>199</b>   | <b>176</b>   | <b>219</b>   | <b>249</b>   | <b>41%</b>              | <b>14%</b>              | <b>16.6</b>              |
| Municipal By-laws Traffic              |       | 0            | 0            | 6            | 2            | 3            | N/A                     | 50%                     | 0.8                      |
| Municipal By-laws                      |       | 29           | 26           | 6            | 5            | 2            | -93%                    | -60%                    | -7.5                     |
| <b>Total Municipal</b>                 |       | <b>29</b>    | <b>26</b>    | <b>12</b>    | <b>7</b>     | <b>5</b>     | <b>-83%</b>             | <b>-29%</b>             | <b>-6.7</b>              |
| Fatals                                 |       | 2            | 0            | 1            | 0            | 1            | -50%                    | N/A                     | -0.2                     |
| Injury MVC                             |       | 29           | 28           | 52           | 27           | 38           | 31%                     | 41%                     | 1.7                      |
| Property Damage MVC (Reportable)       |       | 222          | 240          | 279          | 231          | 174          | -22%                    | -25%                    | -10.5                    |
| Property Damage MVC (Non Reportable)   |       | 34           | 23           | 38           | 28           | 28           | -18%                    | 0%                      | -0.7                     |
| <b>TOTAL MVC</b>                       |       | <b>287</b>   | <b>291</b>   | <b>370</b>   | <b>286</b>   | <b>241</b>   | <b>-16%</b>             | <b>-16%</b>             | <b>-9.7</b>              |
| Roadside Suspension - Alcohol (Prov)   |       | 1            | 43           | 33           | 44           | 22           | 2100%                   | -50%                    | 4.3                      |
| Roadside Suspension - Drugs (Prov)     |       | 0            | 1            | 1            | 3            | 1            | N/A                     | -67%                    | 0.4                      |
| <b>Total Provincial Traffic</b>        |       | <b>1,285</b> | <b>1,786</b> | <b>1,626</b> | <b>1,722</b> | <b>1,308</b> | <b>2%</b>               | <b>-24%</b>             | <b>-1.8</b>              |
| Other Traffic                          |       | 18           | 91           | 8            | 5            | 6            | -67%                    | 20%                     | -11.0                    |
| <b>Criminal Code Traffic</b>           |       | <b>75</b>    | <b>71</b>    | <b>99</b>    | <b>97</b>    | <b>96</b>    | <b>28%</b>              | <b>-1%</b>              | <b>6.8</b>               |
| <b>Common Police Activities</b>        |       |              |              |              |              |              |                         |                         |                          |
| False Alarms                           |       | 66           | 55           | 57           | 64           | 51           | -23%                    | -20%                    | -2.1                     |
| False/Abandoned 911 Call and 911 Act   |       | 52           | 68           | 61           | 55           | 58           | 12%                     | 5%                      | -0.1                     |
| Suspicious Person/Vehicle/Property     |       | 158          | 155          | 96           | 103          | 98           | -38%                    | -5%                     | -17.2                    |
| Persons Reported Missing               |       | 9            | 10           | 10           | 12           | 17           | 89%                     | 42%                     | 1.8                      |
| Search Warrants                        |       | 7            | 4            | 3            | 5            | 0            | -100%                   | -100%                   | -1.3                     |
| Spousal Abuse - Survey Code (Reported) |       | 82           | 88           | 98           | 135          | 120          | 46%                     | -11%                    | 12.3                     |
| Form 10 (MHA) (Reported)               |       | 3            | 8            | 8            | 7            | 7            | 133%                    | 0%                      | 0.7                      |

Occurrence Stats (All Violations)

| Violation group - Traffic Offences - Traffic Accidents                                                                         |          |           |        | Clearance |           |        |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|--------|
|                                                                                                                                | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 9930 0030 Traffic Collision(s) - Property Damage - Reportable                                                                  | 10       | 0         | 10     | 1         | 4         | 50.0%  |
| 9930 0040 Traffic Collision(s) - Property Damage - Non - Reportable                                                            | 2        | 0         | 2      | 0         | 0         | 0.0%   |
|                                                                                                                                | 12       | 0         | 12     | 1         | 4         | 41.7%  |
| Violation group - Traffic Offences - Provincial Traffic Offences                                                               |          |           |        | Clearance |           |        |
|                                                                                                                                | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 9900 0020 Moving Traffic - Intersection Related Violations - Provincial/Territorial                                            | 7        | 0         | 7      | 5         | 2         | 100.0% |
| 9900 0030 Moving Traffic - Speeding Violations - Provincial/Territorial                                                        | 2        | 0         | 2      | 0         | 2         | 100.0% |
| 9900 0040 Other Moving Traffic Violations - Provincial/Territorial                                                             | 9        | 0         | 9      | 4         | 3         | 77.8%  |
| 9900 0050 Motor Vehicle Insurance Coverage Violations-Provincial/Territorial                                                   | 1        | 0         | 1      | 1         | 0         | 100.0% |
| 9900 0070 Other Non-Moving Traffic - Provincial/Territorial                                                                    | 50       | 0         | 50     | 23        | 23        | 92.0%  |
| 9900 0090 Fail to Stop or Remain at Accident Scene (Provincial/Territorial)                                                    | 7        | 0         | 7      | 0         | 1         | 14.3%  |
| 9900 0130 Non-Moving Traffic - Use Of Electronic Handheld Device / Distracting Behaviour Violations - Provincial / Territorial | 2        | 0         | 2      | 2         | 0         | 100.0% |
| 9910 0015 Roadside Suspensions - drug related - No grounds to charge                                                           | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 9910 0020 Roadside Suspensions - alcohol related                                                                               | 1        | 0         | 1      | 0         | 1         | 100.0% |
|                                                                                                                                | 80       | 0         | 80     | 35        | 32        | 83.8%  |
| Violation group - Traffic Offences - Other Criminal Code Traffic Offences                                                      |          |           |        | Clearance |           |        |
|                                                                                                                                | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 9313 0020 Failure to stop after accident                                                                                       | 0        | 0         | 0      | 1         | 0         | 0.0%   |
|                                                                                                                                | 0        | 0         | 0      | 1         | 0         | 0.0%   |
| Violation group - Traffic offences - Impaired Operation Related Offences                                                       |          |           |        | Clearance |           |        |
|                                                                                                                                | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 9730 0070 Operation while impaired (alcohol)/over 80mg% of Motor Vehicle                                                       | 8        | 1         | 7      | 1         | 2         | 42.9%  |
|                                                                                                                                | 8        | 1         | 7      | 1         | 2         | 42.9%  |
| Violation group - Provincial Statutes {except traffic}                                                                         |          |           |        | Clearance |           |        |
|                                                                                                                                | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 7300 0010 Child, Youth and Family Services Act - Offences Only                                                                 | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 7300 0110 911 Act - Offences Only                                                                                              | 1        | 0         | 1      | 0         | 0         | 0.0%   |



Occurrence Stats (All Violations)

| Violation group - Provincial Statutes {except traffic}                                       |          |           |        | Clearance |           |        |
|----------------------------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|--------|
|                                                                                              | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 700 0150 Summary Conviction Act - Offences Only                                              | 2        | 0         | 2      | 2         | 0         | 100.0% |
| 700 0180 Trespass Act - Provincial/Territorial - Offences Only                               | 2        | 0         | 2      | 2         | 2         | 200.0% |
| 700 0190 Cannabis Act (Provincial/Territorial) - Offences Only                               | 1        | 0         | 1      | 1         | 0         | 100.0% |
| 700 0900 Other Provincial/Territorial Statutes (not otherwise specified) - Offences Only     | 2        | 0         | 2      | 2         | 0         | 100.0% |
| 840 0291 Child, Youth and Family Services Act - Other Activities                             | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 840 0297 Coroner's Act - Sudden Death/Other Activities                                       | 4        | 0         | 4      | 0         | 0         | 0.0%   |
| 840 0306 Family Law Act – Other Activities                                                   | 2        | 0         | 2      | 0         | 0         | 0.0%   |
| 840 0326 Litter Act - Other Activities                                                       | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 840 0336 Mental Health Act - Other Activities                                                | 13       | 0         | 13     | 0         | 1         | 7.7%   |
| 840 0341 911 Act - Other Activities                                                          | 7        | 0         | 7      | 0         | 0         | 0.0%   |
| 840 0376 Trespass Act - Provincial/Territorial - Other Activities                            | 3        | 0         | 3      | 0         | 0         | 0.0%   |
| 8840 0381 Other Provincial/Territorial Statutes (not otherwise specified) - Other Activities | 2        | 0         | 2      | 0         | 0         | 0.0%   |
|                                                                                              | 42       | 0         | 42     | 7         | 3         | 23.8%  |

| Violation group - Provincial Statutes - Municipal By-laws |          |           |        | Clearance |           |        |
|-----------------------------------------------------------|----------|-----------|--------|-----------|-----------|--------|
|                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 9955 0010 Municipal Bylaws - Other                        | 1        | 0         | 1      | 0         | 1         | 100.0% |
|                                                           | 1        | 0         | 1      | 0         | 1         | 100.0% |

| Violation group - Other Federal Statutes - Firearms Act |          |           |        | Clearance |           |      |
|---------------------------------------------------------|----------|-----------|--------|-----------|-----------|------|
|                                                         | Reported | Unfounded | Actual | By Charge | Otherwise | Rate |
| 8840 0391 Firearms Act - Other Activities               | 2        | 0         | 2      | 0         | 0         | 0.0% |
|                                                         | 2        | 0         | 2      | 0         | 0         | 0.0% |

| Violation group - Other Criminal Code - Other Criminal Code   |          |           |        | Clearance |           |        |
|---------------------------------------------------------------|----------|-----------|--------|-----------|-----------|--------|
|                                                               | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 3410 0050 Failure to comply with undertaking                  | 5        | 0         | 5      | 4         | 1         | 100.0% |
| 3410 0060 Failure to comply with order                        | 9        | 0         | 9      | 5         | 3         | 88.9%  |
| 3410 0070 Failure to comply with appearance notice or summons | 0        | 0         | 0      | 1         | 0         | 0.0%   |
| 3420 0020 Counterfeit money: buy/possess/import               | 1        | 0         | 1      | 0         | 0         | 0.0%   |

Occurrence Stats (All Violations)

| Violation group - Other Criminal Code - Other Criminal Code                                               |          |           |        | Clearance |           |        |
|-----------------------------------------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|--------|
|                                                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 930 0010 Disturbing the peace/Causing a disturbance                                                       | 3        | 0         | 3      | 1         | 3         | 133.3% |
| 10 0020 Failure to attend court or surrender                                                              | 2        | 0         | 2      | 2         | 0         | 100.0% |
| 12 0010 Injure Or Endanger Other Animals                                                                  | 1        | 1         | 0      | 0         | 0         | 0.0%   |
| 14 0010 Causing Animals Or Birds Unnecessary Suffering                                                    | 1        | 0         | 1      | 0         | 0         | 0.0%   |
|                                                                                                           | 22       | 1         | 21     | 13        | 7         | 95.2%  |
| Violation group - Other Criminal Code - Corruption                                                        |          |           |        | Clearance |           |        |
|                                                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 730 0110 Disobeying order of court                                                                        | 1        | 0         | 1      | 1         | 0         | 100.0% |
| 730 0130 Personating a peace officer                                                                      | 1        | 0         | 1      | 0         | 1         | 100.0% |
| 730 0200 Public Mischief                                                                                  | 1        | 0         | 1      | 0         | 1         | 100.0% |
|                                                                                                           | 3        | 0         | 3      | 1         | 2         | 100.0% |
| Violation group - National Survey Codes                                                                   |          |           |        | Clearance |           |        |
|                                                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate   |
| 8999 3008 Request of Service of Legal Document - Warrant Other than Search Warrants - Provincial Statutes | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 8999 3038 Request for service of legal document-summons, subpoena, other docs-CC                          | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 8999 3040 Request of service of legal document-summons, subpoena, other docs-Provincial Statutes          | 1        | 0         | 1      | 0         | 0         | 0.0%   |
| 8999 3057 Prisoners Held                                                                                  | 2        | 0         | 2      | 2         | 0         | 100.0% |
| 8999 3058 Prisoners Escorted                                                                              | 4        | 0         | 4      | 2         | 0         | 50.0%  |
| 8999 3064 Written Traffic Offence Warnings - Provincial/Territorial                                       | 30       | 0         | 30     | 6         | 24        | 100.0% |
| 8999 3065 Victim Services Offered - Accepted                                                              | 11       | 1         | 10     | 1         | 5         | 60.0%  |
| 8999 3066 Victim Services Offered - Declined                                                              | 85       | 2         | 83     | 7         | 23        | 36.1%  |
| 8999 3071 Victim Services - Proactive Referral                                                            | 10       | 1         | 9      | 4         | 1         | 55.6%  |
| 8999 3100 Cryptocurrency/Virtual Asset Involved                                                           | 1        | 0         | 1      | 0         | 0         | 0.0%   |
|                                                                                                           | 146      | 4         | 142    | 22        | 53        | 52.8%  |

Occurrence Stats (All Violations)

Violation group - I&P - Citizenship and Passport Offences

|                                         |          |           | Clearance |           |           |      |
|-----------------------------------------|----------|-----------|-----------|-----------|-----------|------|
|                                         | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate |
| 3010 0060 Possession of forged passport | 0        | 0         | 0         | 0         | 1         | 0.0% |
|                                         | 0        | 0         | 0         | 0         | 1         | 0.0% |

Violation group - FES - Other FES Statutes

|                                                                                                  |          |           | Clearance |           |           |      |
|--------------------------------------------------------------------------------------------------|----------|-----------|-----------|-----------|-----------|------|
|                                                                                                  | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate |
| 8040 0121 Corrections & Conditional Release Act - Other Activities (including Parole Violations) | 1        | 0         | 1         | 0         | 0         | 0.0% |
|                                                                                                  | 1        | 0         | 1         | 0         | 0         | 0.0% |

Violation group - Drug Enforcement - Drug Enforcement  
Other

|                                                               |          |           | Clearance |           |           |      |
|---------------------------------------------------------------|----------|-----------|-----------|-----------|-----------|------|
|                                                               | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate |
| 8040 0001 Controlled Drugs & Substance Act - Other Activities | 2        | 0         | 2         | 0         | 0         | 0.0% |
|                                                               | 2        | 0         | 2         | 0         | 0         | 0.0% |

Violation group - Crimes Against the Person - Sexual  
Offences

|                                                     |          |           | Clearance |           |           |        |
|-----------------------------------------------------|----------|-----------|-----------|-----------|-----------|--------|
|                                                     | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate   |
| 1330 0010 Sexual Assault                            | 1        | 0         | 1         | 1         | 0         | 100.0% |
| 1385 0010 Voyeurism                                 | 1        | 0         | 1         | 1         | 0         | 100.0% |
| 1390 0010 Distribute intimate image without consent | 2        | 0         | 2         | 1         | 0         | 50.0%  |
|                                                     | 4        | 0         | 4         | 3         | 0         | 75.0%  |

Violation group - Crimes Against the Person -  
Robbery/Extortion/Harassment/Threats

|                                             |          |           | Clearance |           |           |        |
|---------------------------------------------|----------|-----------|-----------|-----------|-----------|--------|
|                                             | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate   |
| 1610 0030 Robbery - other offences          | 1        | 0         | 1         | 0         | 0         | 0.0%   |
| 1625 0010 Criminal Harassment               | 6        | 2         | 4         | 3         | 2         | 125.0% |
| 1626 0040 Harassing communications          | 4        | 0         | 4         | 1         | 2         | 75.0%  |
| 1627 0010 Uttering threats against a person | 6        | 0         | 6         | 2         | 4         | 100.0% |
|                                             | 17       | 2         | 15        | 6         | 8         | 93.3%  |

Violation group - Crimes Against the Person - Assaults  
{excluding sexual assaults}

|                                                      |          |           | Clearance |           |           |        |
|------------------------------------------------------|----------|-----------|-----------|-----------|-----------|--------|
|                                                      | Reported | Unfounded | Actual    | By Charge | Otherwise | Rate   |
| 1420 0010 Assault With Weapon or Causing Bodily Harm | 4        | 0         | 4         | 3         | 1         | 100.0% |

Occurrence Stats (All Violations)

Violation group - Crimes Against the Person - Assaults  
(excluding sexual assaults)

|                                      | Reported  | Unfounded | Actual | Clearance |   |        |
|--------------------------------------|-----------|-----------|--------|-----------|---|--------|
|                                      | By Charge | Otherwise | Rate   |           |   |        |
| 180 0010 Assault                     | 9         | 0         | 9      | 0         | 5 | 55.6%  |
| 160 0010 Assault on Police Officer   | 1         | 0         | 1      | 1         | 0 | 100.0% |
| 160 0060 Disarming a Police Officer  | 1         | 0         | 1      | 1         | 0 | 100.0% |
| 180 0010 Administering noxious thing | 1         | 0         | 1      | 0         | 0 | 0.0%   |
|                                      | 16        | 0         | 16     | 5         | 6 | 68.8%  |

Violation group - Crimes Against Property - Theft under  
\$5000.00

|                                                              | Reported  | Unfounded | Actual | Clearance |   |       |
|--------------------------------------------------------------|-----------|-----------|--------|-----------|---|-------|
|                                                              | By Charge | Otherwise | Rate   |           |   |       |
| 140 0011 Other theft under \$5000                            | 9         | 2         | 7      | 1         | 3 | 57.1% |
| 140 0120 Theft from mail under \$5000                        | 1         | 0         | 1      | 0         | 0 | 0.0%  |
| 142 0011 Theft under or equal to \$5000 From a motor vehicle | 6         | 0         | 6      | 0         | 0 | 0.0%  |
| 2143 0010 Theft under or equal to \$5000 - Shoplifting       | 1         | 0         | 1      | 0         | 0 | 0.0%  |
|                                                              | 17        | 2         | 15     | 1         | 3 | 26.7% |

Violation group - Crimes Against Property - Theft over  
\$5000.00

|                                                                | Reported  | Unfounded | Actual | Clearance |   |       |
|----------------------------------------------------------------|-----------|-----------|--------|-----------|---|-------|
|                                                                | By Charge | Otherwise | Rate   |           |   |       |
| 2130 0005 Other theft over \$5000                              | 2         | 0         | 2      | 0         | 0 | 0.0%  |
| 2130 0110 Theft from mail over \$5000                          | 1         | 0         | 1      | 0         | 0 | 0.0%  |
| 2132 0011 Theft over \$5000 from a motor vehicle               | 1         | 0         | 1      | 0         | 0 | 0.0%  |
| 2135 0100 Theft of car                                         | 1         | 0         | 1      | 0         | 0 | 0.0%  |
| 2135 0101 Theft of truck                                       | 5         | 0         | 5      | 2         | 0 | 40.0% |
| 2135 0106 Taking Motor Vehicle/Vessel without consent of owner | 2         | 2         | 0      | 0         | 0 | 0.0%  |
|                                                                | 12        | 2         | 10     | 2         | 0 | 20.0% |

Violation group - Crimes Against Property - Possession of  
Stolen Goods

|                                                                | Reported  | Unfounded | Actual | Clearance |   |       |
|----------------------------------------------------------------|-----------|-----------|--------|-----------|---|-------|
|                                                                | By Charge | Otherwise | Rate   |           |   |       |
| 2153 0010 Possession of property obtained by crime over \$5000 | 2         | 0         | 2      | 1         | 0 | 50.0% |
|                                                                | 2         | 0         | 2      | 1         | 0 | 50.0% |

| Report -<br>Out-Buckingham | Violation group - Crimes Against Property - Fraud                      |          |           |        | Clearance |           |       |
|----------------------------|------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|-------|
|                            |                                                                        | Reported | Unfounded | Actual | By Charge | Otherwise | Rate  |
|                            | 2160 0070 Fraud (money/property/security) greater than \$5000          | 3        | 0         | 3      | 0         | 1         | 33.3% |
|                            | 2160 0075 Fraud (money/property/security) less than or equal to \$5000 | 5        | 0         | 5      | 2         | 1         | 60.0% |
|                            | 2166 0010 Identity Fraud                                               | 0        | 0         | 0      | 0         | 1         | 0.0%  |
|                            |                                                                        | 8        | 0         | 8      | 2         | 3         | 62.5% |

| Violation group - Crimes Against Property - Arson<br>(excluding offences related to death) |          |           |        | Clearance |           |      |
|--------------------------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|------|
|                                                                                            | Reported | Unfounded | Actual | By Charge | Otherwise | Rate |
| 2110 0040 Arson - By negligence                                                            | 1        | 1         | 0      | 0         | 0         | 0.0% |
|                                                                                            | 1        | 1         | 0      | 0         | 0         | 0.0% |

Page 1 of 1

Occurrence Stats (All Violations)

| Violation group - Common Police Activities - Related Police Activities    |          |           |        | Clearance |           |       |
|---------------------------------------------------------------------------|----------|-----------|--------|-----------|-----------|-------|
|                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate  |
| 8550 0140 Breach of Peace                                                 | 1        | 0         | 1      | 0         | 0         | 0.0%  |
|                                                                           | 35       | 0         | 35     | 0         | 0         | 0.0%  |
| Violation group - Common Police Activities - Assistance to General Public |          |           |        | Clearance |           |       |
|                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate  |
| 8546 0010 Assist General Public                                           | 2        | 0         | 2      | 0         | 0         | 0.0%  |
| 8550 0190 Wellbeing Check                                                 | 20       | 0         | 20     | 0         | 0         | 0.0%  |
|                                                                           | 22       | 0         | 22     | 0         | 0         | 0.0%  |
| Totals                                                                    |          |           |        | Clearance |           |       |
|                                                                           | Reported | Unfounded | Actual | By Charge | Otherwise | Rate  |
|                                                                           | 502      | 18        | 484    | 109       | 141       | 51.7% |

December 15, 2024

**ATT: TOWN OF VERMILION**

**Subject: Adjustment to Poundkeeper Fee Structure**

We at Border Paws Animal Shelter deeply value the partnership we've shared with you in ensuring the welfare of the animals in our community. As you know, the rapid rate of inflation, capacity challenges, and a significant drop in adoptions nationally have all placed increased pressure on our resources. To continue providing the proper level of care for the animals we serve, we must update our fee structure, effective January 1, 2025.

Our new structure offers two options tailored to meet varying municipal needs:

**Option 1: Annual Facility Access Fee + Discounted Intake Fees**

- **Annual Facility Access Fee: \$40,000/year**
  - This fee is intended to help cover the general operational costs of maintaining the facility and staffing necessary to provide animal care and intake services.
  - The facility access fee will be invoiced once in full at the beginning of the calendar year.
- **Discounted Intake Fees:**
  - Canine (per intake): \$350
  - Feline (per intake): \$150
  - Intake fees will be invoiced at the time of intake.
  - This option is ideal for municipalities seeking predictable budgeting, as it provides discounted intake fees throughout the year.

5206 63 Street  
Lloydminster AB T9V 3A6  
Email: [finance@borderpaws.ca](mailto:finance@borderpaws.ca)

## Option 2: Standard Intake Fees Only

- Standard Intake Fees:
  - Canine (per intake): \$1,000
  - Feline (per intake): \$500
  - Intake fees will be invoiced at the time of intake.
  - This option allows flexibility by avoiding an upfront access fee; however, intake fees per animal will be higher.

## Important Notes for Both Options:

- **No Guaranteed Space Reservations:** While we strive to accommodate all intake requests, space availability will remain on a first-come, first-served basis.
- **Mandatory Quarantine Period:** A two-week quarantine period is required for all animals unless reclaimed by their owner within that timeframe.

We recognize that changes in pricing can impact municipal budgets, and we are committed to working with you to ease this transition. The updated structure ensures that Border Paws Animal Shelter can continue offering humane and high-quality care for animals while adapting to current economic challenges.

To discuss your preferred option or address any concerns, please don't hesitate to reach out directly to myself at [president@borderpaws.ca](mailto:president@borderpaws.ca)

Thank you for your ongoing partnership and for helping us create a community where every animal is treated with compassion and respect.

Sincerely,

Amanda Williams  
Board President  
Border Paws Animal Shelter

5206 63 Street  
Lloydminster AB T9V 3A6  
Email: [finance@borderpaws.ca](mailto:finance@borderpaws.ca)



**REQUEST FOR RESOLUTION**

**Removal of Municipal Reserve (MR) designation from Lot 8MR, Block 6, Plan 802 2872**

**Purpose**

To initiate the process to remove the Municipal Reserve (MR) designation from Lot 8MR, Block 6, Plan 802 2872.

**Background:**

WHEREAS, the Town of Vermilion, in collaboration with both school boards and the Minister of Education, have successfully removed the School (S) designation from the three lots shown below in **Figure A**;

AND WHEREAS, the next step is to initiate the process to remove the Municipal Reserve (MR) designation specifically from Lot 8MR, Block 6, Plan 802 2872 in accordance with the procedures laid out within the Municipal Government Act;

AND WHEREAS, the intent of removing the MR designation from this parcel is to create a regular titled parcel that will facilitate the development of additional residential lots within the Brennan Subdivision in accordance with the Brennan North Area Structure Plan Bylaw 12-2013, as amended in 2017 and shown below in **Figure B**;

**Proposed Motion:**

THAT Council for the Town of Vermilion supports removing the Municipal Reserve (MR) designation on Lot 8MR, Block 6, Plan 802 2872 and authorize administration to initiate the public notification and hearing process.

Prepared by:

Robert Dauphinee, P. Eng.

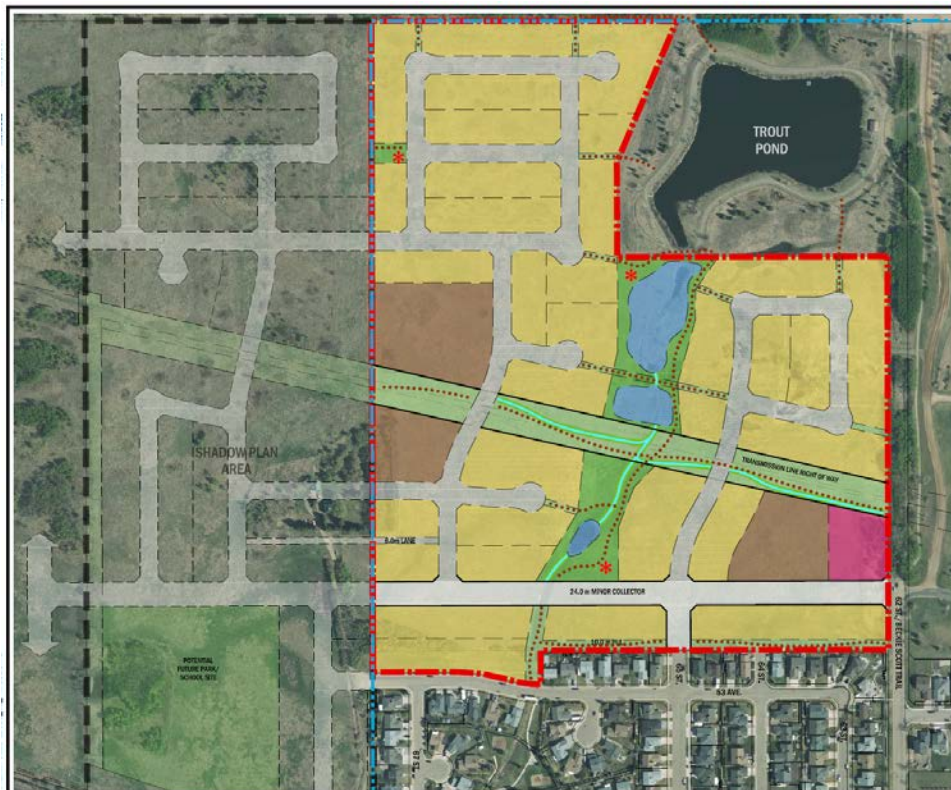
Director of Infrastructure & Planning

March 18, 2025

**Figure A**



**Figure B**





## STAFF RECOMMENDATION

### DATE

March 18, 2025

### ISSUE

Vermilion District Housing Foundation Request for Advance/ Operating Credit Facility

### BACKGROUND

Whereas the Vermilion District Housing Foundation (VDHF or housing management body) can in accordance with the Alberta Housing Act s7 requisition those municipalities for which the management body provides lodge accommodation for in the amount of the management bodies annual deficit for the previous fiscal year arising from the provision of *lodge accommodation* and any amounts necessary to establish or continue a reserve fund for the management body,

Whereas under the Alberta Housing Act s7(4) the management body shall supply a copy of its estimates and a copy of its calculations of the requisitioned amount to the municipality,

Whereas the Alberta Housing Act s7(1) stipulates requisition must occur on or before April 30<sup>th</sup> in any year in order to be effective for that current property tax year,

Whereas for 2025 the amount of requisition specific for our municipality has not been determined while we wait for final determination from the Minister regarding the split between municipalities,

Whereas the municipality has acted as a guarantor for a loan to the VDHF, and makes payment on behalf of the VDHF to Alberta Treasury on a separate loan in the amount of \$39,876 semi annually (June and December) or \$79,752 annually which the VDHF repays to the municipality,

Whereas the VDHF has requested an ondemand advance/ operating credit facility be made available to the VDHF by the Town of Vermilion in an amount up to \$150,000 with a similar request being made to the County of Vermilion River,

Whereas s7(1) and 8(1) of Alberta Housing Act stipulates amounts required for the remainder of the management body operations (ie: outside the lodge) cannot be requisitioned from the municipalities without agreement by the municipality,

Administration has prepared this decision item with information related to the VDHF and this request to aid council in deciding how to respond.

**FINANCIAL IMPLICATIONS**

The requisition is collected from residents in June and onward, and collection as well as defaults are currently the responsibility of the Town. When payment to the VDHF is made prior to receipt of the funds from taxpayers, the costs of financing are carried by the municipal taxpayer and cannot be included in the requisition mill rate.

Currently the Town's line of credit carries with it a 5.45% interest rate, and the Town's investments provide between 3 to 5% return.

Assuming the difference in payment dates as January (requested) and June (invoiced in April) or five months, the range of cost to the municipality is between \$1,875 and \$3,406 depending on how the advance is funded. Obviously rates change with time and the duration and amount may impact the cost as well.

Agreeing to this credit facility will have implications for the municipal tax revenue requirements of the municipality in future years. Worth noting is that no end date has yet been requested or suggested, and unless an end date is stipulated this agreement may extend into perpetuity.

Likewise, if this credit facility is agreed to the agreement should consider what happens in year where there is no requisition or the invoicing of the requisition to the municipality does not meet the deadline set out by the Alberta Housing Act.

If the cost of financing for the Lodge operations is borne by the management body, the amount can be included in their requisition.

Similar to the annual municipal property tax, education requisition and library requisition the housing management body requisition covers a 12 month period.

The education requisition is paid quarterly, and the library requisition is paid monthly to reflect their cashflows.

**OPTIONS FOR CONSIDERATION**

1. Offer a monthly payment instalment plan, similar to what takes place with the library
2. Approve the requested advance from VDHF, and accept that taxes will cover the costs of financing
3. Offer that the Town act as guarantor for the VDHF for a line of credit
4. Make agreement with VDHF to pay the requisition in June when the majority of the requisition is received from taxpayers, assuming invoice from VDHF is received prior to April 30<sup>th</sup>
5. Keep the existing practice of paying the VDHF requisition invoice



**RECOMMENDATION**

Administration recommends that council approve offering to pay the requisition to the Vermilion District Housing Foundation on a quarterly basis with the first payment occurring in January of each year to try to better match cashflows for the management body.

**PROPOSED BY**

Brian Leibel

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Director of Corporate Services

## AGENDA ITEM #5.5.

| Class_No | Object_No | Account Description        | Detail                  |
|----------|-----------|----------------------------|-------------------------|
| 4        | 40118     | Facility Rent              | -192100 Camping fees    |
| 4        | 40125     | Sale of Consumables        | -8000 Firewood          |
| 4        | 40147     | Other Revenue              | -16000 Concession       |
| 5        | 50001     | Wages & Renumeration       | 52000 4 summer students |
| 5        | 50002     | Employer Contributions     |                         |
| 5        | 50003     | Travel & Subsistence       |                         |
| 5        | 50004     | Membership & Conf. Fees    |                         |
| 5        | 50005     | Course Fees                |                         |
| 5        | 50007     | WCB Premiums - Govt Other  |                         |
| 5        | 50021     | Advertising                | 2000                    |
| 5        | 50042     | Building Maintenance       | 20000                   |
| 5        | 50048     | Equipment Rent             | 50000 Mower/SXS         |
| 5        | 50051     | Custom Work                | 25000 On-site manager   |
| 5        | 50063     | Office Supplies            | 2000                    |
| 5        | 50064     | Janitor Supplies           | 7000                    |
| 5        | 50065     | Safety Supplies            | 1000                    |
| 5        | 50066     | Other Supplies             |                         |
| 5        | 50071     | Fuel                       |                         |
| 5        | 50072     | Equipment Parts            |                         |
| 5        | 50073     | Cost of Consumables        |                         |
| 5        | 50081     | Natural Gas                |                         |
| 5        | 50082     | Power                      |                         |
| 5        | 50083     | Water, Wastewater & Waste  |                         |
| 5        | 50084     | Grants & Funding           |                         |
| 5        | 50091     | Bank Charges               |                         |
| 5        | 50092     | Cash (Over) Short - Admin  |                         |
| 5        | 50093     | Debenture Principal        |                         |
| 5        | 50094     | Debenture Interest         |                         |
| 5        | 50099     | Amortization               |                         |
| 5        | 50101     | Loss on Disposal of Assets |                         |
| 5        | 50102     | Transfer to/from Reserve   |                         |
|          |           |                            | -57100                  |

**February 18 – March 17, 2025**

**CHIEF ADMINISTRATIVE OFFICER REPORT**

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- Council meeting
- Leadership meetings
- Economic Development meeting
- Alberta Parks contract meetings
- Resident concerns
- Election discussions
- Land sales
- Ribbon cuttings

**Community Services Directors Report**

**PARKS & RECREATION:**

- Snow removal
- Signage being addressed
- Staff meetings
- More interviews
- New admin starting March 24th

**OUTDOOR FACILITIES:**

- ODR closed for the season
- Garbage and dog park maintenance

**INDOOR FACILITIES:**

**Curling Rink/Arena/Stadium:**

- Playoffs coming to an end
- Figure skating winding down
- Arena shutdown began
- Lacrosse set to begin end of the month

### **FCSS Updates**

- Kindness Counts Campaign for February – Taking photos of community members doing kind acts, will share on social media for Pink Shirt Day (Feb. 26), FCSS Advisory Committee photo ad in Vermilion Voice also
- Administration preparations continue for Canada Revenue Agency - Community Volunteer Income Tax Program (CVITP), have five community volunteers to assist with 2024 tax returns, first meeting of volunteers on Wed. Feb. 19
- Start of financial reports for 2024 programs, preparation for Town auditors and the FCSS provincial reports
- Preparation for the distribution of the Family Garden Kits, joining the Seedy Saturday event at the Library on Sat. March 29
- Administration for Reducing the Impact of Financial Strain (RIFS) taxi voucher grant, Rural Mental Health Project (Mental Health First Aid training May 8-9), and responding to community information questions
- Participating in FCSS event planning of Provincial Director's Network to be held in Lloydminster April 30 – May 2, each region takes a turn at planning this event

### **Vermilion Regional Centre Updates**

- Weekly meetings for Rotary Club
- VIBE staff facilitate the Parent & Child Connect & Play in Indoor Playground/Kiddie Oasis Society sessions on Wednesday mornings, Tuesdays VIBE Move your Mood Mom and Babes session in the Secondary Dance Room
- Responded to inquiries about facility bookings
- Sound system upgrade ordered
- Floor stripped and cleaned in kitchen and bathrooms
- Dance classes for Vermilion Dance Association and Vermilion Ukrainian Cultural Association continue, they both will have extra bookings for solo and duet classes, stage practice
- Sundays in February – Two separate Church/Gospel Meetings in the hall
- Monthly meetings occur for Vermilion Dance, Vermilion Ukrainian Cultural Association, and Vermilion Art Club
- Sat. Feb. 22 - Wedding event

### **CPO Update**

- Working speed enforcement along all three schools, 4600 block & 50th Ave and shifting from 44th St near Lakeland Mall to 44th Street & 52nd Ave. Also, along College Ave/47th Street.
- Fines issued to a resident that I had deemed as aggressive or “controlled”.



## ***AGENDA ITEM #6.1.***

- Issued \$562.00 in parking violations at Lakeland College, 4 municipal tickets and two provincial tickets.
- Routinely patrolling around Vermilion.
- Spoken to a few residents concerning animal intake with the SPCA. So far, people have been understanding what is going on currently.
- Doing patrols around 42nd Ave & 5000 Block to watch for trucks parked in non-designated areas.

# Infrastructure and Planning Services

## Directors Report

February 18, 2025

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Capital Projects        | <ul style="list-style-type: none"><li>● Finalizing our CHIF Application for the Sanitary Trunk Main East Reservoir Pump Replacement – Ongoing</li><li>● Stormwater Management Assessment – Early Planning Stages</li><li>● Meter Vaults – Working through project modifications in preparation of work starting mid-May</li><li>● East Reservoir Pumping Upgrades – Developing scope of work</li></ul>                                                                                                                                                                                                                                                                                                                                                               |
| Public Works Operations | <ul style="list-style-type: none"><li>● Starting Off-Site Levy Model in preparation for updates, Levies and Bylaw later this year</li><li>● Continuing work on GIS Webmaps implementation</li><li>● Preparing to set up a Computerized Maintenance Management System (CMMS) for the Wastewater Treatment Plant</li><li>● Reviewing 2025 summer work plan and preparing for seeking quotes and scheduling work</li><li>● Preparing to switch from winter, spring, and summer operations.</li><li>● Monitoring snowmelt and water concerns throughout town.</li><li>● Steaming culvert and ensure storm channels are free of obstructions</li><li>● Starting bi-annual sewer jetting program</li><li>● Spring hydrant maintenance check and flushing program</li></ul> |
| Planning                | <ul style="list-style-type: none"><li>● In the process of having the MR designation from Lot 8MR in South Brennan</li><li>● Finalizing purchase agreements for industrial lot sales</li><li>● Completing the annual safety code audit of the Inspections Group</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |





## CORPORATE SERVICES

### DIRECTOR REPORT

March 2025

#### GENERAL CORPORATE SERVICES

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- ERP system implementation ongoing, several modules now 'live' or operational
- Access to customer self service / eservice / online portal is in progress, nearly all residents have been patient and respectful and we appreciate their patience
- Year end work ongoing along with annual audit

#### UTILITY BILLING

---

- Customers encouraged to use automatic monthly withdrawals
- Residents reminded to pay 3-5 business days in advance of deadline to allow funds transfer to occur
- Residents have the option to receive utility bills by email
- Majority of residents seem to be dealing well with changes, and we thank them for their patience

#### INFORMATION TECHNOLOGY

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- Software subscription user review and update
- SFTP connectivity testing for Central 1 UAT
- ISP redundancy testing exercise
- Facility upgrades for 2025 planned and underway
- Prioritizing equipment replacements for 2025
- Delaying some purchases in light of tariffs, and uncertainty surrounding future tariffs

#### PROPERTY TAX

---

- 2024 assessment information finalized
- Mill rates to be determined in April/May, hoping that VDHF requisition is finalized by deadline of April 30th
- Tax certificates are (temporarily) still only be available through staff due to online portal disruptions, lower rate of \$25 still applies to all requests until online portal becomes available again

## MANAGER ECONOMIC DEVELOPMENT

### ECONOMIC DEVELOPMENT

- Industrial Lot Sales - Working on additional lot sales
- Working with Highway Commercial lot sales
- Pylon Sign
- Digital Sign
- Maps and Brochures update
- Website Updates
- Invest Alberta
- VIC Summer Student Hires
- The Good Life Institute – Meetings and preparation for the Race of Vermilion, March 15, 2025.
- Alberta HUB
  - Drone Project
  - Land/Buildings Project
  - Updating Alberta HUB Website
- Events Calendar updates and messaging
- Swag/Business Cards
- Elections Updates and Info
- Meetings
  - Alberta HUB
  - Meetings with prospectives
  - RIN Manufacturing Consortium
  - Ribbon Cuttings
  - Travel Lakeland Board Meetings
  - Award Application submission

**Town of Vermilion  
Minutes of  
Economic Development Committee  
Tuesday, March 11, 2025 at 12:00 P.M.  
Town Hall**

**PRESENT:** Councilor Robert Snow, Councilor Kevin Martin, Michael Van Der Torre, Mary Lee Prior

**REGRETS:** Councilor Robert Pulyk

**Delegations:** President VDCC Miranda Lychak (Zoom)

**1      ADDITIONAL ITEMS**

No additional items.

**2      ADOPTION OF AGENDA**

The Committee approved the agenda as presented.

**3      MINUTES**

3.1      Minutes of February 18, 2025

The committee approved the minutes of February 18, 2025.

**4      DELEGATIONS**

4.1      Vermilion & District Chamber of Commerce (12:15PM to 12:30PM)

The President of the Vermilion Chamber of Commerce, Miranda Lychak and gave us an update on Chamber projects including their upcoming breakfast meeting, golf tournament and the fair kick off.

**5      BUSINESS ARISING FROM THE MINUTES**

5.1      Business Retention, Expansion & Investment

Sold another lot in Yellowhead Business Park.

There seems to be continuous interest in the industrial lots which is great. The committee also talked about the record number of new business licenses that are coming in. It is nice to celebrate them all with ribbon cuttings. The economic development office is busy with highway commercial interest as well.

**5.2 Business Incentive Program**

Despite the record number of new business licenses, we are not seeing an uptake on our business development incentives. We will look at marketing the incentives more frequently and in different ways.

**6 REPORTS**

**6.1 Economic Development**

The committee reviewed the Economic Development report as presented. Mary Lee highlighted Mayor Albers and Bob Bezpalko coming to Council on March 18, 2025, to present on NAGO and Alberta HUB and what is in store for their futures so that Council understands the two organizations better. The 2023 Chamber business stats were also reviewed.

**6.2 The Good Life Institute**

An update was given on the upcoming Race of Vermilion.

**7 NEXT MEETING**

April 15, 2025.

**8 ADJOURNMENT**

1:10 PM.



**The Good Life Institute – General Board Meeting**

**March 10, 2025**

**Town Hall - 12:00pm**

**In Attendance:** Paige Jaremco, Kirby Whitlock, Cornerstone Co-op (Brie Betz and Mamie Caira), Pomeroy Inn & Suites (Mike Schalin), EXP Realty (Wendy Wowk), and Tyson Tschaunner.

**Regrets:** Mary Lee Prior

**Call to Order:** 12:04 PM

**1. Agenda Adoption:** Kirby Motioned. Brie Seconded.

**2. Approval of Last meeting Minutes:** Motioned.

Wendy Seconded.

**3. New Business:**

A) Race of Vermilion - March 15, 2025

- Current numbers, 32 Stops, 17 teams.
- Print off Instruction/Rule cards for businesses
- Race is coming together nicely. First place prize is a shop local gift card basket. Our goal is to get to \$500/person. Currently we have \$300.

B) Taste of Vermilion

- The board presented and reviewed entertainment ideas which will be investigated. All ideas will be brought to the board with pricing for the next meeting.

**4. Next meeting:** April 7, 2025.

**5. Adjournment:** 12:48 PM.



**February 2025****Contributions to local Chamber of Commerce****(Prepared by Town of Vermilion)**

| <b>Community</b>                 | <b>Chamber of Commerce</b>                           |                                                                     |                                                            |                                                                  |                                                                                    |
|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                  | <b>Do you have a local Chamber?</b>                  | <b>Do you pay a Membership Fee?</b>                                 | <b>Do you contribute financially over your membership?</b> | <b>How much do you contribute over your membership?</b>          | <b>For what purpose?</b>                                                           |
| <b>City of Lloydminster</b>      | Yes                                                  | Yes                                                                 | Sometimes                                                  |                                                                  | City Partners on a variety of events. Can be gift in kind or financial sponsorship |
| <b>County of Minburn</b>         | We support Vegreville & District Chamber of Commerce | Yes                                                                 | No.                                                        |                                                                  | We sometimes partner on events or provide donations of swag, \$\$                  |
| <b>County of St. Paul</b>        | Yes                                                  | Yes-does not pay a fee as a reflection of their annual contribution | Chamber gets a discounted rate when using towns facilities | Don't pay a membership fee but give \$10,000/yr                  | For their events                                                                   |
| <b>County of Vermilion River</b> | Did not reply                                        | -                                                                   | -                                                          | -                                                                | -                                                                                  |
| <b>Flagstaff County</b>          | Yes – Killam has a Chamber of Commerce               | No                                                                  | No                                                         | Only when we partner on events from time to time.                | Usually speaker engagement events.                                                 |
| <b>M.D. of Bonnyville</b>        | Yes two Cold Lake & Bonnyville                       | Yes for each                                                        | No                                                         | We partner with them on different events that have value for us. |                                                                                    |

**February 2025****Contributions to local Chamber of Commerce****(Prepared by Town of Vermilion)**

| <b>Community</b>          | <b>Do you have a local Chamber?</b> | <b>Do you pay a Membership Fee?</b> | <b>Do you contribute financially over your membership?</b> | <b>How much do you contribute over your membership?</b>                                                                                                  | <b>For what purpose?</b>                                                                                                                                                                                                   |
|---------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Town of Elk Point</b>  | Yes                                 | yes                                 | yes                                                        | Chamber pays rent/<br>town pays 12 months<br>utilities above rent                                                                                        |                                                                                                                                                                                                                            |
| <b>Town of St. Paul</b>   | Did not reply                       |                                     |                                                            |                                                                                                                                                          |                                                                                                                                                                                                                            |
| <b>Town of Provost</b>    | Yes                                 | Yes                                 | No                                                         | -                                                                                                                                                        | We just help each other out from time to time and partner where appropriate.                                                                                                                                               |
| <b>Town of Vegreville</b> | Yes                                 | Yes                                 | No Sponsorship over and above the membership.              | The Chamber owns the Pysanka, so we do have to pay the chamber for their branding rights on the Pysanka anytime we use a picture of it within marketing. |                                                                                                                                                                                                                            |
| <b>Town of Vermilion</b>  | Yes                                 | Yes                                 | No                                                         | Only if we partner on something together. Gift in kind or other.                                                                                         | Like Elk Point we have given them a lower monthly rental rate with the Town covering the utilities on their behalf over and above. (A donation) Utilities for <b>eg. 2024 = \$4336.40 11 months</b> (\$1908p/g+\$2428.40U) |
| <b>Community</b>          | <b>Do you</b>                       | <b>Do you pay a</b>                 | <b>Do you</b>                                              | <b>How much</b>                                                                                                                                          | <b>For what purpose?</b>                                                                                                                                                                                                   |

**February 2025****Contributions to local Chamber of Commerce****(Prepared by Town of Vermilion)**

|                             | have a local Chamber?    | Membership Fee? | contribute financially over your membership? | do you contribute over your membership?                                                                                                |   |
|-----------------------------|--------------------------|-----------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>Town of Viking</b>       | No                       | No              | No                                           | -                                                                                                                                      | - |
| <b>Town of Wainwright</b>   | Yes                      | Yes             | No                                           | However, if they apply for funding via our <b>Event Sponsorship program</b> , they may receive additional funding for specific events. |   |
| <b>Village of Kitscoty</b>  | No                       | No              | No                                           | -                                                                                                                                      | - |
| <b>Village of Mannville</b> | Yes<br>Mannville Chamber | Yes             | No                                           | -                                                                                                                                      | - |
| <b>Village of Marwayne</b>  | No                       | No              | No                                           | -                                                                                                                                      | - |



## **Meeting Minutes**

### **Regular Council Meeting**

**February 25, 2025, 9:00 AM**

**Town of Kitscoty Council Chambers/ Via ZOOM Webinar**

**5011 50 Street**

**Kitscoty, Alberta, Canada**

#### **Attendance**

Reeve Marty Baker  
Deputy Reeve Leslie Cusack  
Councillor Dale Swyripa  
Councillor Stacey Hryciuk  
Councillor George Kuneff  
Councillor Jason Stelmaschuk  
Councillor Clinton Murray

#### **Staff Present**

CAO Alan Parkin  
Executive Assistant Susan Hodges Marlowe  
ACAO Hannah Musterer  
Director of Corporate Services Viren Tailor  
Director of Protective Services Kirk Hughes  
General Manager of Public Works Ben McPhee  
Finance Manager Natasha Wobeser  
Finance Nancy Fleming  
Planning and Community Services Administrative Assistant  
Andrea Neufeld  
Public Works Administrative Assistant Holli Harty  
Protective Services Administrative Assistant Jolene Levesque

**1. CALL TO ORDER**

Reeve M. Baker called the February 25, 2025 Regular Council Meeting to order at 9:00 AM with all members in attendance.

This meeting was open to the public in person or via ZOOM webinar registration with 0 members of the public registered to attend.

Vermilion RCMP Sgt. Corey Buckingham entered the meeting at 9:00 AM.

**2. OPENING INSPIRATION - REEVE MARTY BAKER**

Reeve Marty Baker provided an opening inspiration to the February 25, 2025 Regular Council Meeting.

**3. ADDITIONS TO AGENDA**

**4. ADOPTION OF AGENDA**

Motion Number: 2025-02-25

**Moved by** Councillor S. Hryciuk

THAT the County of Vermilion River approve the February 25, 2025 Regular Council Meeting Agenda as presented.

**CARRIED**

**5. ADOPTION OF MINUTES**

**5.a REGULAR COUNCIL MEETING - FEBRUARY 11, 2025**

Motion Number: 2025-02-26

**Moved by** Councillor C. Murray

THAT the County of Vermilion River approve the February 11, 2025 Regular Council Meeting Minutes as presented.

**CARRIED**

**5.b POLICY & PRIORITY COMMITTEE MEETING - FEBRUARY 18, 2025**

Motion Number: 2025-02-27

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River approve the February 18, 2025 Policy and Priorities Committee Meeting Minutes as presented.

**CARRIED**

**6. APPOINTMENTS**

Human Resources Administrator Andrea Wilkinson, Public Works Finance Technician Jennifer Robertson and Community Development/FCSS Candice McLean entered the meeting at 9:05 AM.

Engineering Technician Tristian Pidruchney entered the meeting at 9:08 AM.

Information Technologist Jaime Petty joined the meeting at 9:14 AM.

Vermilion and Area Brighter Beginnings representative Melanie Rogers, Director of Planning and Community Services Roger Garnett and Public Works Administrative Assistant Karri Shurniak entered the meeting at 9:20 AM.

**6.a 9:02 AM VERMILION RCMP REPORT - SGT. COREY BUCKINGHAM**

Motion Number: 2025-02-28

**Moved by** Councillor G. Kuneff

THAT the County of Vermilion River receive the Vermilion RCMP report as information.

**CARRIED**

Sgt. Corey Buckingham left the meeting at 9:21 AM

**6.b 9:25 AM VERMILION AND AREA BRIGHTER BEGINNINGS - MELANIE ROGERS**

Melanie Rogers left the meeting at 9:34 AM.

**7. BUSINESS ARISING OUT OF PRIOR MEETINGS**

**7.a LETTER OF RESPONSE - REGIONAL INFRASTRUCTURE**

Motion Number: 2025-02-29

**Moved by** Councillor C. Murray

THAT the County of Vermilion River approve the Regional Infrastructure response letter and direct Reeve Marty Baker to sign the letter.

**CARRIED**

**8. COUNCIL NEW BUSINESS**

**8.a CHIEF ADMINISTRATIVE OFFICER REPORT**

**1. COUNCIL MEETING, AGENDA CALENDARS AND ACTION TRACKER**

Motion Number: 2025-02-30

**Moved by** Councillor G. Kuneff

THAT the County of Vermilion River receive the Council Meeting and Events Calendars and Council Action Tracker as information.

**CARRIED**

**8.b FINANCE**

**1. JANUARY 2025 FINANCIAL REPORT**

Motion Number: 2025-02-31

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River accept the January 2025 Financial Report as presented.

**CARRIED**

**2. Request for Information**

**RECESS** – THAT the County of Vermilion River recess at 9:42 AM and reconvened at 9:50 AM with all members in attendance.

**8.c PUBLIC WORKS AND UTILITIES**

**1. TWP 522 TEXAS GATE RESOLUTION**

Motion Number: 2025-02-32

**Moved by** Councillor C. Murray

THAT the County of Vermilion River accept the TWP 522 Texas Gate report as information.

**CARRIED**

**2. BLACKFOOT LAGOON EVAPORATION POND**

Motion Number: 2025-02-33

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River accept McElhanney's price estimate of \$190,000.00 for engineering costs inclusive of detailed design, tendering, and proceed to the detailed design phase of the project.

**CARRIED**

Motion Number: 2025-02-34

**Moved by** Councillor D. Swyripa

THAT the County of Vermilion River direct Administration to request a scope change from pipeline discharge to evaporation pond for the Alberta Municipal Water/Wastewater Partnership grant for Blackfoot Lagoon discharge project.

For (6): Reeve Marty Baker, Deputy Reeve L. Cusack, Councillor D. Swyripa, Councillor S. Hryciuk, Councillor G. Kuneff, and Councillor J. Stelmaschuk

Against (1): Councillor C. Murray

**CARRIED (6 to 1)**



**3. 2024 PUBLIC WORKS YEAR IN REVIEW**

Motion Number: 2025-02-35

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River receive the 2024 Public Works Year in Review for information.

**CARRIED**

**4. PUBLIC WORKS MONTHLY REPORT FOR JANUARY 2025**

Motion Number: 2025-02-36

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River receive the January 2025 Public Works Monthly Report for information.

**CARRIED**

**5. CONCERN TRACKER REPORT**

Motion Number: 2025-02-37

**Moved by** Councillor G. Kuneff

THAT the County of Vermilion River receive the Current Concern Tracker Report from February 5, 2025, to February 18, 2025, and a report of the Active and In-Progress Concern Tracker up to February 4, 2025, for information.

**CARRIED**

**6. Request for Information**

Network crash ZOOM Webinar restored at 11:31 AM with H. Musterer, K. Hughes, A. Neufeld, A. Wilkinson, N. Fleming and N. Wobeser.

J. Petty and V. Tailor returned to the meeting at 11:33 AM.

**8.d NATURAL GAS UTILITY**

**1. CROWN LAND APPLICATIONS – MOTION REQUIRED**

Motion Number: 2025-02-38

**Moved by** Councillor C. Murray

THAT the County of Vermilion River send a letter requesting reduced timelines in processing applications for pipelines on public lands to the Alberta Minister of Forestry and Parks, carbon copied to the Ministry of Service Alberta and Red Tape Reduction, Ministry of Energy and Minerals, MLA Garth Rowsell, and the Federation of Alberta Gas Co-operatives.

**CARRIED**

C. McLean, J. Robertson and B. McPhee returned to the meeting at 11:41 AM.

**2. 2024 GAS UTILITY ANNUAL REPORT – FOR INFORMATION**

Motion Number: 2025-02-39

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River receive the 2024 Gas Utility Annual Report as information.

**CARRIED**

Motion Number: 2025-02-40

**Moved by** Councillor S. Hryciuk

THAT the County of Vermilion River transfer the surplus of \$742,645.00 to Gas Infrastructure Reserve.

**CARRIED**

R. Garnett, K. Shurnaik, T. Pidruchney and H. Harty returned to the meeting at 11:45 AM.

**3. CNG VEHICLES REPORT 2024 YEAR-END – FOR INFORMATION**

Motion Number: 2025-02-41

**Moved by** Councillor D. Swyripa

THAT the County of Vermilion River receive the Year-End 2024 CNG Vehicles Report for information.

**CARRIED**

**4. Request for Information**

**RECESS** – THAT the County of Vermilion River recessed at 11:58 AM for lunch and reconvened at 12:31 PM with all members in attendance.

**8.e AGRICULTURE AND ENVIRONMENT**

**1. Request for Information**

**8.f PROTECTIVE SERVICES**

**1. Request for Information**

**8.g PLANNING AND COMMUNITY SERVICES**

**1. MINERAL LEASE ON NW-7-50-1W4M – MOTION REQUIRED**

Motion Number: 2025-02-42

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River approve the Petroleum and Natural Gas Lease form, enter into Agreement with Capital Land Services Ltd., and that Administration first obtain approval from the Minister of Municipal Affairs to enter into a lease for freehold mines and minerals upon or under NW-7-50-1W4M held by the Municipal District of Wellington NO. 481, also known as the County of Vermilion River.

**CARRIED**

**2. BUFFALO TRAIL SCHOOL DIVISION JOINT USE AND PLANNING AGREEMENT – MOTION REQUIRED**

Motion Number: 2025-02-43

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River approve the presented Joint Use and Planning agreement with Buffalo Trail School Division and send the amended agreement to Buffalo Trail School Division for signature.

**CARRIED**

**3. LETTER FROM BUFFALO TRAIL SCHOOL DIVISION – FOR INFORMATION**

Motion Number: 2025-02-44

**Moved by** Councillor S. Hryciuk

THAT the County of Vermilion River receive the correspondence from Buffalo Trail Public Schools as information.

**CARRIED**

**4. Request for Information**

**8.h GENERAL ADMINISTRATION**

**1. LETTER FROM MINISTER MCIVER - JOINT USE AND PLANNING AGREEMENTS EXTENSION**

Motion Number: 2025-02-45

**Moved by** Councillor D. Swyripa

THAT the County of Vermilion River receive the Letter and Ministerial Order from Minister McIver regarding the Joint Use and Planning Agreements (JUPA) extension as information.

**CARRIED**

**2. CORRESPONDENCE**

EC911 fall meeting minutes - draft

2025 Minister's Awards for Municipal and Public Library Excellence Program

ASB Summer Tour Letter - Wheatland County 2026

Northern Sunrise County Declaration of Natural Disaster for Honey Production

Bill C-293 letters

Holy Rosary Invitation for March 4 Turf Announcement

Lakeland College Donor and Student Recognition

Motion Number: 2025-02-46

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River receive the following correspondence as information:

EC911 fall meeting minutes - draft

2025 Minister's Awards for Municipal and Public Library Excellence Program

ASB Summer Tour Letter - Wheatland County 2026

Northern Sunrise County Declaration of Natural Disaster for Honey Production

Bill C-293 letters

Holy Rosary Invitation for March 4 Turf Announcement

Lakeland College Donor and Student Recognition

**CARRIED**

**3. Request for Information**

**9. POLICIES**

**9.a FI 012 BASIC MUNICIPAL TRANSPORTATION GRANT-STREET IMPROVEMENT PROGRAM GRANT POLICY**

Motion Number: 2025-02-47

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River rescind Policy FI 012 Basic Municipal Transportation Grant (BMGT) – Street Improvement Program (SIP) Grant Policy.

**CARRIED**

**9.b POLICY NG 011 GAS MONITORING UNITS**

Motion Number: 2025-02-48

**Moved by** Councillor G. Kuneff

THAT the County of Vermilion River rescind NG 011 – Gas Monitoring Units.

**CARRIED**

**9.c NG 015 – NATURAL GAS INFILL INVESTMENT**

Motion Number: 2025-02-49

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River approve Policy NG 015 – Natural Gas Infill Investment as presented.

**CARRIED**

**9.d RESCIND POLICY PE 023 BANKED OVERTIME**

Motion Number: 2025-02-50

**Moved by** Councillor C. Murray

THAT the County of Vermilion River rescind Policy PE 023 Banked Overtime.

**CARRIED**

**10. BYLAWS**

**10.a BYLAW 19-01 COUNCIL CODE OF CONDUCT - REVIEW**

Motion Number: 2025-02-51

**Moved by** Councillor J. Stelmaschuk

THAT the County of Vermilion River give First Reading to Bylaw 19-01 Council Code of Conduct with amendment to 5.1 vi. To add the word “not”.

**CARRIED**

**10.b BYLAW 25-02 MUNICIPAL PROPERTY TAX INCENTIVE EXEMPTION FOR NEW NON-RESIDENTIAL DEVELOPMENT OR EXPANSIONS**

Motion Number: 2025-02-52

**Moved by** Deputy Reeve L. Cusack

THAT the County of Vermilion River give Second Reading of Bylaw 25-02 Municipal Property Tax Incentive Exemption for New Non-Residential Development or Expansions.

**CARRIED**

Motion Number: 2025-02-53

**Moved by** Councillor G. Kuneff

THAT the County of Vermilion River give Third and Final Reading of Bylaw 25-02 Municipal Property Tax Incentive Exemption for New Non-Residential Development or Expansions.

**CARRIED**

H. Harty, K. Shurnaik, N. Wobeser and J. Robertson left the meeting at 1:15 PM.

**11. DISPOSITION OF APPOINTMENT BUSINESS**

**11.a VERMILION AND AREA BRIGHTER BEGINNINGS**

Motion Number: 2025-02-54

**Moved by** Councillor S. Hryciuk

THAT the County of Vermilion River receive the Vermilion and Area Brighter Beginnings presentation as information.

**CARRIED**

**12. NOTICES OF MOTION**

**13. COUNCIL REPORTS**

Councillor Stacey Hryciuk reported on Vermilion and District Housing Foundation, Buffalo Coulee events.

Deputy Reeve Leslie Cusack reported on arrival of new fire truck in Vermilion, AB HUB, St. Patty's Night coming up in Clandonald.

Reeve Marty Baker reported on arrival of new fire truck in Vermilion, ACE Water, Special meetings Vermilion and District Housing Foundation

Councillor Clinton Murray reported on Lloydminster Regional Housing Group

Councillor Jason Stelmaschuk reported on arrival of fire truck in Vermilion, Lloydminster Regional Housing Group

Councillor Dale Swyripa reported on FED GAS

Councillor George Kuneff reported on Rural Crime Watch Meeting, RCMP Community Meetings and Vermilion River Regional Waste Management Commission.

**14. ADJOURNMENT**

Reeve M. Baker adjourned the February 25, 2025 Regular Council Meeting at 1:32 PM with all members in attendance.

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Marty Baker, Reeve

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Alan Parkin, Chief Administrative Officer





## **Regular Council Meeting Agenda**

March 11, 2025, 9:00 AM

Town of Kitscoty Council Chambers/ Via ZOOM Webinar

5011 50 Street

Kitscoty, Alberta, Canada

- 1. CALL TO ORDER**
- 2. OPENING INSPIRATION - COUNCILLOR GEORGE KUNEFF**
- 3. ADDITIONS TO AGENDA**
- 4. ADOPTION OF AGENDA**

**Motion Number:**

THAT the County of Vermilion River approve the March 11, 2025 Regular Council Meeting Agenda as presented.

- 5. ADOPTION OF MINUTES**

**5.a REGULAR COUNCIL MEETING**

**Motion Number:**

THAT the County of Vermilion River approve the February 25, 2025 Regular Council Meeting Minutes as presented.

- 6. APPOINTMENTS**

**6.a 9:05 AM KITSCOTY RCMP QUARTERLY REPORT - SGT. MARK CUSACK**

**Motion Number:**

THAT the County of Vermilion River receive the Kitscoty RCMP report as information.

**6.b 9:25 AM PARADISE VALLEY AGRICULTURAL SOCIETY**

**6.c 10:05 AM - 2025-2026 DETACHMENT ACTION PLAN ONION LAKE RCMP - SGT. JEFFREY CARTER**

6.d 10:15 AM KITSCOTY COMMUNITY TRACK PROJECT - DEB VENANCE, TOM HAWBOLDT AND SEAN STROMBERG

6.e 11:00 AM DEWBERRY AGRICULTURAL SOCIETY

6.f 12:00 PM ISLAY BONSPIEL CHEQUE PRESENTATION - STEVE WESTERGAARD

**7. COUNCIL NEW BUSINESS**

**7.a CHIEF ADMINISTRATIVE OFFICER REPORT**

**CHIEF ADMINISTRATIVE OFFICER FEBRUARY 2025 REPORT**

**Motion Number:**

THAT the County of Vermilion River approves the Chief Administrative Officers written report for February as information.

**Motion Number:**

THAT the County of Vermilion River approves Chief Administrative Officer vacation/leave for April 16, 17, August 1, October 6, 7, 8, 9, 10 inclusive.

**COUNCIL MEETING-EVENTS CALENDARS AND COUNCIL ACTION TRACKER**

**Motion Number:**

THAT the County of Vermilion River receive the Council Meeting and Events Calendars and Council Action Tracker as information.

**7.b FINANCE**

**DESIGNATED INDUSTRIAL PROPERTIES ASSESSMENT REVIEW UPDATE – FOR INFORMATION**

**Motion Number:**

THAT the County of Vermilion River accept the Designated Industrial Properties Assessment Review Update as information.

**Request for Information**

**7.c PUBLIC WORKS AND UTILITIES**

**2025 ROAD BANS DISCUSSION**

**Motion Number:**

THAT the County of Vermilion River accept the Road Bans report as information.

**2026 GRADER PURCHASE**

**Motion Number:**

THAT the County of Vermilion River approve the purchase of three (3) graders from Finning CAT Canada for a purchase price of \$645,900.00 each excluding GST for a total purchase price of \$1,937,700.00 excluding GST.

**VERMILION RIVER REGIONAL WASTE MANAGEMENT SERVICES  
COMMISSION INDEMNITY AGREEMENT.**

**Motion Number:**

THAT the County of Vermilion River accept the information as presented and proceed with

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\_\_\_\_\_ and seek an agreement to encompass the services that the County of Vermilion River provides to the Commission.

**CONCERN TRACKER REPORTS**

**Motion Number:**

THAT the County of Vermilion River receive the current Concern Tracker Report from February 19, 2025, to March 4, 2025, and a report of the Active and In-Progress Concern Tracker up to February 18, 2025, as information.

**Request for Information**

**7.d NATURAL GAS UTILITY**

**FEDGAS VOTING DELEGATE DESIGNATION FORM – MOTION  
REQUIRED**

**Motion Number:**

THAT the County of Vermilion River designate \_\_\_\_\_ (voting delegate) and \_\_\_\_\_ (alternate voting delegate) to be delegate and alternate voting delegate at all meetings of the Federation in accordance with Section 15 of the Supplemental Bylaws of the Federation.

**Request for Information**

**7.e AGRICULTURE AND ENVIRONMENT**

**MOISTURE SITUATION UPDATE AS OF FEBRUARY 26, 2025**

**Motion Number:**

THAT the County of Vermilion River receive the Moisture Situation Update as of February 26, 2025 as information.

**Request for Information**

**7.f PROTECTIVE SERVICES**

**Request for Information**

**7.g PLANNING AND COMMUNITY SERVICES**

**LAND USE BYLAW and MUNICIPAL DEVELOPMENT PLAN WHAT WE HEARD REPORT – FOR INFORMATION**

**Motion Number:**

THAT the County of Vermilion River receive the What We Heard Report for the Municipal Development Plan and Land Use Bylaw Public Engagement session as information.

**MARWAYNE ARENA SPECIAL CAPITAL REQUEST – MOTION REQUIRED**

**Motion Number:**

THAT the County of Vermilion River approve funding of \_\_\_\_\_ for the replacement of the ice plant and completion of the Marwayne Arena renovations.

**VECTORIUM ENERGY TAX INCENTIVE – MOTION REQUIRED**

**Motion Number:**

THAT the County of Vermilion River approve a tax refund for 2025 and 2026 to Vectorium Energy for 50 per cent of the municipal taxes for a two (2) year period for the development on SE-1-51-4W4M, now that the developed facility has reached commercial operation, as follows:

- Assessment year 2024 (municipal taxation year 2025) – 50 per cent of Municipal Taxes for 2025
- Assessment year 2025 (municipal taxation year 2026) – 50 per cent of Municipal Taxes for 2026

with the refunds to take place within thirty (30) days after September 30, or the next business day should September 30 fall on a weekend.

## **AGENDA ITEM #10.3.**

### **ONLINE DEVELOPMENT PERMITTING SOFTWARE – FOR INFORMATION**

**Motion Number:**

THAT the County of Vermilion River receive the announcement of the upcoming transition to CloudPermit, an online permitting software, for information.

### **CITY OF LLOYDMINSTER EXTERNAL REFERRAL PACKAGE (PD 23-20) – FOR INFORMATION**

**Motion Number:**

THAT the County of Vermilion River receive the external referral package from the City of Lloydminster as Information.

### **Request for Information**

## **7.h GENERAL ADMINISTRATION**

### **VERMILION AND DISTRICT HOUSING FOUNDATION REQUEST FOR EARLY ADVANCEMENT OF REQUISITION FUNDS**

**Motion Number:**

THAT the County of Vermilion River receive the Vermilion and District Housing Foundation formal request for early advancement of \$150,000.00 in requisition funds as information and provide the following direction to Administration:

### **HEALTH CARE PROVIDERS DOCTOR ATTRACTION AND RETENTION COMMITTEE - PER CAPITA REQUEST**

**Motion Number:**

THAT the County of Vermilion River approve the per capita request of \$26,000.00 from the Health Care Providers Doctor Attraction and Retention Committee as presented.

### **ACE WATER – INTEREST REQUEST**

**Motion Number:**

THAT the County of Vermilion River direct Administration as follows:

## **AGENDA ITEM #10.3.**

### **FEBRUARY REPORT FOR THE ASSISTANT CHIEF ADMINISTRATIVE OFFICER**

**Motion Number:**

THAT the County of Vermilion River approve the Assistant Chief Administrative Officer report as presented.

### **CORRESPONDENCE**

**Motion Number:**

THAT the County of Vermilion River receive the following correspondence as information:

Letter Municipal Affairs Provincial Priorities Act and Order in Council; Letter Buffalo Trails School Division; Letter County of Two Hills; Letter MD of Spirit River; Northern Lights Library report; Big Lakes County Letter re ASB Conference; Starland County ASB Broadband Access Letter of Concern; Lloydminster Community Health Save the Date; Trans Canada Yellowhead Highway Call 1 for Resolution Notice and the Thorp Recovery 50th Anniversary Sponsorship Letter.

### **VILLAGE OF MARWAYNE AND KITSCOTY - HAMLET OF DEWBERRY NEWSLETTERS**

**Motion Number:**

THAT the County of Vermilion River receive the Villages of Marwayne and Kitscoty and Hamlet of Dewberry March newsletters as information.

### **Request for Information**

## **8. POLICIES**

### **8.a POLICY AD 035 ASSET MANAGEMENT POLICY - DRAFT**

**Motion Number:**

THAT the County of Vermilion River receive the draft of Policy AD 035 Asset Management Policy as information.

## **9. BYLAWS**

**9.a BYLAW 25-04 – A BYLAW TO AMEND BYLAW 19-01 COUNCILLOR CODE OF CONDUCT**

**Motion Number:**

THAT the County of Vermilion River rescind Motion Number 2025-02-51 THAT the County of Vermilion River give First Reading to Bylaw 19-01 Council Code of Conduct with amendment to 5.1 vi. to add the word “not”.

**Motion Number:**

THAT the County of Vermilion River give First Reading of Bylaw 25-04 a Bylaw to amend Bylaw 19-01 Councillor Code of Conduct.

**Motion Number:**

THAT the County of Vermilion River give Second Reading of Bylaw 25-04 a Bylaw to amend Bylaw 19-01 Councillor Code of Conduct.

**Motion Number:**

THAT the County of Vermilion River Introduce for Third and Final Reading of Bylaw 25-04 a Bylaw to amend Bylaw 19-01 Councillor Code of Conduct.

**Motion Number:**

THAT the County of Vermilion River give Third and Final Reading to Bylaw 25-04 a Bylaw to amend Bylaw 19-01 Councillor Code of Conduct.

**10. DISPOSITION OF DELEGATION BUSINESS**

**10.a PARADISE VALLEY AGRICULTURAL SOCIETY**

**Motion Number:**

THAT the County of Vermilion River receive the Paradise Valley Agricultural Society presentation as information.

**10.b KITSCOTY COMMUNITY TRACK PROJECT**

**Motion Number:**

THAT the County of Vermilion River receive the Kitscoty Community Track Project report as information.

**10.c DEWBERRY AGRICULTURE SOCIETY**

**Motion Number:**

THAT the County of Vermilion River receive the Dewberry Agricultural Society presentation as information.

- 11. NOTICES OF MOTION
- 12. COUNCIL REPORTS
- 13. CLOSED SESSION - CONFIDENTIAL

**Motion Number:**

THAT the County of Vermilion River Regular Meeting of Council move to a Closed Session at 0:00 PM with all members in attendance.

- 13.a 1:00 PM DISCLOSURE HARMFUL TO ECONOMIC AND OATHER INTERESTES OF A PUBLIC BODY - REINHART PROPERTY MANAGEMENT LTD - FOIP SECTION 25(1)(b)
- 13.b DISCLOSURE HARMFUL TO INTERGOVERNMENTAL RELATIONS - TOWN OF VERMILION ILC - FOIP SECTION 24(1)(a)(ii)

- 14. RETURN TO OPEN SESSION

**Motion Number:**

THAT the County of Vermilion River Regular Meeting of Council return to Open Session at 0:00 PM with all members in attendance.

- 15. BUSINESS ARISING OUT OF CLOSED SESSION
- 16. ADJOURNMENT