

**Town of Vermilion  
Regular Council  
Tuesday, June 3, 2025 at 6:00 P.M.**

Page

**1. CALL TO ORDER**

**2. ADOPTION OF AGENDA**

**3. ADOPTION OF THE PREVIOUS MINUTES**

3 - 6

**3.1. Minutes of Regular Meeting of Council - May 20, 2025**

**4. DELEGATIONS**

7 - 19

**4.1. Quarterly Report - Vermilion Detachment Q4**

**5. NEW BUSINESS**

20 - 25

**5.1. Investment Policy - Request for Decision**

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**5.2. Waiver of Fees - Request for Decision**

27 - 29

**5.3. National Depression Screening Day - Request for Decision**

**6. COMMITTEE REPORTS**

30 - 33

**6.1. Healthcare Providers Attraction and Retention Committee - Minutes of February 12, 2024**

34 - 35

**6.2. Healthcare Providers Attraction and Retention Committee - Minutes of April 29, 2024**

36 - 37

**6.3. Healthcare Providers Attraction and Retention Committee - Minutes of August 8, 2024**

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**6.4. Healthcare Providers Attraction and Retention Committee - Minutes of November 21, 2024**

41 - 44

**6.5. Healthcare Providers Attraction and Retention Committee - Minutes of April 17, 2025**

**7. FINANCIAL**

45 - 49

**7.1. Accounts Payable for the period of May 16 - 29, 2025**

**8. COUNCIL ROUND TABLE**

**9. CORRESPONDENCE**

50 - 51

**9.1. Letter from the Office of the Minister re: Funding for Infrastructure**

9.2. **Shawn Jacula Email**

**10. CLOSED SESSION**

10.1. **Pursuant to Part 1, Division 2, Section 24(1) of the Freedom of  
Information and Protection of Privacy Act  
Advice from Officials**

**11. ADJOURNMENT**

**TOWN OF VERMILION  
MINUTES OF REGULAR MEETING OF COUNCIL  
HELD ON TUESDAY, MAY 20, 2025, AT 6:00 P.M.**

**PRESENT**

**IN PERSON:**

Deputy Mayor Joshua Rayment  
Councillor Robert Snow  
Councillor Robert Pulyk  
Councillor Kirby Whitlock  
Councillor Kevin Martin  
Councillor Paul Conlon  
Chief Administrative Officer Shannon Harrower  
Director of Corporate Services Brian Leibel  
Manager of Economic Development Mary Lee Prior  
Director of Infrastructure and Planning Services Robert Dauphinee  
Infrastructure and Planning Administrative Assistant Madison Barrett

**REGRETS**

Director of Community Services Michael van der Torre

**1. CALL TO ORDER**

Deputy Mayor Joshua Rayment called the meeting to order at 6:00 p.m.

**2. ADOPTION OF AGENDA**

Moved by Councillor Robert Snow “That the Agenda be approved as presented.”  
**CARRIED.**

**3. ADOPTION OF THE PREVIOUS MINUTES**

**3.1. Minutes of Regular Meeting of Council – May 6, 2025**

Moved by Councillor Robert Pulyk “That the Minutes of the Regular Meeting of Council of May 6, 2025, be approved as presented.” **CARRIED.**

**4. DELEGATIONS**

**4.1. STARS Air Ambulance**

Shannon Paquette from Stars Air Ambulance gave a presentation on Stars Air Ambulance statistics to date.

**5. NEW BUSINESS**

**5.1. Land Sales Policy 25-02 – Request for Decision**

Moved by Councillor Robert Pulyk “That Council for the Town of Vermilion approve the Land Sales Policy No. 25-02 as amended.” **CARRIED.**  
**MOTION#25/05/69**

**5.2. Sponsorship and Advertising Policy 25-03 – Request for Decision**

Moved by Councillor Kevin Martin “That Council for the Town of Vermilion approve the Sponsorship and Advertising Policy No. 25-03 as presented.” **CARRIED.**  
**MOTION#25/05/70**

**5.3. 2025 Tax Rate Bylaw**

Moved by Councillor Robert Snow “That Council for the Town of Vermilion give second reading to the Property Tax Bylaw No. 3-2025, being a bylaw for the purpose of authorizing the rates of taxation to be levied against the assessable property for the 2025 tax year within the Town of Vermilion in the Province of Alberta with the following amendments

- That the Recreation and Culture Tax Rate be amended to 3.2386.” **CARRIED.**

**MOTION#25/05/71**

Moved by Councillor Kevin Martin “That Council for the Town of Vermilion give third reading to the Property Tax Bylaw No. 3-2025, being a bylaw for the purpose of authorizing the rates of taxation to be levied against the assessable property for the 2025 tax year within the Town of Vermilion in the Province of Alberta.” **CARRIED.**

**MOTION#25/05/72****5.4. Crosswalk Painting – Request for Decision**

Moved by Councillor Robert Snow “That Council for the Town of Vermilion approve the request by the Lt. Col Craig Armoury Historical Society for the painting of commemorative lettering adjacent to the crosswalk on Railway Ave at 50<sup>th</sup> Street subject to the following conditions:

- The letter/name be painted above and below the existing crosswalk lines, ensuring no interference with pedestrian walkways;
- The design should be subtle in color and size, ensuring it is not mistaken for any regulatory or warning markings; and
- The name/letter should be positioned in a way that does not obstruct or distract from the visibility of the crosswalk, especially at night or in low-visibility conditions.”

**CARRIED.****Motion#25/05/73****5.5. Alberta Air Tours – Request for Decision**

Moved by Councillor Kevin Martin “That Council for the Town of Vermilion receive the request from the Vermilion Flying Club as information.” **CARRIED.**

**MOTION#25/05/74****5.6. Travel Expense Reimbursement Policy – Request for Information**

Moved by Councillor Robert Pulyk “That Council for the Town of Vermilion approve the Travel Expense Reimbursement Policy No. 25-04 as presented.” **CARRIED.**

**MOTION#25/05/75****5.7. Temporary Office Closure for National Public Works Week BBQ – Request for Decision**

Moved by Councillor Kevin Martin “That Council for the Town of Vermilion approve the closure of the Town of Vermilion administration office during the hours of 12:00 PM to 1:00 PM on May 22, 2025, in order for staff to attend the National Public Works Week BBQ in support of their fellow employees.” **CARRIED.**

**MOTION#25/05/76****5.8. Council of the Whole Committee Meetings**

Moved by Councillor Robert Snow “That Council for the Town of Vermilion direct administration to provide Council with alternative options for the Whole Committee Meeting schedule at the June 3, 2025 Council meeting.” **CARRIED.**

**MOTION#25/05/77****5.9. Seniors’ Week – Request for Decision**

Moved by Councillor Kevin Martin “That Council for the Town of Vermilion proclaim June 2 – 8, 2025 as Seniors’ Week.” **CARRIED.**

**MOTION#25/05/78****5.10. Health and Wellness Policy – Request for Decision**

Moved by Councillor Robert Pulyk “That Council for the Town of Vermilion approve the Health and Wellness Policy No. 25-05 as presented.” **CARRIED.**

**MOTION#25/05/79**

**5.11. 2025 Vermilion Public Library Funding – Request for Decision**

Moved by Councillor Robert Snow “That Council for the Town of Vermilion approve the 2025 Library Budget Requisition in the amount of \$270,375.00 and to send a letter to the County of Vermilion River requesting an increase in their annual funding to adequately compensate for the 30% of County residents who utilize the facility and the services provided by the Vermilion Public Library.” **CARRIED.**

**MOTION#25/05/80**

Deputy Mayor Joshua Rayment called a recess at 7:27 p.m.

Returned to Regular Meeting of Council at 7:31 p.m.

**5.12. 2025/2026 Policing Priorities – Request for Decision**

Moved by Councillor Robert Pulyk “That Council for the Town of Vermilion provide the following policing priorities to the Vermilion Royal Canadian Mounted Police (RCMP) detachment:

1. Crime Reduction – property crime
2. Police/Community Relations – communication with public/stakeholders
3. Police/Community Relations – police visibility
4. Crime Reduction – domestic violence.” **CARRIED.**

**MOTION#25/05/81**

**6. MANAGEMENT REPORTS**

Management for the Town of Vermilion presented their reports.

Accepted as Information.

**7. FINANCIAL**

**7.1. Accounts Payable for the period of May 1 – 15, 2025**

Accepted as Information.

**8. COUNCIL ROUND TABLE**

Council for the Town of Vermilion presented their reports.

Accepted as Information.

**9. CORRESPONDENCE**

**9.1. J.R. Robson’s 2025 Commencement Ceremony**

**9.2. Vermilion & District Chamber of Commerce – Minutes of April 7, 2025**

**9.3. Local Government Fiscal Framework**

**9.4. Vermilion & District Chamber of Commerce – Special Board Meeting Minutes from March 21, 2025**

**9.5. County of Vermilion River – Minutes of April 22, 2025**

Accepted as Information.

11.        **ADJOURNMENT**

Being the Agenda matters concluded, the meeting adjourned at approximately 8:22 p.m.

READ AND CONFIRMED ON THIS 3<sup>rd</sup> DAY OF June 2025 A.D.

\_\_\_\_\_  
Chief Administrative Officer

\_\_\_\_\_  
Deputy Mayor



2025-05-20

CAO Shannon Harrower  
Vermilion, AB

Dear CAO Harrower,

Please find attached the quarterly Community Policing Report covering the period from January 1<sup>st</sup> to March 31<sup>th</sup>, 2025. This report provides a snapshot of human resources, financial data, and crime statistics for the Vermilion Detachment.

As we approach summer, I would like to highlight the preparations that the Alberta RCMP have made to address what may be another busy wildfire season. The wildfire seasons of 2023 and 2024 have provided our organization with many lessons on the best ways to handle the unpredictability of wildfires. In March, we began planning for the 2025 wildfire season and this included the early staffing of our Division Emergency Operations Center (DEOC). In the past two years, DEOC has been the cornerstone of the police response to the wildfires in Alberta. The members and staff in DEOC are able to process information from various sources to determine the most optimal way to deploy police resources in areas under threat of wildfires.

Depending on the severity of the fire season, it may be necessary to draw resources from your police service to ensure the safety of people and property in affected communities. I want to assure you that the Alberta RCMP will keep the needs of your community in mind and will work to deploy only the resources which will not adversely impact the security of our own community. The Alberta RCMP remains ready to respond to wildfires in coordination with other provincial resources to protect our citizens and communities.

Thank you for your ongoing support and engagement. As your Chief of Police for your community, please do not hesitate to contact me with any questions or concerns.

Best regards,

*Corey Buckingham*

Sergeant Corey Buckingham  
Chief of Police  
Vermilion Detachment





## Alberta RCMP - Provincial Policing Report

### Detachment Information

**Detachment Name**

Vermilion

**Detachment Commander**

Sgt. Corey Buckingham

**Report Date**

May 20, 2025

**Fiscal Year**

2024-25

**Quarter**

Q4 (January - March)

### Community Priorities

**Priority #1: Crime Reduction - Property Crime**

**Updates and Comments:**

56 curfew checks were completed this quarter, bringing the total to 200. Goal (100) was exceeded.

**Priority #2: Police / Community Relations - Consultations and Connections**

**Updates and Comments:**

A second Town Hall was held on February 4, 2025, at Innisfree Seniors Drop-in Centre. Approximately 20 attendees. 2 of 2 Town Halls completed and the initiative was met.

32 public communications were completed, including media releases, Voyent/RAVE alerts, and Facebook posts. The Vermilion RCMP Facebook page went live on February 14, 2025. Total public communications for the year were 67 out of the goal of 50. Initiative was exceeded.

**Priority #3: Police / Community Relations - Police Visibility**

**Updates and Comments:**

193 documented vehicle stops were completed during quarter 4, bringing the annual total to 614 (out of 360). This initiative was well exceeded.

2 checkstops were completed, bringing it to a total of 7 checkstops this year, exceeding the initiative.







## Community Consultations

### Consultation #1

| Date                                                                                                                                                             | Meeting Type |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| February 5, 2025                                                                                                                                                 | Town Hall    |
| <b>Topics Discussed</b>                                                                                                                                          |              |
| Information Sharing, Education Session, Property Crime                                                                                                           |              |
| <b>Notes/Comments:</b>                                                                                                                                           |              |
| Vermilion Detachment hosted a Town Hall meeting at Innisfree Seniors Drop-In Centre. The presentation touched on a variety of topics, followed by a Q&A session. |              |

### Consultation #2

| Date                                                                                                                                                  | Meeting Type                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| February 25, 2025                                                                                                                                     | Meeting with Elected Officials |
| <b>Topics Discussed</b>                                                                                                                               |                                |
| Information Sharing, Annual Planning                                                                                                                  |                                |
| <b>Notes/Comments:</b>                                                                                                                                |                                |
| Vermilion RCMP attended the regular council meeting with the County of Vermilion River to discuss the Q3 report and planning for the new fiscal year. |                                |



### Provincial Service Composition

| Staffing Category  | Established Positions | Working | Soft Vacancies | Hard Vacancies |
|--------------------|-----------------------|---------|----------------|----------------|
| Regular Members    | 9                     | 7       | 0              | 2              |
| Detachment Support | 3                     | 3       | 0              | 0              |

**Notes:**

1. Data extracted on March 31, 2025 and is subject to change.
2. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

**Comments:**

Police Officers: Of the nine established positions, seven officers are currently working with none on special leave. There are two hard vacancies at this time, one of which has an identified backfill of an experienced member with a start date of early June, 2025.

Detachment Support: Of the three established positions, three resources are currently working.





Vermilion Provincial Detachment  
Crime Statistics (Actual)  
January to March: 2021 - 2025

All categories contain "Attempted" and/or "Completed"

April 3, 2025

| CATEGORY                         | Trend | 2021       | 2022       | 2023       | 2024       | 2025       | % Change<br>2021 - 2025 | % Change<br>2024 - 2025 | Avg File +/-<br>per Year |
|----------------------------------|-------|------------|------------|------------|------------|------------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death        |       | 0          | 0          | 0          | 1          | 0          | N/A                     | -100%                   | 0.1                      |
| Robbery                          |       | 2          | 0          | 0          | 0          | 0          | -100%                   | N/A                     | -0.4                     |
| Sexual Assaults                  |       | 5          | 2          | 2          | 2          | 2          | -60%                    | 0%                      | -0.6                     |
| Other Sexual Offences            |       | 1          | 3          | 6          | 1          | 4          | 300%                    | 300%                    | 0.4                      |
| Assault                          |       | 10         | 15         | 19         | 23         | 31         | 210%                    | 35%                     | 5.0                      |
| Kidnapping/Hostage/Abduction     |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Extortion                        |       | 1          | 0          | 2          | 0          | 1          | 0%                      | N/A                     | 0.0                      |
| Criminal Harassment              |       | 8          | 6          | 7          | 7          | 8          | 0%                      | 14%                     | 0.1                      |
| Uttering Threats                 |       | 7          | 13         | 12         | 9          | 9          | 29%                     | 0%                      | 0.0                      |
| <b>TOTAL PERSONS</b>             |       | <b>34</b>  | <b>39</b>  | <b>48</b>  | <b>43</b>  | <b>55</b>  | <b>62%</b>              | <b>28%</b>              | <b>4.6</b>               |
| Break & Enter                    |       | 18         | 11         | 30         | 26         | 16         | -11%                    | -38%                    | 1.1                      |
| Theft of Motor Vehicle           |       | 10         | 22         | 18         | 14         | 7          | -30%                    | -50%                    | -1.4                     |
| Theft Over \$5,000               |       | 5          | 2          | 4          | 7          | 3          | -40%                    | -57%                    | 0.1                      |
| Theft Under \$5,000              |       | 31         | 49         | 36         | 30         | 32         | 3%                      | 7%                      | -1.7                     |
| Possn Stn Goods                  |       | 14         | 27         | 37         | 18         | 6          | -57%                    | -67%                    | -2.5                     |
| Fraud                            |       | 16         | 14         | 13         | 14         | 15         | -6%                     | 7%                      | -0.2                     |
| Arson                            |       | 0          | 3          | 3          | 2          | 2          | N/A                     | 0%                      | 0.3                      |
| Mischief - Damage To Property    |       | 13         | 19         | 20         | 23         | 20         | 54%                     | -13%                    | 1.8                      |
| Mischief - Other                 |       | 15         | 13         | 21         | 10         | 25         | 67%                     | 150%                    | 1.7                      |
| <b>TOTAL PROPERTY</b>            |       | <b>122</b> | <b>160</b> | <b>182</b> | <b>144</b> | <b>126</b> | <b>3%</b>               | <b>-13%</b>             | <b>-0.8</b>              |
| Offensive Weapons                |       | 5          | 7          | 3          | 9          | 4          | -20%                    | -56%                    | 0.0                      |
| Disturbing the peace             |       | 5          | 3          | 7          | 8          | 8          | 60%                     | 0%                      | 1.1                      |
| Fail to Comply & Breaches        |       | 32         | 36         | 35         | 28         | 14         | -56%                    | -50%                    | -4.4                     |
| <b>OTHER CRIMINAL CODE</b>       |       | <b>8</b>   | <b>4</b>   | <b>7</b>   | <b>7</b>   | <b>13</b>  | <b>63%</b>              | <b>86%</b>              | <b>1.3</b>               |
| <b>TOTAL OTHER CRIMINAL CODE</b> |       | <b>50</b>  | <b>50</b>  | <b>52</b>  | <b>52</b>  | <b>39</b>  | <b>-22%</b>             | <b>-25%</b>             | <b>-2.0</b>              |
| <b>TOTAL CRIMINAL CODE</b>       |       | <b>206</b> | <b>249</b> | <b>282</b> | <b>239</b> | <b>220</b> | <b>7%</b>               | <b>-8%</b>              | <b>1.8</b>               |



Vermilion Provincial Detachment  
Crime Statistics (Actual)  
January to March: 2021 - 2025

All categories contain "Attempted" and/or "Completed"

April 3, 2025

| CATEGORY                               | Trend | 2021 | 2022 | 2023 | 2024 | 2025 | % Change<br>2021 - 2025 | % Change<br>2024 - 2025 | Avg File +/-<br>per Year |
|----------------------------------------|-------|------|------|------|------|------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |       | 0    | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Drug Enforcement - Possession          |       | 1    | 4    | 4    | 2    | 1    | 0%                      | -50%                    | -0.2                     |
| Drug Enforcement - Trafficking         |       | 5    | 3    | 0    | 2    | 4    | -20%                    | 100%                    | -0.3                     |
| Drug Enforcement - Other               |       | 0    | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Total Drugs                            |       | 6    | 7    | 4    | 4    | 5    | -17%                    | 25%                     | -0.5                     |
| Cannabis Enforcement                   |       | 0    | 0    | 0    | 0    | 1    | N/A                     | N/A                     | 0.2                      |
| Federal - General                      |       | 1    | 1    | 2    | 4    | 5    | 400%                    | 25%                     | 1.1                      |
| TOTAL FEDERAL                          |       | 7    | 8    | 6    | 8    | 11   | 57%                     | 38%                     | 0.8                      |
| Liquor Act                             |       | 1    | 1    | 3    | 1    | 0    | -100%                   | -100%                   | -0.2                     |
| Cannabis Act                           |       | 1    | 0    | 4    | 0    | 2    | 100%                    | N/A                     | 0.2                      |
| Mental Health Act                      |       | 4    | 13   | 13   | 18   | 16   | 300%                    | -11%                    | 2.9                      |
| Other Provincial Stats                 |       | 30   | 15   | 16   | 22   | 39   | 30%                     | 77%                     | 2.5                      |
| Total Provincial Stats                 |       | 36   | 29   | 36   | 41   | 57   | 58%                     | 39%                     | 5.4                      |
| Municipal By-laws Traffic              |       | 0    | 0    | 1    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Municipal By-laws                      |       | 7    | 1    | 1    | 0    | 2    | -71%                    | N/A                     | -1.1                     |
| Total Municipal                        |       | 7    | 1    | 2    | 0    | 2    | -71%                    | N/A                     | -1.1                     |
| Fatals                                 |       | 0    | 0    | 0    | 0    | 0    | N/A                     | N/A                     | 0.0                      |
| Injury MVC                             |       | 7    | 21   | 7    | 10   | 5    | -29%                    | -50%                    | -1.5                     |
| Property Damage MVC (Reportable)       |       | 42   | 67   | 58   | 44   | 36   | -14%                    | -18%                    | -3.5                     |
| Property Damage MVC (Non Reportable)   |       | 6    | 12   | 14   | 7    | 15   | 150%                    | 114%                    | 1.3                      |
| TOTAL MVC                              |       | 55   | 100  | 79   | 61   | 56   | 2%                      | -8%                     | -3.7                     |
| Roadside Suspension - Alcohol (Prov)   |       | 6    | 9    | 14   | 4    | 11   | 83%                     | 175%                    | 0.5                      |
| Roadside Suspension - Drugs (Prov)     |       | 1    | 0    | 2    | 1    | 1    | 0%                      | 0%                      | 0.1                      |
| Total Provincial Traffic               |       | 351  | 305  | 307  | 330  | 322  | -8%                     | -2%                     | -3.3                     |
| Other Traffic                          |       | 4    | 2    | 2    | 0    | 1    | -75%                    | N/A                     | -0.8                     |
| Criminal Code Traffic                  |       | 14   | 19   | 24   | 22   | 19   | 36%                     | -14%                    | 1.3                      |
| Common Police Activities               |       |      |      |      |      |      |                         |                         |                          |
| False Alarms                           |       | 8    | 16   | 15   | 11   | 9    | 13%                     | -18%                    | -0.3                     |
| False/Abandoned 911 Call and 911 Act   |       | 13   | 7    | 20   | 10   | 17   | 31%                     | 70%                     | 1.1                      |
| Suspicious Person/Vehicle/Property     |       | 37   | 37   | 16   | 28   | 6    | -84%                    | -79%                    | -7.1                     |
| Persons Reported Missing               |       | 2    | 1    | 0    | 1    | 1    | -50%                    | 0%                      | -0.2                     |
| Search Warrants                        |       | 1    | 2    | 1    | 0    | 0    | -100%                   | N/A                     | -0.4                     |
| Spousal Abuse - Survey Code (Reported) |       | 19   | 17   | 26   | 24   | 25   | 32%                     | 4%                      | 1.9                      |
| Form 10 (MHA) (Reported)               |       | 0    | 1    | 1    | 3    | 1    | N/A                     | -67%                    | 0.4                      |

Occurrence Stats (All Violations)

| Violation group - Traffic Offences - Traffic Accidents              |          |           |        |             | Clearance |           |       |
|---------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|-------|
|                                                                     | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 9930 0030 Traffic Collision(s) - Property Damage - Reportable       | 16       | 0         | 16     | 7           | 1         | 8         | 56.3% |
| 9930 0040 Traffic Collision(s) - Property Damage - Non - Reportable | 3        | 0         | 3      | 0           | 0         | 0         | 0.0%  |
|                                                                     | 19       | 0         | 19     | 7           | 1         | 8         | 47.4% |

| Violation group - Traffic Offences - Provincial Traffic Offences                                                               |          |           |        |             | Clearance |           |        |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                                                                                | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 9900 0020 Moving Traffic - Intersection Related Violations - Provincial/Territorial                                            | 26       | 0         | 26     | 0           | 9         | 17        | 100.0% |
| 9900 0030 Moving Traffic - Speeding Violations - Provincial/Territorial                                                        | 10       | 0         | 10     | 1           | 3         | 6         | 90.0%  |
| 9900 0040 Other Moving Traffic Violations - Provincial/Territorial                                                             | 16       | 0         | 16     | 0           | 3         | 12        | 93.8%  |
| 9900 0050 Motor Vehicle Insurance Coverage Violations-Provincial/Territorial                                                   | 2        | 0         | 2      | 0           | 2         | 0         | 100.0% |
| 9900 0070 Other Non-Moving Traffic - Provincial/Territorial                                                                    | 39       | 1         | 38     | 1           | 15        | 19        | 89.5%  |
| 9900 0090 Fail to Stop or Remain at Accident Scene (Provincial/Territorial)                                                    | 8        | 0         | 8      | 6           | 1         | 3         | 50.0%  |
| 9900 0110 Driving without Due Care or Attention - Provincial/Territorial                                                       | 2        | 0         | 2      | 0           | 1         | 1         | 100.0% |
| 9900 0120 Driving While Disqualified or License Suspension (Provincial/Territorial)                                            | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| 9900 0130 Non-Moving Traffic - Use Of Electronic Handheld Device / Distracting Behaviour Violations - Provincial / Territorial | 5        | 0         | 5      | 0           | 1         | 4         | 100.0% |
| 9910 0020 Roadside Suspensions - alcohol related                                                                               | 7        | 0         | 7      | 0           | 0         | 4         | 57.1%  |
|                                                                                                                                | 116      | 1         | 115    | 8           | 36        | 66        | 88.7%  |

| Violation group - Traffic Offences - Other Criminal Code Traffic Offences |          |           |        |             | Clearance |           |        |
|---------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 9320 0020 Operation while prohibited                                      | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
|                                                                           | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |

| Violation group - Traffic offences - Impaired Operation Related Offences |          |           |        |             | Clearance |           |       |
|--------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|-------|
|                                                                          | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 9230 0070 Operation while impaired (alcohol)/over 80mg% of Motor Vehicle | 12       | 1         | 11     | 3           | 1         | 6         | 63.6% |
|                                                                          | 12       | 1         | 11     | 3           | 1         | 6         | 63.6% |

Occurrence Stats (All Violations)

| Violation group - Provincial Statutes {except traffic}                                       |          |           |        |             | Clearance |           |        |
|----------------------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 000 0110 911 Act - Offences Only                                                             | 2        | 0         | 2      | 0           | 0         | 1         | 50.0%  |
| 700 0180 Trespass Act - Provincial/Territorial - Offences Only                               | 3        | 0         | 3      | 0           | 3         | 0         | 100.0% |
| 700 0190 Cannabis Act (Provincial/Territorial) - Offences Only                               | 2        | 0         | 2      | 0           | 1         | 1         | 100.0% |
| 000 0900 Other Provincial/Territorial Statutes (not otherwise specified) - Offences Only     | 4        | 0         | 4      | 0           | 4         | 1         | 125.0% |
| 840 0281 Liquor Act (Provincial/Territorial) - Other Activities                              | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| 840 0297 Coroner's Act - Sudden Death/Other Activities                                       | 2        | 0         | 2      | 0           | 0         | 0         | 0.0%   |
| 840 0301 Dog Act - Other Activities                                                          | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| 840 0326 Litter Act - Other Activities                                                       | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| 8840 0336 Mental Health Act - Other Activities                                               | 8        | 0         | 8      | 1           | 0         | 0         | 0.0%   |
| 8840 0341 911 Act - Other Activities                                                         | 9        | 0         | 9      | 0           | 0         | 0         | 0.0%   |
| 8840 0376 Trespass Act - Provincial/Territorial - Other Activities                           | 3        | 0         | 3      | 1           | 0         | 0         | 0.0%   |
| 8840 0381 Other Provincial/Territorial Statutes (not otherwise specified) - Other Activities | 3        | 0         | 3      | 1           | 0         | 0         | 0.0%   |
|                                                                                              | 39       | 0         | 39     | 3           | 8         | 3         | 28.2%  |

| Violation group - Provincial Statutes - Municipal By-laws |          |           |        |             | Clearance |           |       |
|-----------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|-------|
|                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 9955 0010 Municipal Bylaws - Other                        | 2        | 0         | 2      | 0           | 0         | 1         | 50.0% |
|                                                           | 2        | 0         | 2      | 0           | 0         | 1         | 50.0% |

| Violation group - Other Criminal Code - Other Criminal Code   |          |           |        |             | Clearance |           |        |
|---------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                               | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 3410 0050 Failure to comply with undertaking                  | 4        | 1         | 3      | 0           | 3         | 0         | 100.0% |
| 3410 0060 Failure to comply with order                        | 4        | 1         | 3      | 1           | 2         | 0         | 66.7%  |
| 3410 0070 Failure to comply with appearance notice or summons | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| 3430 0010 Disturbing the peace/Causing a disturbance          | 5        | 0         | 5      | 2           | 2         | 2         | 80.0%  |
| 3470 0010 Resists/obstructs peace officer                     | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| 3520 0010 Fail to comply probation order                      | 3        | 0         | 3      | 0           | 2         | 1         | 100.0% |
| 3540 0010 Uttering Threats Against Property or an Animal      | 1        | 1         | 0      | 0           | 0         | 0         | 0.0%   |
|                                                               | 19       | 3         | 16     | 3           | 11        | 3         | 87.5%  |

Occurrence Stats (All Violations)

| Violation group - Other Criminal Code - Offensive Weapons                                        |          |           |        |             | Clearance |           |        |
|--------------------------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                                                  | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 75 0045 Carrying concealed weapon                                                                | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
|                                                                                                  | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| Violation group - Other Criminal Code - Offences Against Morals                                  |          |           |        |             | Clearance |           |        |
|                                                                                                  | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 55 0060 Child Pornography - Possession                                                           | 2        | 0         | 2      | 1           | 0         | 0         | 0.0%   |
|                                                                                                  | 2        | 0         | 2      | 1           | 0         | 0         | 0.0%   |
| Violation group - Other Criminal Code - Corruption                                               |          |           |        |             | Clearance |           |        |
|                                                                                                  | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 3730 0110 Disobeying order of court                                                              | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 3730 0130 Personating a peace officer                                                            | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 3730 0200 Public Mischief                                                                        | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
|                                                                                                  | 3        | 0         | 3      | 3           | 0         | 0         | 0.0%   |
| Violation group - National Survey Codes                                                          |          |           |        |             | Clearance |           |        |
|                                                                                                  | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 8999 3040 Request of service of legal document-summons, subpoena, other docs-Provincial Statutes | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| 8999 3057 Prisoners Held                                                                         | 3        | 0         | 3      | 0           | 2         | 0         | 66.7%  |
| 8999 3058 Prisoners Escorted                                                                     | 2        | 0         | 2      | 0           | 1         | 0         | 50.0%  |
| 8999 3064 Written Traffic Offence Warnings - Provincial/Territorial                              | 49       | 0         | 49     | 0           | 4         | 45        | 100.0% |
| 8999 3065 Victim Services Offered - Accepted                                                     | 12       | 1         | 11     | 3           | 4         | 2         | 54.5%  |
| 8999 3066 Victim Services Offered - Declined                                                     | 39       | 4         | 35     | 14          | 5         | 15        | 57.1%  |
| 8999 3071 Victim Services - Proactive Referral                                                   | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
|                                                                                                  | 107      | 5         | 102    | 17          | 16        | 62        | 76.5%  |
| Violation group - FES - Other FES Statutes                                                       |          |           |        |             | Clearance |           |        |
|                                                                                                  | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 6450 0010 Youth Criminal Justice Act - Offences Only                                             | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| 6900 0290 Family Orders and Agreements Enforcement Assistance Act - Offences Only                | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |

Occurrence Stats (All Violations)

| Violation group - FES - Other FES Statutes                                                 |          |           |        |             | Clearance |           |        |
|--------------------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 40 0171 Family Orders & Agreements Enforcement Assistance Act - Other Activities           | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
|                                                                                            | 3        | 0         | 3      | 1           | 1         | 0         | 33.3%  |
| Violation group - FES - Consumer Protection                                                |          |           |        |             | Clearance |           |        |
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 00 0520 Tobacco Act - Offences Only                                                        | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
|                                                                                            | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
| Violation group - Drug Enforcement - Trafficking                                           |          |           |        |             | Clearance |           |        |
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 4230 0010 Trafficking - Schedule I: Other                                                  | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 4250 0010 Trafficking - Schedule I: Methamphetamine (Crystal Meth)                         | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 4270 0040 Possession For The Purpose Of Trafficking - Schedule I: Fentanyl (And Analogues) | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
|                                                                                            | 3        | 0         | 3      | 2           | 1         | 0         | 33.3%  |
| Violation group - Drug Enforcement - Possession                                            |          |           |        |             | Clearance |           |        |
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 4170 0020 Possession - Schedule I: Fentanyl (And Analogues)                                | 1        | 0         | 1      | 0           | 0         | 1         | 100.0% |
|                                                                                            | 1        | 0         | 1      | 0           | 0         | 1         | 100.0% |
| Violation group - Drug Enforcement - Drug Enforcement Other                                |          |           |        |             | Clearance |           |        |
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 8840 0001 Controlled Drugs & Substance Act - Other Activities                              | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
|                                                                                            | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| Violation group - Crimes Against the Person - Sexual Offences                              |          |           |        |             | Clearance |           |        |
|                                                                                            | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 1330 0010 Sexual Assault                                                                   | 3        | 2         | 1      | 0           | 1         | 0         | 100.0% |
| 1345 0010 Sexual Interference                                                              | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
| 1350 0010 Invitation to sexual touching                                                    | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |



Occurrence Stats (All Violations)

| Violation group - Crimes Against the Person - Sexual Offences                      |          |           |        |             | Clearance |           |        |
|------------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                                    | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 170 0020 Luring a child                                                            | 2        | 0         | 2      | 0           | 1         | 0         | 50.0%  |
|                                                                                    | 7        | 2         | 5      | 0           | 2         | 0         | 40.0%  |
| Violation group - Crimes Against the Person - Robbery/Extortion/Harassment/Threats |          |           |        |             | Clearance |           |        |
|                                                                                    | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 120 0020 Extortion without firearm                                                 | 2        | 1         | 1      | 1           | 0         | 0         | 0.0%   |
| 125 0010 Criminal Harassment                                                       | 2        | 1         | 1      | 0           | 1         | 0         | 100.0% |
| 126 0040 Harassing communications                                                  | 5        | 1         | 4      | 2           | 0         | 2         | 50.0%  |
| 127 0010 Uttering threats against a person                                         | 6        | 1         | 5      | 2           | 1         | 2         | 60.0%  |
|                                                                                    | 15       | 4         | 11     | 5           | 2         | 4         | 54.5%  |
| Violation group - Crimes Against the Person - Kidnapping/Hostage/Abduction         |          |           |        |             | Clearance |           |        |
|                                                                                    | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 1560 0010 Abduction - under 14 by lawful caregiver                                 | 1        | 1         | 0      | 0           | 0         | 0         | 0.0%   |
|                                                                                    | 1        | 1         | 0      | 0           | 0         | 0         | 0.0%   |
| Violation group - Crimes Against the Person - Assaults {excluding sexual assaults} |          |           |        |             | Clearance |           |        |
|                                                                                    | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 1420 0010 Assault With Weapon or Causing Bodily Harm                               | 11       | 1         | 10     | 0           | 9         | 1         | 100.0% |
| 1430 0010 Assault                                                                  | 16       | 4         | 12     | 4           | 4         | 6         | 83.3%  |
| 1455 0010 Using firearm in the commission of an offence                            | 1        | 0         | 1      | 0           | 1         | 0         | 100.0% |
|                                                                                    | 28       | 5         | 23     | 4           | 14        | 7         | 91.3%  |
| Violation group - Crimes Against Property - Theft under \$5000.00                  |          |           |        |             | Clearance |           |        |
|                                                                                    | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 2140 0011 Other theft under \$5000                                                 | 8        | 2         | 6      | 5           | 2         | 0         | 33.3%  |
| 2140 0051 Theft of bicycle under or equal to \$5000                                | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 2142 0011 Theft under or equal to \$5000 From a motor vehicle                      | 3        | 0         | 3      | 3           | 1         | 0         | 33.3%  |
| 2143 0010 Theft under or equal to \$5000 - Shoplifting                             | 0        | 0         | 0      | 0           | 1         | 0         | 0.0%   |

Occurrence Stats (All Violations)

| Violation group - Crimes Against Property - Theft under \$5000.00            |          |           |        |             | Clearance |           |        |
|------------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|--------|
|                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 265 0020 Identity Theft                                                      | 2        | 0         | 2      | 2           | 0         | 0         | 0.0%   |
|                                                                              | 14       | 2         | 12     | 11          | 4         | 0         | 33.3%  |
| Violation group - Crimes Against Property - Theft over \$5000.00             |          |           |        |             | Clearance |           |        |
|                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 235 0101 Theft of truck                                                      | 2        | 1         | 1      | 0           | 0         | 0         | 0.0%   |
| 235 0103 Theft of sport utility vehicle (SUV)                                | 1        | 1         | 0      | 0           | 0         | 0         | 0.0%   |
| 235 0106 Taking Motor Vehicle/Vessel without consent of owner                | 1        | 0         | 1      | 0           | 0         | 1         | 100.0% |
|                                                                              | 4        | 2         | 2      | 0           | 0         | 1         | 50.0%  |
| Violation group - Crimes Against Property - Possession of Stolen Goods       |          |           |        |             | Clearance |           |        |
|                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 2153 0010 Possession of property obtained by crime over \$5000               | 3        | 0         | 3      | 2           | 0         | 0         | 0.0%   |
| 2156 0010 Possession of property obtained by crime less than or equal \$5000 | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%   |
|                                                                              | 4        | 0         | 4      | 2           | 0         | 0         | 0.0%   |
| Violation group - Crimes Against Property - Mischief                         |          |           |        |             | Clearance |           |        |
|                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 2170 0090 Mischief - Damage to property                                      | 1        | 0         | 1      | 0           | 1         | 1         | 200.0% |
| 2170 0091 Mischief - damage to property (except motor vehicle) 430(3)&(4) CC | 5        | 1         | 4      | 3           | 0         | 1         | 25.0%  |
| 2170 0095 Mischief to motor vehicle 430(3)&(4) CC                            | 10       | 1         | 9      | 8           | 1         | 0         | 11.1%  |
| 2170 0100 Mischief - Obstruct enjoyment of property                          | 11       | 2         | 9      | 5           | 0         | 5         | 55.6%  |
|                                                                              | 27       | 4         | 23     | 16          | 2         | 7         | 39.1%  |
| Violation group - Crimes Against Property - Fraud                            |          |           |        |             | Clearance |           |        |
|                                                                              | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate   |
| 2160 0040 Obtain food/lodging by fraud                                       | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%   |
| 2160 0070 Fraud (money/property/security) greater than \$5000                | 2        | 1         | 1      | 1           | 0         | 0         | 0.0%   |
| 2160 0075 Fraud (money/property/security) less than or equal to \$5000       | 7        | 0         | 7      | 6           | 0         | 2         | 28.6%  |
|                                                                              | 10       | 1         | 9      | 8           | 0         | 2         | 22.2%  |

Occurrence Stats (All Violations)

| Violation group - Crimes Against Property - Break and Enter               |          |           |        |             | Clearance |           |       |
|---------------------------------------------------------------------------|----------|-----------|--------|-------------|-----------|-----------|-------|
|                                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 220 0010 Break and Enter - Business                                       | 1        | 0         | 1      | 1           | 0         | 0         | 0.0%  |
| 220 0020 Break and Enter - Residence                                      | 3        | 0         | 3      | 3           | 0         | 0         | 0.0%  |
|                                                                           | 4        | 0         | 4      | 4           | 0         | 0         | 0.0%  |
| Violation group - Common Police Activities - Related Police Activities    |          |           |        |             | Clearance |           |       |
|                                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 8500 0100 Sex Offender Information Registration Act - Compliance Checks   | 3        | 0         | 3      | 0           | 0         | 0         | 0.0%  |
| 8550 0020 Abandoned Vehicles                                              | 2        | 0         | 2      | 0           | 0         | 0         | 0.0%  |
| 8550 0030 Suspicious Person/ Vehicle/ Property                            | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%  |
| 8550 0040 Animal Calls                                                    | 5        | 0         | 5      | 0           | 0         | 0         | 0.0%  |
| 8550 0050 False Alarms                                                    | 8        | 0         | 8      | 0           | 0         | 0         | 0.0%  |
| 8550 0060 Items Lost/Found - except passports                             | 10       | 0         | 10     | 1           | 0         | 0         | 0.0%  |
| 8550 0080 Person Reported Missing                                         | 1        | 0         | 1      | 0           | 0         | 0         | 0.0%  |
|                                                                           | 30       | 0         | 30     | 1           | 0         | 0         | 0.0%  |
| Violation group - Common Police Activities - Assistance to General Public |          |           |        |             | Clearance |           |       |
|                                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
| 8546 0010 Assist General Public                                           | 7        | 0         | 7      | 0           | 0         | 0         | 0.0%  |
| 8550 0190 Wellbeing Check                                                 | 12       | 0         | 12     | 0           | 0         | 0         | 0.0%  |
|                                                                           | 19       | 0         | 19     | 0           | 0         | 0         | 0.0%  |
| Totals                                                                    |          |           |        |             | Clearance |           |       |
|                                                                           | Reported | Unfounded | Actual | Not cleared | By Charge | Otherwise | Rate  |
|                                                                           | 493      | 31        | 462    | 99          | 102       | 171       | 59.1% |

## REQUEST FOR DECISION

### SUBJECT

Investment Policy 25-06

### RECOMMENDATION

**That Council for the Town of Vermilion approve the Investment Policy No. 25-06 as presented.**

OR

That Council for the Town of Vermilion approve the Investment Policy No. 25-06 as amended.

OR

That Council for the Town of Vermilion receive the Investment Policy No. 25-06 as information.

### BACKGROUND

The Town of Vermilion had previously adopted an Investment Policy back on September 25, 1997 which established vague parameters on the investment of municipal funds. As a means of updating our processes and ensuring that we are in line with municipal standards, administration has reviewed the investment practices of neighboring and similar sized municipalities. In consideration thereof, administration is recommending that new investments be made through a Call For Investments or Tendering Process, as determined by the CAO and/or Director of Corporate Services. Investment proposals received through a Call For Investments and/or Tendering Process shall be evaluated based on: Term; Liquidity; Risk; and Yield.

Moving forward, instead of specifying the exact types of accounts we can invest in, administration will conduct a call for investments in which local lending institutions have the ability to provide their competitive rates for consideration and the Town may invest in those accounts that have the greatest potential, manageable risk, and favorable terms.

### IMPLICATIONS

The adoption of a policy to standardize and establish the procedure by which the Town of Vermilion invests municipal funds is paramount to fiscal responsibility and accountability.

## ATTACHMENTS

1. Investment Policy 25-06
2. Old investment policy

|                     |                    |
|---------------------|--------------------|
| <b>POLICY 25-06</b> | <b>Investments</b> |
|---------------------|--------------------|

|                           |  |                       |                    |
|---------------------------|--|-----------------------|--------------------|
| <b>DATE OF ADOPTION:</b>  |  | <b>MOTION NUMBER:</b> |                    |
| <b>DATE OF AMENDMENT:</b> |  | <b>DEPARTMENT:</b>    | Corporate Services |

## PURPOSE

To establish the process by which the Town of Vermilion may make investments with its money in accordance with the Municipal Government Act to maximize investment revenue while responsibly safeguarding the interests of the taxpayers.

## DEFINITIONS

**Administration** is the administrative Employees of the Town of Vermilion.

**Call for Investments** is a process by which the Town of Vermilion will seek competitive investment opportunities from local financial institutions.

**CAO** is the Chief Administrative Officer for the Town of Vermilion.

**Director** is a person employed by the Town of Vermilion who is in charge of an activity, department or organization, as delegated by the CAO.

**Employee** is an employee of the Town of Vermilion.

**Liquidity** is the ability to convert an investment into cash without the loss of principal and/or earning a reasonable rate of return.

**Manager** is a person employed by the Town of Vermilion who is in charge of an activity, department or organization, as delegated by the CAO.

**Tendering Process** is the circulation of a call for investments to seek competitive investment opportunities from financial institutions that may not be local to the Town of Vermilion.

**Town** is the Town of Vermilion in the Province of Alberta.

**Town Business** is professional services rendered for or on behalf of the Town of Vermilion.

**Yield** is the optimum rate of return on an investment.

## SCOPE

This policy applies to All Members of Council and/or all Employees of the Town of Vermilion.

| TASK                                      | TITLE OR DEPARTMENT OF PERSON RESPONSIBLE |
|-------------------------------------------|-------------------------------------------|
| APPROVAL OF POLICY & AMENDMENTS           | Council                                   |
| HANDLING INQUIRIES & COMMUNICATING POLICY | Chief Administrative Officer              |
| MONITORING REVIEWS & IMPLEMENTATION       | Director of Corporate Services            |

## GUIDING PRINCIPLES

- The CAO and/or the Director of Corporate Services have the authority to manage the Town's investments.
- As delegated by the CAO, the Director of Corporate Services must:
  - Establish appropriate guidelines, procedures and internal controls to achieve the objectives identified within this policy;
  - Oversee the overall implementation strategy process;
  - Ensure that non-negotiable cash and short-term investment certificates and records are maintained appropriately; and
  - Provide a summary of the investment activities of the Town in the form of a quarterly report to Council listing the specific investment, interest rate, maturity date, and any other pertinent information deemed appropriate by the CAO.
- New investments shall be made through a Call For Investments or Tendering Process, as determined by the CAO and/or Director of Corporate Services.
- Investment proposals received through a Call For Investments and/or Tendering Process shall be evaluated based on:
  - Term;
  - Liquidity;

- Risk; and
  - Yield.
- Cash flow must be closely monitored in order to accurately project the amount of cash available for investment and the length of time any cash invested would be made available again.
- As cash flows are significantly impacted by large capital projects, Directors and Managers shall be asked for project outflows by the Director of Corporate Services during the annual budgeting process.
- A combination of redeemable and non-redeemable investments may be used in order to maximize the benefit to the Town so long as they adhere to the terms of this policy and Town bylaws.
- This policy hereby rescinds the Town of Vermilion's previous Investment Policy approved by Council on September 25, 1997 via motion 97-09-166.

## **ELIGIBILITY**

- This policy applies to all monies under the management of the Town of Vermilion with the exception of cash allocated through the budgeting process and approved by Council toward the immediate payment of operational and capital expenditures which may not be used for investment purposes.
- An investment must not be made if it will cause an overdraft in the Town's bank accounts or require interim financing.
- The maximum term of any investment is not to exceed five (5) years.
- At any time, the total investments at any one financial institution must not equate to over sixty percent (60%) of the reserve balance stated in the prior year's audited financial statements.



TOWN OF VERMILION  
INVESTMENT POLICY

Approval Date September 25, 1997

Motion No. 97-09-166

Title: Investment Policy

Policy Statement:

1. THAT, the elected representatives have a responsibility to the taxpayers to preserve and protect the assets entrusted to them. In this regard, it is their responsibility to ensure all assets are properly safeguarded and are invested to the benefit of the Town.
2. THAT, there are numerous investment alternatives available which will provide for a return to the Town. The rate of return will vary for the most part with the risk associated with the investment. The greater the risk the greater the expected return. The greater the risk the greater the potential to lose money.
3. THAT, Administration be authorized to invest through the local financial institutions including Chartered Banks, Credit Unions and Treasury Branches.
4. THAT, Administration be authorized to invest any operating surpluses or other money of the Town of Vermilion, that is not required for immediate disbursement in any of the following securities that are 100% guaranteed:
  - a) Guaranteed Term Deposit
  - b) Government of Canada T-Bills
  - c) GIC's (CDIC insures banks to \$60,000)
  - d) Bankers Acceptances (Must be unconditionally guaranteed by the issuing bank. i.e. third party guarantees are not acceptable.)

The purpose of this policy is to:

Establish an investment policy for the Town which will maximize investment income while taking into account the protection of the investment and the greater good of the taxpayers.

## REQUEST FOR DECISION

### SUBJECT

Waiver of Rental Fees for Physicians at the Midtown Medical Clinic

### RECOMMENDATION

**That the Town of Vermilion approve the waiver of outstanding rental fees as well as provide a three (3) month waiver of all future rental fees for physicians relocating to the area.**

OR

That the Town of Vermilion receive the request for the waiver of outstanding rental fees as well as the request to provide a three (3) month waiver of all future rental fees for physicians relocating to the area as information.

### BACKGROUND

The previous CAO of the Town of Vermilion had made verbal agreements to provide a select few doctors who had relocated to the area with a three (3) month waiver of rental fees in the midtown medical clinic. This matter was discussed at length by the Vermilion District Health Care Providers Attraction and Retention Committee as an opportunity for their board to consider as opposed to being funded solely by the Town of Vermilion.

At the April 17, 2025 meeting, the Committee made the following motion:

*Moved By Leslie Cusack "That the Health Care Providers Attraction and Retention Committee approve the waiver of outstanding rental fees as well as provide a three (3) month waiver of all future rental fees for physicians relocating to the area."* **DEFEATED.**

As a result of the aforementioned motion, the Town of Vermilion has the option to either approve the rental fee waiver and include this as a budget item moving forward, or, deny the request for the fee waiver and communicate to the physicians within the clinic as well as those relocating to the area to practice in the clinic that there are no rental fee waivers of any kind on behalf of the Town of Vermilion or on behalf of the Vermilion District Health Care Providers Attraction and Retention Committee.

### ATTACHMENTS

1. Meeting minutes are included in the committee reports section of the agenda

## REQUEST FOR DECISION

### SUBJECT

National Depressing Screening Day

### RECOMMENDATION

**That Council for the Town of Vermilion proclaim October 9, 2025 as National Depressing Screening Day.**

OR

That Council for the Town of Vermilion receive the request to proclaim October 9, 2025 as National Depressing Screening Day as information.

### BACKGROUND

Councillor Robert Snow forwarded a request to administration from Counselling Alberta inviting the Town of Vermilion to proclaim October 9, 2025 as National Depressing Screen Day.

Since 2005, Counselling Alberta and Calgary Counselling Centre have hosted National Depression Screening Day as a free public service to raise awareness about depression and the importance of checking in on our mental health. Each year for one week in October, Albertans are encouraged to visit [areyoufeelingok.com](http://areyoufeelingok.com) to take a free, anonymous online screening for symptoms of depression. The screening doesn't provide a diagnosis but helps identify signs of depression and encourages people to seek support if needed.

*Last year, nearly 2,500 Albertans used the online screening tool—and many more accessed counselling services through Counselling Alberta, including individuals from your own community. A local proclamation would help normalize conversations about mental health, reduce stigma, and encourage even more people to take that first step toward feeling better.*

Counselling Alberta is a division of Calgary Counselling Centre, offering professional, affordable online counselling to individuals across the province, as well as in-person services in Edmonton, Fort McMurray, Grande Prairie, Lethbridge, Medicine Hat, and Red Deer. We offer a sliding fee scale, no waitlist, and services in multiple languages to ensure support is accessible to all Albertans.

## ATTACHMENTS

1. Proclamation

# PROCLAMATION

**TOWN OF VERMILION  
NATIONAL DEPRESSING SCREENING DAY  
OCTOBER 9, 2025**

- WHEREAS,** Counselling Alberta is committed to providing affordable and professional counselling services that help build better lives for Albertans. Since 2005, National Depression Screening Day (NDSD) has raised community awareness by offering a free and anonymous online screening tool for depression; and,
- WHEREAS,** Depression is the most treatable mental health issue, early treatment promotes faster recovery and prevents long-term effects on individuals and their families; and,
- WHEREAS,** In 2024, of the 2,498 Albertans who participated in the NDSD online screening test, 63 per-cent were recommended to seek further evaluation; and,
- WHEREAS,** During the week of October 6-12, Albertans are encouraged to check in on their mental health and take the free online screening test at [areyoufeelingok.com](https://areyoufeelingok.com)
- RESOLVED** I, JOSHUA RAYMENT, DEPUTY MAYOR OF VERMILION, DO HEREBY PROCLAIM OCTOBER 9, 2025 AS NATIONAL DEPRESSION SCREENING DAY IN VERMILION.

Signed the 3<sup>RD</sup> day of June, 2025

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**Joshua Rayment**  
**Deputy Mayor of the Town of Vermilion**

**MINUTES OF VERMILION DISTRICT HEALTH CARE  
PROVIDERS ATTRACTION & RETENTION COMMITTEE  
HELD ON MONDAY, FEBRUARY 12, 2024  
at 12:00 PM Town Hall Front Meeting Room**

**Present**

**ON PHONE/VIDEO CONFERENCE:**

|                             |                           |
|-----------------------------|---------------------------|
| Community Representative    | Greg Smith, Chair         |
| Village of Mannville        | Councillor Jim Jackson    |
| Village of Minburn          | Councillor Eric Anderson  |
| County of Vermilion River   | George Kuneff             |
| Town of Vermilion CAO       | Kevin Lucas               |
| Town of Vermilion           | Mayor Greg Thronsdon      |
| Town of Vermilion           | Councillor Kirby Whitlock |
| RhPAP Representative        | Anya Langkow              |
| Primary Care Network        | Brian Match               |
| Vermilion Health Centre     | Darlene McQuid            |
| Town of Vermilion Exec Asst | Andrea Wilkinson          |

The meeting was called to order at 12:00 p.m.

**1. ADOPTION OF AGENDA**

- 1.1.** Moved by Councillor Jim Jackson “That the Agenda be accepted as presented.”  
**CARRIED.**

**2. APPROVAL OF MINUTES**

- 2.1.** Minutes of October 16, 2023

Moved by Councillor Eric Anderson “That the Minutes of the Vermilion District Health Care Providers Attraction and Recruitment Committee meeting of October 16, 2023 be accepted as amended.” **CARRIED.**

Amendment to  
“Dr. Salumu’s wife” under **5. ROUND TABLE**

**3. OLD BUSINESS**

- 3.1.** Amendment to Terms of Reference
- Addition of Clinic Membership
  - Removal of recruiter fee
  - Discussion around the \$10,000 fee

## 4. NEW BUSINESS

### 4.1. Midtown Medical Clinic Meeting of January 24, 2024

- Concerns expressed by doctors
- Lack of regular communication
- Clinic overhead; cost sharing issues
- Discussion around rental agreement review
- Not sharing calls evenly
- Currently three doctors in Midtown Medical Clinic and Dr. Malud
- Currently have room for two physicians; each would have their two clinic rooms plus an office in the Midtown Medical Clinic
- Generally communities are no longer doing physician incentives but rather supporting them by helping their businesses (clinics) to run efficiently

### 4.2. New Doctor Preparation

- Housing for new doctors discussed
- Village Green apartments are walking distance to clinic and hospital, upcoming housing issues with doctors
- Community integration plan – grant to facilitate moving, residence rental, and practice start up
- Help doctors to get established using protocol for recognition
- Hardisty, Viking, Killam have an accommodation available committed for physicians
- Connecting with each doctor separately for needs assessment – childcare, insurance, housing, schools, etc. checklist of needs
- Employment for spouses

### 4.3. Physicians Arrival Update

- Greg Smith provided update referencing the attachment; summary notes from Zoom Meeting with Dr Jennifer Bestard/Central Zone
- Update on doctor positions that are in progress or currently being processed.
- Potentially four doctors, one shortlisted and a surgical assistant

### 4.4. Recruitment in Alberta - For information

- Communities shortages all over Alberta and in surrounding areas
- Making practices more attractive
- BC attracting physicians from other provinces

### 4.5. New Committee Member Recruitment

- Age diverse to connect doctors to community
- Able to find various local experiences for doctors
- Facilitate activities/doctor experiences/presentations
- Diverse cultures
- Take physicians to local events, immerse them in town events, Provincial Park, free gym pass, annual pass for families, experiences such as farm tours
- Get physicians to initiate a list of activities

## 4.6. Recognition for Work Effort by Local Doctors

- Letter to editor or article acknowledging hard work, updates on new doctors coming, join the recognition committee
- Groups of volunteers to take physicians (community ambassadors) to show off community and get involved in local area experiences
- RESIDE program for locally trained doctors - Evan Whitfield
- Discussion around potential rental subsidization from the funds of the Committee to help physicians get established with the no income for three months
- Stay in contact with Mandy Waite with updates on how soon the doctors will be coming
- Communicate with doctors on their needs and get information within a month
- Approach new doctors about going into Midtown Medical Clinic

## 4.7. New Approach to Gifts - possibly a max per doctor

- Community based experiences/involvement/memberships
- College is giving gym passes to four student doctors doing their rural hospital experience
- College is giving one-year recreational facility family pass to each new doctor
- Other ideas

## 5. FINANCIAL REPORT

## 6. ROUND TABLE

Anya Langkow

- Let's Go Rural events – expression of interest – skills exposing to wide range of health professions
- Idea of Vermilion hosting the Let's Go Rural event
- Rural mentorship programs
- Rhapsody awards – rural physician awards or groups
- Rural Health Week
- Post secondary weekends – busload of students come out and community
- Bi-annual RhPap Rural Community Conference October 8-10, 2024 in Wainwright – early bird registration on May 1
- RESIDE program – provides incentives to physicians that have completed residency in Canada
- Sign up for newsletters

Moved by Councillor Eric Anderson “That two registration fees will be covered for the RhPap Rural Community Conference October 8-10, 2024 in Wainwright by the Vermilion District Health Care Providers Attraction & Retention Committee.”

**CARRIED.**



7. **OTHER**

7.1. - None

8. **NEXT MEETING**

Greg Smith will be in touch with members to set a date as needed.

9. **ADJOURNMENT**

Being the Agenda matters concluded, the meeting adjourned at approximately 1:20 p.m.

**MINUTES OF VERMILION DISTRICT HEALTH CARE  
PROVIDERS ATTRACTION & RETENTION COMMITTEE  
HELD ON MONDAY, April 29, 2024  
at 12:00 PM Town Hall Front Meeting Room**

**Present**

|                              |                                  |
|------------------------------|----------------------------------|
| Community Representative     | Greg Smith                       |
| County of Minburn            | Councillor Eric Anderson         |
| County of Vermilion River    | Leslie Cusack                    |
| Town of Vermilion Acting CAO | Brian Leibel                     |
| Town of Vermilion            | Mayor Greg Thronsdon             |
| Town of Vermilion            | Councillor Kirby Whitlock, Chair |

**Absent:**

|                             |                        |
|-----------------------------|------------------------|
| Village of Mannville        | Councillor Jim Jackson |
| RhPAP Representative        | Any Langkow            |
| Primary Care Network        | Brian Match            |
| Vermilion Health Centre     | Darlene McQuid         |
| Town of Vermilion Exec Asst | Andrea Wilkinson       |

The meeting was called to order at 12:41 p.m. by the chair.

**1. ADOPTION OF AGENDA**

- 1.1. Moved by Councillor Kirby Whitlock "That the Agenda be accepted as presented."  
**CARRIED.**

**2. APPROVAL OF MINUTES**

- 2.1. Minutes of February 12, 2024

Moved by Councillor Kirby Whitlock "That the Minutes of the Vermilion District Health Care Providers Attraction and Recruitment Committee meeting of February 12, 2024 be accepted as amended." **CARRIED.**

**3. OLD BUSINESS**

- 3.1. Terms of Reference Discussion

- Moved by Councilor Whitlock to have the terms of reference reviewed by legal aid if the County of Minburn is paying for the review. Seconded by Councilor Leslie Cusack.  
**CARRIED.**

**3.2. Continued discussion of \$10,000**

- Discussed raising the amount of the attraction & retention
- Discussion surrounding including the payment of office lease costs for medical clinic
- Moved by Councilor Kirby Whitlock to increase the amount of the attraction & retention incentive to \$15,000 to be paid directly to the physician and spent as the physician sees fit. Seconded by Eric Anderson.

**CARRIED.**

**4. NEW BUSINESS**

**4.1. None**

**5. FINANCIAL REPORT**

- Reserve balance currently at \$83,555

**6. ROUND TABLE**

**7. OTHER**

**7.1. None**

**8. NEXT MEETING**

Greg Smith will be in touch with members to set a date as needed.

**9. ADJOURNMENT**

Being the Agenda matters concluded, the meeting adjourned at 1:57 p.m.

**MINUTES OF VERMILION DISTRICT HEALTH CARE  
PROVIDERS ATTRACTION & RETENTION COMMITTEE  
HELD ON THURSDAY, August 8, 2024  
at 12:00 PM Town Hall Front Meeting Room**

**Present**

|                           |                                   |
|---------------------------|-----------------------------------|
| Community Representative  | Greg Smith                        |
| County of Minburn         | Councillor Eric Anderson          |
| County of Vermilion River | Reeve Leslie Cusack               |
| Town of Vermilion         | Interim CAO Michael van der Torre |
| Town of Vermilion         | Councillor Kirby Whitlock, Chair  |
| Village of Mannville      | Councillor Jim Jackson            |
| RhPAP Representative      | Anya Langkow                      |
| Primary Care Network      | Brian Match                       |
| Vermilion Health Centre   | Darlene McQuid                    |

The meeting was called to order at 12:02 P.M.

**1. ADOPTION OF AGENDA**

1.1. Moved by Councillor Lesli “That the Agenda be accepted as presented.” **CARRIED.**

**2. APPROVAL OF MINUTES**

2.1. Minutes of April 29, 2024

Moved by Councillor Leslie Cusak “That the Minutes of the Vermilion District Health Care Providers Attraction and Recruitment Committee meeting of April 29, 2024 be accepted as presented.”  
**CARRIED.**

**3. OLD BUSINESS**

3.1. Terms of Reference Outcome

Moved by Councilor Jim Jackson “That the Vermilion District Health Care Providers Attraction and Recruitment Committee approve the Country of Minburn Terms of Reference as presented.” **CARRIED.**

**4. NEW BUSINESS**

4.1. Requisition Discussion

- Discussion regarding available doctor positions. 2 new doctors are arriving and Evan Whitfield potentially as well in July 2025.
- Budgeting for new doctors was discussed.
- It was stressed that financial incentive was not the only key factor in having doctors stay. Integration in the community is just as important.
- Lack of room for doctors, not only housing but desks, computers, space, etc. and funds to provide those items.

- Only room for 1 doctor in the clinic. Money and space are the main issues.

### **4.2. Appreciation BBQ – August 14, 2024**

- Taking place at the Hospital Gazebo from 11-2
- Burgers, salads and cake will be served not only to the new doctors but all health care professionals in Vermilion.

### **4.3. Meet the New Doctors Community Event Discussion**

- Put on hold for the time, Councillor Kirby Whitlock will be reaching out to potentially have the doctors come to the Art in the Park.
- Moved by Councillor Kirby Whitlock “That the Vermilion District Health Care Providers Attraction and Recruitment Committee pay back Greg Smith \$52.50 for the Thank-You plaque.

### **4.4. Letter of Support for Evan Whitfield**

- The letter in support of Evan Whitfield was reviewed and approved.

## **5. FINANCIAL REPORT**

- Reserve balance currently at \$50,325.32.

## **6. ROUND TABLE**

- Councillor Kirby Whitlock voted as Chair of the committee.
- RhPAP Conference on October 19<sup>th</sup> in Wainwright.

## **7. OTHER**

- Discussion on bring back a scheduled meeting with doctors at the hospital every 3 months on the second Wednesday of the month.

## **8. NEXT MEETING**

November 13, 2024 at 12:00 P.M.

## **9. ADJOURNMENT**

Being the Agenda matters concluded; the meeting adjourned at 1:42 P.M.

**MINUTES OF VERMILION DISTRICT HEALTH CARE  
PROVIDERS ATTRACTION & RETENTION COMMITTEE  
HELD ON THURSDAY, November 21, 2024  
at 12:00 PM Town Hall Front Meeting Room**

**Present**

|                               |                                  |
|-------------------------------|----------------------------------|
| Community Representative      | Greg Smith                       |
| County of Minburn             | Councillor Eric Anderson         |
| County of Vermilion River     | Leslie Cusack                    |
| Town of Vermilion Interim CAO | Michael van der Torre            |
| Town of Vermilion             | Councillor Kirby Whitlock, Chair |
| Village of Mannville          | Councillor Jim Jackson           |
| Primary Care Network          | Brian Match                      |
| Vermilion Health Centre       | Darlene McQuid                   |

The meeting was called to order at 12:02 p.m. by the chair.

**1. ADOPTION OF AGENDA**

**1.1.** Moved by Eric Anderson “That the Agenda be accepted as amended.” **CARRIED.**

Addition of

**‘3.5 PCN Open House’ under 3. NEW BUSINESS**

**2. APPROVAL OF MINUTES**

**2.1.** Minutes of August 8, 2024

Moved by Councillor Eric Anderson “That the Minutes of the Vermilion District Health Care Providers Attraction and Recruitment Committee meeting of August 8, 2024 be accepted as amended.” **CARRIED.**

Discussion regarding the amount the committee can spend without the Town’s approval.  
Discussion regarding dinners with the doctors being more valuable than gifts to them.  
Central Zone to potentially pay for hotel rooms rather than the committee.  
All 4 doctors that are currently in Vermilion are on 5-year terms with two more coming and they are all on 5-year terms. If they leave within those 5 years they have to pay back the \$15,000 and their assessment fees.

Moved by Greg Smith “That meet and greet expenses are not to exceed \$2500 per doctor upon arrival” Second by Deputy Reeve Leslie Cusak.

### **3. NEW BUSINESS**

#### **3.1. Advertising for Doctors**

- Letter from the Committee regarding all doctors in Town excepting patients.
- Possibly Newspaper (The Voice), Facebook, PCN website,
- Promote preventative care and primary doctors rather than waiting until you get sick.
- Potential to pay a staff member to call patients to get in with a new doctor.
- Discussion regarding a \$6000 grant to bring in support staff.
- Darlene looking into a volunteer AHS member to assist with the calling patients.

#### **3.2. Youth Proposal Idea**

- Rhpap was doing a youth program, potentially to do it here.
- Positive feedback regarding this idea
- 

Greg Smith - Proceed with a committee to go forward with developing a awareness plan.

#### **3.3. ATB Wealth Management**

- Budget, funding, gaps in regard to banking, access to capital, access to credit.
- Assistance in integrating physicians into the communities.
- A constant roadblock in regard to the physicians cultures not allowing them to pay interest.
- Looking for funding in the clinic, equipment, computers, beds, etc.
- Assistance with estate planning, investment advice, banking advice, taxes, etc. with the potential to do sessions and presentations with the doctors in exchange for sponsoring equipment. Halal mortgages, a potential way around the “not paying interest”.
- Potential to bring in different community members, banks, dealerships, real estate agents, etc. to help support the doctor’s integration.

#### **3.4 Smile Cookie Challenge**

- Councillor Kirby Whitlock and Greg Smith will be purchasing and delivering Smile Cookies for all Healthcare Professionals.

#### **3.5 PCN Open House**

- Dec 11, 2024

### **4. ROUND TABLE**

- None

5. **OTHER**

- None

6. **NEXT MEETING**

- March 20, 2025

7. **CLOSED SESSION**

Moved by Greg Smith “That the District Healthcare Providers Attraction and Retention Committee go in closed session at 1:35 p.m.” **CARRIED**

Moved by Leslie Cusak “That the District Healthcare Providers Attraction and Retention Committee go in closed session at 2:13 p.m.” **CARRIED**

9. **ADJOURNMENT**

Being the Agenda matters concluded; the meeting adjourned at 2:14 p.m.



**MINUTES OF VERMILION DISTRICT HEALTH CARE  
PROVIDERS ATTRACTION & RETENTION COMMITTEE  
HELD ON THURSDAY, April 17, 2025  
at 12:00 PM Town Hall Front Meeting Room**

**Present**

|                           |                                  |
|---------------------------|----------------------------------|
| County of Minburn         | Councillor Eric Anderson         |
| County of Vermilion River | Leslie Cusack                    |
| Town of Vermilion CAO     | Shannon Harrower                 |
| Town of Vermilion         | Councillor Kirby Whitlock, Chair |
| Village of Mannville      | Councillor Jim Jackson           |
| Primary Care Network      | Brian Match                      |
| Vermilion Health Centre   | Darlene McQuid                   |

The meeting was called to order at 12:00 p.m. by the chair.

**1. ADOPTION OF AGENDA**

- 1.1. Moved by Eric Anderson “That the Agenda be accepted as amended.” **CARRIED.**

4.10 Board Members

**2. APPROVAL OF MINUTES**

- 2.1. Minutes of November 21, 2024

Moved by Councillor Jim Jackson “That the Minutes of the Vermilion District Health Care Providers Attraction and Recruitment Committee meeting of November 21, 2024 be accepted as amended.” **CARRIED.**

**3. OLD BUSINESS**

- 3.1. Meetings with the Doctors

- Hoping to meet every 3 months going forward as was done in the past
- 2<sup>nd</sup> Wednesday of May to meet with the doctors, May 14, 2025 at 12PM
- One or two representatives can attend physically, and others can join by Zoom.

**4. NEW BUSINESS**

- 4.1. Terms of Reference

Moved by Jim Jackson “That the Vermilion District Health Care Providers Attraction & Retention Committee Terms of Reference revised as of February 2024 as amended

- 4.2. Appreciation BBQ

- Thursday May 22, 2025 from 12-1 p.m., committee hosting an Appreciation BBQ
- Back of hospital in the fenced area
- Using hospital BBQs to grill
- Kirby will get chairs and tables
- MLA, Lakeland President being invited as well as all healthcare officials

### **4.3. RhPAP Update**

- Post secondary events in multiple regions
- High school event
- Request for proposals for 2026, conference have now opened
- ANR grants are re-opening soon, \$1000 for committees like such for hosting BBQs, gift baskets, etc.
- AHW is coming up end of May
- Proclamation on the AHS website
- Free knowledge now sessions are continuing online, April 24 and May 1 are coming up

### **4.4. PCN Update**

- Shift to Primary Care Alberta
- Grant funding for 1 more year for all 39 PCNs
- Funding is stable at the Vermilion PCN

### **4.5. Hospital Update**

- Busy/full
- Emerg very busy
- New physicians in Town
- Appreciation shown for the advertising for the physicians taking patients
- Staffing nursing is full, physio therapist is one short but assistants make up,
- students from the UofC are coming through, undergrad nurses are being hired for summer positions
- Fire school EMS students, Medical Students with Dr. Malud almost every month
- 4 current doctors
- Measles epidemic, especially in Two Hills area but Vermilion is currently at no active cases
- Government taken over Health Services organization, AHS is now only taking care of acute care.
- Zones have all changed and area will be much larger and covering more but won't affect day-to-day tasks, will actually improve.
- Patient based pay is being implemented, which should not affect the pay in Vermilion as we are where we should be as far as targets
- Lots of overdraft from other communities, lots from Lloyd

### **4.6. Clinic Update**

- No update

### **4.7. New Doctor Update**

- Usef will be coming at the end of June hopefully; Greg is searching for a home for his family currently
- 7 physicians currently, one contract at the end of May but have not heard anything showing they are leaving.
- Evan Whitfield is aiming for July 2026 for anesthetics.

### **4.8. Retention Update**

- Swag bag was delivered to a new student by Kirby and it was very well taken
- Posters about 3 new doctors put up around town
- Current doctors are very busy, Kirby checks in with them once a month but still availability for patients
- Appreciation goes a long way for the doctors so keep that up
- Smile Cookie Challenge went over well so that will continue

### **4.9. Financial Report – February 2025**

- Current financial report as of February 2025 was shared
- A more detailed broken-down financial report will be shared at the next meeting

### **4.10. Board Members**

- Challenge for County and Village elected officials to get someone on board from their community to represent as a public member.
- Look into how we would like to choose these members, potential to add to the Terms of Reference on how these decisions would be made.

## **5. ROUND TABLE**

- Talk of a Welcome Binder for the new doctors coming in. Access to legal advice, banking, real estate, schools, everything you need to know about becoming a member in Vermilion. Include in the swag bags as well.
- Potential to include a pass to the college for the student, maybe the college would like partner up and provide. Shannon will look into it.

## **6. CLOSED SESSION**

Pursuant to Part 1, Division 2, Section 17(1) in the Freedom of Information and  
Protection of Privacy Act  
Contract Discussion

Moved by Eric Anderson “That the Health Care Providers Attraction and Retention  
Committee go in Closed Session at 1:35 p.m.” **CARRIED.**

Moved by Eric Anderson “That the Health Care Providers Attraction and Retention  
Committee return to the regular meeting at 2:00 p.m.” **CARRIED.**

Moved By Leslie Cusack “That the Health Care Providers Attraction and Retention  
Committee approve the waiver of outstanding rental fees as well as provide a three (3)  
month waiver of all future rental fees for physicians relocating to the area.”  
**DEFEATED.**

7. **OTHER**

- None

8. **NEXT MEETING**

- Thursday, August 14, 2025

9. **ADJOURNMENT**

Being the Agenda matters concluded; the meeting adjourned at 2:09 p.m.

## **INFORMATION ITEM**

### **SUBJECT**

Accounts Payable Listing

### **RECOMMENDATION**

**THAT Council for the Town of Vermilion receive the Accounts Payable Listing for the period of May 16-29, 2025 as information.**

### **BACKGROUND**

The accounts payable listing for the May 16-29, 2025 period is \$458,208.04.

|         |              |
|---------|--------------|
| Payroll | \$162,665.81 |
|---------|--------------|

|                    |              |
|--------------------|--------------|
| Cheques, EFT & PAP | \$295,542.23 |
|--------------------|--------------|

### **ATTACHMENTS**

1. Cheque Register Summary

**COUNCIL MEETING - June 3, 2025**

**ACCOUNTS PAYABLE**

|                                      |                     |           |                   |
|--------------------------------------|---------------------|-----------|-------------------|
| Payroll - May 8 , 2025               |                     | \$        | 70,972.06         |
| Payroll - May 22, 2025               |                     | \$        | 91,693.75         |
| Accounts Payable - May 16 - 29, 2025 | Cheques & EFT & PAP | \$        | 295,542.23        |
|                                      | <b>TOTAL</b>        | <b>\$</b> | <b>458,208.04</b> |

## TOWN OF VERMILION

## Cheque Register - Summary-Supp.



AP5100

## AGENDA ITEM #7.1.

Date : May 29, 2025

Time : 1:56 pm

Supplier : 10423001 To ZWEIF001  
 Trans. Date : 16-May-2025 To 29-May-2025  
 Cheque Date : 16-May-2025 To 29-May-2025  
 Cheque No : All  
 Batch No : All

Bank : Bank : 01 To 99  
 Status : All  
 Medium :  
 M=Manual C=Computer E=EFT-PAP T=EFT-File

| Chq/Ref #  | Cheque Date | Supplier | Supplier Name                   | Status         | Batch | Medium | Amount    |
|------------|-------------|----------|---------------------------------|----------------|-------|--------|-----------|
| 00059-0001 | 20-May-2025 | RECEI001 | RECEIVER GENERAL                | System correct | 290   | E      | -41177.77 |
| 00057-0001 | 20-May-2025 | RECEI001 | RECEIVER GENERAL                | System correct | 291   | E      | -39251.53 |
| 00098-0001 | 22-May-2025 | RECEI001 | RECEIVER GENERAL                | Issued         | 294   | E      | 32175.04  |
| 00099-0001 | 22-May-2025 | 27DES001 | 2-7 DESIGN AND LANDSCAPE LTD.   | Issued         | 295   | T      | 2252.32   |
| 00099-0002 | 22-May-2025 | BEECL001 | BEE-CLEAN BUILDING MAINTENANCE  | Issued         | 295   | T      | 1976.17   |
| 00099-0003 | 22-May-2025 | BELLM001 | BELL MOBILITY                   | Issued         | 295   | T      | 1305.10   |
| 00099-0004 | 22-May-2025 | BISYS001 | BI-SYSTEMS ELECTRIC & CONTROLS  | Issued         | 295   | T      | 3234.97   |
| 00099-0005 | 22-May-2025 | CANOE001 | CANOE PROCUREMENT GROUP         | Issued         | 295   | T      | 924.42    |
| 00099-0006 | 22-May-2025 | CENTR002 | CENTRALSQUARE SOFTWARE INC      | Issued         | 295   | T      | 257.25    |
| 00099-0007 | 22-May-2025 | CIMCO001 | CIMCO REFRIGERATION             | Issued         | 295   | T      | 4352.44   |
| 00099-0008 | 22-May-2025 | C001     | RATE PAYER                      | Issued         | 295   | T      | 585.00    |
| 00099-0009 | 22-May-2025 | CORNE002 | CORNERSTONE CO-OPERATIVE        | Issued         | 295   | T      | 600.00    |
| 00099-0010 | 22-May-2025 | CORNE003 | CORNERSTONE CO-OPERATIVE GLCCT  | Issued         | 295   | T      | 10.58     |
| 00099-0011 | 22-May-2025 | FLASC001 | FLASCH MANAGEMENT LTD. O/A      | Issued         | 295   | T      | 545.37    |
| 00099-0012 | 22-May-2025 | FOCUS001 | FOCUS                           | Issued         | 295   | T      | 10.00     |
| 00099-0013 | 22-May-2025 | GAMTE001 | GAM TECHNICAL SERVICES INC.     | Issued         | 295   | T      | 6947.96   |
| 00099-0014 | 22-May-2025 | HIWAY001 | HI-WAY 9 EXPRESS                | Issued         | 295   | T      | 309.71    |
| 00099-0015 | 22-May-2025 | JOHND001 | JOHN DEERE FINANCIAL INC.       | Issued         | 295   | T      | 199.11    |
| 00099-0016 | 22-May-2025 | KRYSC001 | KRYS CONTRACTING                | Issued         | 295   | T      | 789.60    |
| 00099-0017 | 22-May-2025 | LACLA001 | LAC LA BICHE COUNTY             | Issued         | 295   | T      | 467.25    |
| 00099-0018 | 22-May-2025 | LADYB001 | LADYBUG CREATIVE DESIGN         | Issued         | 295   | T      | 761.25    |
| 00099-0019 | 22-May-2025 | LAWNS001 | LAWNS GARDENS & LANDSCAPES INC. | Issued         | 295   | T      | 210.00    |
| 00099-0020 | 22-May-2025 | LOOMI001 | LOOMIS EXPRESS                  | Issued         | 295   | T      | 122.73    |
| 00099-0021 | 22-May-2025 | M001     | STAFF MEMBER                    | Issued         | 295   | T      | 157.96    |
| 00099-0022 | 22-May-2025 | MIDWA001 | MIDWAY DISTRIBUTORS LTD.        | Issued         | 295   | T      | 247.78    |
| 00099-0023 | 22-May-2025 | MIDWE001 | MIDWEST AUTO SUPPLY LTD.        | Issued         | 295   | T      | 2340.10   |
| 00099-0024 | 22-May-2025 | REGEN001 | REGENT SUPPLY                   | Issued         | 295   | T      | 4773.05   |
| 00099-0025 | 22-May-2025 | RONAV001 | RONA VERMILION                  | Issued         | 295   | T      | 127.07    |
| 00099-0026 | 22-May-2025 | SHAWC001 | SHAW CABLE                      | Issued         | 295   | T      | 195.30    |
| 00099-0027 | 22-May-2025 | STING001 | STINGRAY RADIO INC.             | Issued         | 295   | T      | 577.50    |
| 00099-0028 | 22-May-2025 | TANMA001 | TANMAR CONSULTING INC.          | Issued         | 295   | T      | 4092.42   |
| 00099-0029 | 22-May-2025 | TENAQ001 | TENAQUIP LIMITED                | Issued         | 295   | T      | 175.96    |
| 00099-0030 | 22-May-2025 | UFACO001 | UFA CO-OPERATIVE LIMITED        | Issued         | 295   | T      | 188.56    |
| 00099-0032 | 22-May-2025 | VERMI012 | VERMILION RIVER REGIONAL WASTE  | Issued         | 295   | T      | 29635.25  |
| 00099-0031 | 22-May-2025 | VERMP001 | VERMILION PUBLIC LIBRARY        | Issued         | 295   | T      | 21458.33  |
| 00099-0033 | 22-May-2025 | WEBBS002 | WEBB'S MACHINERY LTD.           | Issued         | 295   | T      | 220.95    |
| 00099-0034 | 22-May-2025 | WHITE002 | WHITE SWAN                      | Issued         | 295   | T      | 186.20    |
| 00100-0001 | 22-May-2025 | TELUS002 | TELUS MOBILITY                  | Issued         | 297   | E      | 1083.11   |
| 00096-0017 | 22-May-2025 | JOHND001 | JOHN DEERE FINANCIAL INC.       | Cancelled      | 298   | T      | -62376.11 |
| 00101-0001 | 25-May-2025 | RECEI001 | RECEIVER GENERAL                | Issued         | 312   | E      | 33872.30  |
| 00102-0001 | 26-May-2025 | RECEI001 | RECEIVER GENERAL                | Issued         | 313   | E      | 32706.78  |
| 00103-0001 | 26-May-2025 | RECEI001 | RECEIVER GENERAL                | Issued         | 314   | E      | 35186.96  |
| 00104-0001 | 27-May-2025 | K001     | STAFF MEMBER                    | Issued         | 317   | T      | 29.00     |
| 00104-0002 | 27-May-2025 | T001     | STAFF MEMBER                    | Issued         | 317   | T      | 29.00     |

## Cheque Register - Summary-Supp.



AP5100

Date : May 29, 2025

AGENDA ITEM #7.1.

Time : 1:57 pm

Supplier : 10423001 To ZWEIF001  
 Trans. Date : 16-May-2025 To 29-May-2025  
 Cheque Date : 16-May-2025 To 29-May-2025  
 Cheque No : All  
 Batch No : All

Bank : Bank : 01 To 99  
 Status : All  
 Medium :  
 M=Manual C=Computer E=EFT-PAP T=EFT-File

| Chq/Ref #  | Cheque Date | Supplier | Supplier Name                        | Status         | Batch | Medium | Amount    |
|------------|-------------|----------|--------------------------------------|----------------|-------|--------|-----------|
| 00105-0001 | 27-May-2025 | ATBFI001 | ATB FINANCIAL MASTERCARD             | Issued         | 318   | E      | 16629.13  |
| 00105-0002 | 27-May-2025 | TELUS001 | TELUS COMMUNICATIONS INC.            | Issued         | 318   | E      | 1196.32   |
| 00106-0001 | 29-May-2025 | BROGA001 | BROGAN FIRE & SAFETY                 | System correct | 324   | T      | 15118.49  |
| 00106-0002 | 29-May-2025 | CANOE001 | CANOE PROCUREMENT GROUP OF CA        | System correct | 324   | T      | 809.86    |
| 00106-0003 | 29-May-2025 | CDWCA001 | CDW CANADA INC.                      | System correct | 324   | T      | 175.40    |
| 00106-0004 | 29-May-2025 | CMEJA001 | CME JANITORIAL & MAINTENANCE SER     | System correct | 324   | T      | 1745.10   |
| 00106-0005 | 29-May-2025 | ENERG001 | ENERGY SUPPLY A DIVISION OF ROCK     | System correct | 324   | T      | 429.65    |
| 00106-0006 | 29-May-2025 | INTEG001 | INTEGRA TIRE O/A 1384077 ALBERTA LT  | System correct | 324   | T      | 4302.38   |
| 00106-0007 | 29-May-2025 | LOCAL001 | LOCAL AUTHORITIES PENSION PLAN       | System correct | 324   | T      | -906.12   |
| 00106-0008 | 29-May-2025 | P001     | JANITOR                              | System correct | 324   | T      | 1942.50   |
| 00106-0009 | 29-May-2025 | PRECIO01 | PRECISION SERVICES                   | System correct | 324   | T      | 393.75    |
| 00106-0010 | 29-May-2025 | SHARE001 | SHARE CANADA                         | System correct | 324   | T      | 974.40    |
| 00106-0011 | 29-May-2025 | ULINE001 | ULINE CANADA CORPORATION             | System correct | 324   | T      | 963.66    |
| 00106-0012 | 29-May-2025 | VERMP001 | VERMILION PUBLIC LIBRARY             | System correct | 324   | T      | 5364.60   |
| 00106-0013 | 29-May-2025 | VITAL002 | VITAL EFFECT                         | System correct | 324   | T      | 45.00     |
| 00106-0001 | 29-May-2025 | BROGA001 | BROGAN FIRE & SAFETY                 | System correct | 325   | T      | -15118.49 |
| 00106-0002 | 29-May-2025 | CANOE001 | CANOE PROCUREMENT GROUP OF CAN       | System correct | 327   | T      | -809.86   |
| 00106-0003 | 29-May-2025 | CDWCA001 | CDW CANADA INC.                      | System correct | 328   | T      | -175.40   |
| 00106-0004 | 29-May-2025 | CMEJA001 | CME JANITORIAL & MAINTENANCE SER     | System correct | 329   | T      | -1745.10  |
| 00106-0005 | 29-May-2025 | ENERG001 | ENERGY SUPPLY A DIVISION OF ROCK     | System correct | 330   | T      | -429.65   |
| 00106-0006 | 29-May-2025 | INTEG001 | INTEGRA TIRE O/A 1384077 ALBERTA LTD | System correct | 331   | T      | -4302.38  |
| 00106-0007 | 29-May-2025 | LOCAL001 | LOCAL AUTHORITIES PENSION PLAN       | System correct | 332   | T      | 906.12    |
| 00106-0008 | 29-May-2025 | P001     | JANITOR                              | System correct | 333   | T      | -1942.50  |
| 00106-0009 | 29-May-2025 | PRECIO01 | PRECISION SERVICES                   | System correct | 334   | T      | -393.75   |
| 00106-0010 | 29-May-2025 | SHARE001 | SHARE CANADA                         | System correct | 335   | T      | -974.40   |
| 00106-0011 | 29-May-2025 | ULINE001 | ULINE CANADA CORPORATION             | System correct | 336   | T      | -963.66   |
| 00106-0012 | 29-May-2025 | VERMP001 | VERMILION PUBLIC LIBRARY             | System correct | 337   | T      | -5364.60  |
| 00106-0013 | 29-May-2025 | VITAL002 | VITAL EFFECT                         | System correct | 338   | T      | -45.00    |
| 00107-0001 | 29-May-2025 | BROGA001 | BROGAN FIRE & SAFETY                 | Issued         | 339   | T      | 15118.49  |
| 00107-0002 | 29-May-2025 | CANOE001 | CANOE PROCUREMENT GROUP OF CAN       | Issued         | 339   | T      | 809.86    |
| 00107-0003 | 29-May-2025 | CDWCA001 | CDW CANADA INC.                      | Issued         | 339   | T      | 175.40    |
| 00107-0004 | 29-May-2025 | CMEJA001 | CME JANITORIAL & MAINTENANCE SERV    | Issued         | 339   | T      | 1745.10   |
| 00107-0005 | 29-May-2025 | ENERG001 | ENERGY SUPPLY A DIVISION OF ROCK     | Issued         | 339   | T      | 429.65    |
| 00107-0006 | 29-May-2025 | INTEG001 | INTEGRA TIRE O/A 1384077 ALBERTA LT  | Issued         | 339   | T      | 4302.38   |
| 00107-0007 | 29-May-2025 | P001     | JANITOR                              | Issued         | 339   | T      | 1942.50   |
| 00107-0008 | 29-May-2025 | PRECIO01 | PRECISION SERVICES                   | Issued         | 339   | T      | 393.75    |
| 00107-0009 | 29-May-2025 | SHARE001 | SHARE CANADA                         | Issued         | 339   | T      | 974.40    |
| 00107-0010 | 29-May-2025 | ULINE001 | ULINE CANADA CORPORATION             | Issued         | 339   | T      | 963.66    |
| 00107-0011 | 29-May-2025 | VERMP001 | VERMILION PUBLIC LIBRARY             | Issued         | 339   | T      | 5364.60   |
| 00107-0012 | 29-May-2025 | VITAL002 | VITAL EFFECT                         | Issued         | 339   | T      | 45.00     |
| 00108-0001 | 29-May-2025 | ALBER011 | ALBERTA MUNICIPALITIES ENERGY        | Issued         | 341   | E      | 97058.86  |
| 30529      | 22-May-2025 | COMMU001 | COMMUNITY FUTURES LLOYDMINSTER       | Issued         | 296   | C      | 500.00    |
| 30530      | 22-May-2025 | INKIN001 | INK INC                              | Issued         | 296   | C      | 608.90    |
| 30531      | 22-May-2025 | HORIZ003 | HORIZON AG & TURF LTD                | System correct | 301   | C      | 62376.11  |



## Cheque Register - Summary-Supp.



AP5100

Date : May 29, 2025

**AGENDA ITEM #7.1.**

Time : 1:57 pm

Supplier : 10423001 To ZWEIF001  
 Trans. Date : 16-May-2025 To 29-May-2025  
 Cheque Date : 16-May-2025 To 29-May-2025  
 Cheque No : All  
 Batch No : All

Bank : Bank : 01 To 99  
 Status : All  
 Medium :  
 M=Manual C=Computer E=EFT-PAP T=EFT-File

| Chq/Ref # | Cheque Date | Supplier | Supplier Name                    | Status         | Batch | Medium | Amount    |
|-----------|-------------|----------|----------------------------------|----------------|-------|--------|-----------|
| 30531     | 22-May-2025 | HORIZ003 | HORIZON AG & TURF LTD            | System correct | 302   | C      | -62376.11 |
| 30532     | 22-May-2025 | HORIZ003 | HORIZON AG & TURF LTD            | Issued         | 303   | C      | 62376.11  |
| 30533     | 29-May-2025 | THEMA001 | THE MAGIC AND MENTALISM OF DAVID | Issued         | 340   | C      | 1697.85   |
| 30534     | 29-May-2025 | SHELL001 | TOTAL INTERIORS                  | Issued         | 340   | C      | 36.21     |
| 30535     | 29-May-2025 | W002     | RATE PAYER                       | Issued         | 340   | C      | 659.62    |

Total Computer Paid : 65,878.69

Total EFT PAP : 169,479.20

Total Paid : 295,542.23

Total Manually Paid : 0.00

Total EFT File Transfer : 60,184.34



ALBERTA

TRANSPORTATION and ECONOMIC CORRIDORS

*Office of the Minister  
MLA, Innisfail-Sylvan Lake*

May 21, 2025

AR 102129

Councillor Joshua Rayment  
Deputy Mayor  
Town of Vermilion  
5021 – 49 Avenue  
Vermilion, AB T9X 1X1  
[jrayment@vermilion.ca](mailto:jrayment@vermilion.ca)

Dear Deputy Mayor Rayment:

The Honourable Ric McIver provided a copy of the letter sent to you regarding topics discussed at the Alberta Municipalities Spring 2025 Municipal Leaders' Caucus. As Minister of Transportation and Economic Corridors, I appreciate the opportunity to provide the following information.

Regarding your request for information on funding opportunities for infrastructure, I am pleased to advise Transportation and Economic Corridors administers the Strategic Transportation Infrastructure Program (STIP) program which provides funding to support smaller municipalities in developing and maintaining critical transportation infrastructure, to promote economic growth and improve mobility. Financial assistance is provided to Alberta municipalities (excluding large cities) to invest in capital construction and rehabilitation of important local transportation infrastructure, through cost-shared funding in the program's four components:

- Local Road Bridge Program: Up to 75 per cent provincial funding is available to support local bridge projects, including engineering, maintenance, rehabilitation, and replacement.
- Community Airport Program: Up to 75 per cent provincial funding is available to support safe operations and general aviation at public-use community airports. This program helps economic growth, forest fire suppression and medivac operations.

.../2

- Resource Road Program: Up to 50 per cent provincial funding is available to support new or improved road infrastructure that helps industrial growth, value added processing, and agricultural sectors.
- Local Municipal Initiatives Program: Up to 50 per cent provincial funding is available to support local priority transportation infrastructure not eligible under other components of STIP.

STIP has an annual application intake deadline of November 30 and project applications are rated on a provincewide, competitive basis. You can find more information about STIP online at [www.alberta.ca/stip](http://www.alberta.ca/stip).

If you have any further questions, please contact Mr. Robert Quinton, Executive Director, Strategic Procurement. Mr. Quinton can be reached toll-free by first dialling 310-0000, then 780-918-7896, or at [robert.quinton@gov.ab.ca](mailto:robert.quinton@gov.ab.ca).

I hope this information is helpful.

Sincerely,



Honourable Devin Dreeshen, ECA  
Minister of Transportation and Economic Corridors

cc: Honourable Dan Williams, ECA  
Minister of Municipal Affairs  
Garth Rowsell  
MLA for Vermilion-Lloydminster-Wainwright  
Robert Quinton  
Executive Director, Transportation and Economic Corridors

January 27<sup>th</sup>, 2025

Town Council & Interim CAO,

I appreciate Deputy Mayor Rayment's opportunity for a quick discussion and like him (and I am sure you all), I want to put this concern to rest. I can promise you that I have many other things I can do with my time but questions remain on the true cost of the broadband project to our community. I am gravely concerned with the verbal response from the Deputy Mayor of "We can't get much clearer than this" in regards to the latest response provided to me.

### Timely Communication

I first want to address timely communication. It's been over 75 days since I first asked my questions. At the council meeting last week, I finally received the level of information I was asking for back then. Instead, initially I was answered with unquantified responses that forced me to continually pry for answers. Why was your response that was an attachment to the January 21<sup>st</sup> council meeting, which is **undated, unnamed, and unsigned**, not the first reply I received back in November? This untimely communication caused unnecessary stress and inefficiencies.

### Municipal Response

Continuing with the response,

- A) Why was it held until last minute to be uploaded as an attachment?
- B) Why was I, who the response was directed to, not informed of the reply?  
I just happened to stumble upon the council agenda over the previous weekend and saw my letter itemized under Correspondence. That is why I took the time out of my schedule to attend the meeting. And then **during the meeting** to notice a second 'paperclip' on the screen in council chambers sparking curiosity on my part and having to quickly read the response was blindsiding.
- C) Please confirm to me the date and time that the letter was drafted (when did Councillors see it)?
- D) When was it uploaded to CivicWeb?

Do we not agree it should be sent to the writer directly as well? Lastly on the response, you praised the auditor. Being unfamiliar with them I gave the firm a quick Google search. "Summary of the findings of unprofessional conduct" is the top result.

### Merit of Recognition

As it seemed to hold extreme merit in both verbal comments at the council meeting and in the response received, I just need to note that your Government Finance Officers Association's (GFOA) Distinguished Budget Presentation Award is for just that, budgets... not financial statements. And I hate to take the wind out of your sails but when 1,763 other members win an award (see attached spreadsheet) from an association you're a member of, it just doesn't make me feel any more comfortable with what I am seeing. The GFOA's award is strictly a checklist, **it holds no value of fiscal accuracy within the Town of Vermilion's financial being.**

### Provided Non-Existing Information

Just to outline the lack of transparency I have received thus far, on November 13<sup>th</sup>, 2024 a Councillor stated to me in an email: *“For reference to the final payment for broadband, you can access the Public Council meeting minutes for Dec 19th of 2023. During this meeting, we were presented with the financial statement, which shows the final payment to Alberta Broadband of \$800,000.00. All of our payments have been recorded and presented during public council meetings.”*

I looked at those minutes and see no transparent reference as outlined above  
(<https://vermilion.civicweb.net/filepro/documents/139122>)

### Hidden Figures

It's nearly comical how an elected official says 'transparency'; yet what he is referencing I am left to assume is hidden in the "listings of accounts payable" totalling \$1,348,628.14. Nowhere in the document is \$800,000 referenced. Is the above \$800,000 transaction part of the \$2,400,000? When were the other payments totalling \$2,400,000 made? Please provide me with a full statement on payments made to this venture.

### Alternative Examples

It is also worth asking, as senior leadership and councillors, are you aware of what the City of Beaumont spent to have broadband available to their community? **\$0.00**. Zero dollars were paid by the City of Beaumont to Alberta Broadband and/or its companies to provide their residents and businesses the exact same services that cost our community "\$2,400,000". Furthermore, did the town engage or investigate the clear opportunity when the **2022 Alberta Broadband Strategy was announced where \$780,000,000** was to be provided by the federal and provincial government to improve access to high-speed internet in rural communities?

### Outstanding Questions

As questions remain, I outline them here below for a timely, accurate, clear, and quantifiable response and require direct references to financial statements with each answer where applicable. The unquantified figures that took an abnormal amount of time to be supplied to me in the last response do not clearly display the true fiscal situation.

- A) I find it quite interesting that the term A-Net was used for the first time in correspondence on this topic. Were the funds paid to A-Net the same as the funds paid to Alberta Broadband Networks (terms used interchangeably), or are those two different payees?
- B) 2023 Financial Statement Clarity Request:
  - i. Why are the financial statements unsigned?
  - ii. On the Consolidated Statement of Change in Net Financial Assets (Page 6), explain the **\$906,597 increase of disposal of tangible capital assets**.

- iii. Page 6, there is a line item unnamed that indicates an expense of \$39,239. What does this represent? *(I can now see why they are unsigned; I wouldn't want to put my name to this document.)*
- iv. Is the broadband venture considered a capital asset or an operating expense? On page 6, I can find the **\$617,405 loss** on sale of tangible capital assets you referenced in your reply to me. Indicating V-Net was an asset. However, I am left to assume A-Net is an operating expense within the \$2,583,677 increase in Contracted and general services.
- v. This is **\$2,277,371 over budget** (Page 10). Please explain how a budget and actual are so far apart.
- vi. On the Consolidated Statement of Cash Flows there's **\$1,650,000 in Long term debt issued**. It is clear that the Public Sector Accounting Board (PSAB) standards are not being met as there is no note in regards to this long-term agreement. Please explain this long-term debt.
- vii. Unrelated to my initial concerns, but since you've provided me the opportunity to dig deep into the financial statements, it also appears that the Alberta Cemeteries Act is not being followed insuring perpetual care funds are placed in trust.
- viii. The Schedule of Accumulated Surplus on Page 11 indicates a transfer from operating to reserves **in the amount of \$2,034,117**. What was this increase in reserve intended for? And the schedule still outlines a **decline of assets amounting to \$2,999,382**.
- ix. Since we've already located the loss of the V-Net venture, then what is the **write-down of tangible capital assets in the category of Machinery and Equipment that equals \$1,049,400**.
- x. The Schedule of Segmented Disclosure on Page 13 shows a staggering \$2,550,409 expense in Contract and general services. When the previous year had an expense of \$259,320, I need to ask what the **\$2,291,089 increase** of service is related to.

*One should expect the Notes to the Financial Statements would offer some insight, however they just cause more questions:*

- xi. The Municipal Sustainability Initiative (MSI) Capital deferred revenue (Page 17, #6) appears to have been building up and then **\$504,310 was used in 2023**. What were those funds used towards and why haven't the balance of the funds been used?
- xii. MSI (now LGFF) projects have strict criteria of either capital or operating projects. Under which use was the MSI grant approved for the Broadband project?
- xiii. Long-Term Debt (Page 18, #9) discusses debentures. I've reviewed years of the Town of Vermilion financials and I can't see an increase of **\$2,400,000 as per Bylaw 6-2022**. Where in the financials does it show the use of the debenture loan?

### C) Budget

- i. Since many of the financial questions lie within Economic Development, can you please also explain the abnormal increase projected in 2026 of \$148,000 when the years surrounding the same item are \$73,000?

### Debenture Validity

Reviewing the Municipal Government Act (MGA) it outlines the 14-day advertising period followed by the 15-day petition opportunity. How could the 29 days needed for the process have happened when the first reading was signed October 18<sup>th</sup>, 2022 and the second and third reading on November 1<sup>st</sup>, 2022? And furthermore, advertising period (Section 606 of the MGA) **only works when it is actually advertised**. The digital copies of the Vermilion Voice for both October 25<sup>th</sup>, 2022 and November 1<sup>st</sup>, 2022 contain no notice to bylaw 6-2022.

### Auditor

I very much so understand the need for reviewing and changing auditors of organizations. I just can't help but find it interesting that coincidentally during this time of lack of transparency the auditor changed to JDP Wasserman. A firm that has a mailing address in the same community from where our previous CAO, Kevin Lucas, came from. A past employee who **left the organization abruptly without explanation**. This doesn't require an answer, it just needs to be noted.

### Official FOIP Request

Due to the level of concern on this manner, this letter is a formal Province of Alberta Freedom of Information and Protection of Privacy Act (FOIP Act) request for the following:

**All documents and payments related to Alberta Broadband Networks, Alberta Broadband, Meridiam, Digital Infrastructure Group, V-Net, A-Net, O-Net, Primus, Primus Telecommunications, Distributel, Bell Canada, Connect Mobility, Hook'd, Victor Energy Ltd, and Canadian Radio Television and Telecommunications Commission along with subject areas of telecommunications/broadband from the period of 2017 – 2025.**

Because the FOIP coordinator for the Town of Vermilion (attached) has not been updated, **please insure and confirm** this is received by the proper individual.

On the new website, many of the pages are inoperable or not complete. For example: <https://www.vermilion.ca/your-government/freedom-of-information-and-privacy/> indicates there is a "Access to Information Request" form, however it is not available. Again, find this letter as my formal request. General information request for myself, Shawn Jacula Box 3466 Vermilion, AB T9X 2B4 780-581-9011. It is my understanding public bodies have 30 calendar days to respond.

I respect the Director of Corporate Services, Brian Leibel's, unwillingness to engage in back-and-forth discussion during the Council meeting on January 21<sup>st</sup>, 2025 and his disclaimer of not being the manager of the project was noted. To respect his wishes and for this concern to finally get true qualified answers, once the FOIP request is supplied and all questions answered to me directly in writing, I will reach out to administration for a meeting.

**This letter is to be included in correspondence for the February 4<sup>th</sup>, 2025 Regular Meeting of Council.**

As I made it clear at the last Council meeting and I will say it again, I am not against broadband, communication, or growth like some of you are trying to paint. I am a dedicated local business owner, investor, taxpayer, and advocate for this community. I refuse to accept anything less than what our great community deserves. Your lack of timely cooperation and transparency is unacceptable. It's time for full transparency so we can address and resolve the chaos within the municipal finances. Our community's future is at stake.

Simply put, if it really is \$2,400,000 by the proper means – prove it... you haven't yet,

A handwritten signature in blue ink, appearing to read 'Shawn Jacula', with a stylized, sweeping flourish extending to the right.

Shawn Jacula

Cc:

Garth Rowswell, MLA Vermilion – Lloydminster – Wainwright

Dale Nally, Honourable Minister of Service Alberta and Red Tape Reduction

Ric McIver, Honourable Minister of Municipal Affairs

Kevin Brezinski, Alberta Ombudsman

Diane McLeod, Commissioner, Office of the Information and Privacy Commissioner

Chris Morrill, Executive Director/CEO, Government Finance Officers Association

Clyde MacLellan, Chair, Public Sector Accounting Board



**Public sector body type**

**Keyword**

All



town of vermillion

**Apply filter**

[Clear filters](#)

## 1 results

Public sector body type: Municipality

---

[Town of Vermilion](#)

**Kevin Lucas**

5021 - 49 Avenue

Vermilion, AB T9X 1X1

Phone: (780) 581-2406

Fax: (780) 853-4910

Email: [klucas@vermillion.ca](mailto:klucas@vermillion.ca)

**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

| <b><u>Name of Entity</u></b>                                      | <b><u>State</u></b> | <b><u>Fiscal Period</u></b> | <b><u>Entity Total Awards to Date</u></b> |
|-------------------------------------------------------------------|---------------------|-----------------------------|-------------------------------------------|
| Adams County                                                      | CO                  | Annual                      | 33                                        |
| Adams County                                                      | PA                  | Annual                      | 5                                         |
| Addison Fire Protection District #1                               | IL                  | Annual                      | 5                                         |
| Agua Special Utility District                                     | TX                  | Annual                      | 2                                         |
| Alachua County                                                    | FL                  | Annual                      | 39                                        |
| Alamance County                                                   | NC                  | Annual                      | 2                                         |
| Alameda County Water District                                     | CA                  | Biennial                    | 4                                         |
| Alameda-Contra Costa Transit District                             | CA                  | Annual                      | 17                                        |
| Albany County Airport Authority                                   | NY                  | Annual                      | 24                                        |
| Albemarle County Service Authority                                | VA                  | Annual                      | 8                                         |
| Albuquerque Bernalillo County Water Utility Authority             | NM                  | Annual                      | 18                                        |
| Alexandria City Public Schools                                    | VA                  | Annual                      | 12                                        |
| Anne Arundel Community College                                    | MD                  | Annual                      | 35                                        |
| Anne Arundel County                                               | MD                  | Annual                      | 20                                        |
| Apex Park and Recreation District                                 | CO                  | Annual                      | 8                                         |
| Arapahoe County                                                   | CO                  | Annual                      | 37                                        |
| Arizona Fire & Medical Authority                                  | AZ                  | Annual                      | 9                                         |
| Arlington County                                                  | VA                  | Annual                      | 39                                        |
| Arlington Heights Park District                                   | IL                  | Annual                      | 22                                        |
| Arvada Fire Protection District                                   | CO                  | Annual                      | 1                                         |
| Atlanta Independent School System                                 | GA                  | Annual                      | 9                                         |
| Augusta County                                                    | VA                  | Annual                      | 7                                         |
| Aumsville Rural Fire Protection District                          | OR                  | Annual                      | 2                                         |
| Austin Transit Partnership                                        | TX                  | Annual                      | 3                                         |
| Autonomous Municipality of Caguas                                 | PR                  | Annual                      | 14                                        |
| Baker School District #5J                                         | OR                  | Annual                      | 1                                         |
| Baltimore County                                                  | MD                  | Annual                      | 23                                        |
| Bartlett Fire Protection District                                 | IL                  | Annual                      | 1                                         |
| Beach Cities Health District                                      | CA                  | Annual                      | 5                                         |
| Beaufort County                                                   | SC                  | Annual                      | 6                                         |
| Beaufort County School District                                   | SC                  | Annual                      | 11                                        |
| Beaverton School District                                         | OR                  | Annual                      | 8                                         |
| Bend Metro Park & Recreation District                             | OR                  | Annual                      | 13                                        |
| Bexar County                                                      | TX                  | Annual                      | 30                                        |
| Big Bear Area Regional Wastewater Agency                          | CA                  | Annual                      | 11                                        |
| Bill and Hillary Clinton National Airport                         | AR                  | Annual                      | 6                                         |
| Birmingham Water Works Board                                      | AL                  | Annual                      | 4                                         |
| Bi-State Development Agency of the Missouri-Illinois Metropolitan | MO                  | Annual                      | 18                                        |
| Black Hawk College                                                | IL                  | Annual                      | 13                                        |
| Bloomington-Normal Public Transit System                          | IL                  | Annual                      | 5                                         |
| Board of Water and Sewer Commissioners of the City of Mobile      | AL                  | Annual                      | 2                                         |
| Board of Water Works of Pueblo                                    | CO                  | Annual                      | 5                                         |
| Borough of Carlisle                                               | PA                  | Annual                      | 10                                        |
| Boston Water & Sewer Commission                                   | MA                  | Annual                      | 33                                        |
| Boulder County                                                    | CO                  | Annual                      | 35                                        |
| Boulder Valley School District RE-2                               | CO                  | Annual                      | 21                                        |
| Bountiful City                                                    | UT                  | Annual                      | 8                                         |
| Brazos River Authority                                            | TX                  | Annual                      | 13                                        |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                            |    |          |    |
|------------------------------------------------------------|----|----------|----|
| Brentwood Borough                                          | PA | Annual   | 3  |
| Broward County Sheriff's Office                            | FL | Annual   | 23 |
| Bulloch County                                             | GA | Annual   | 6  |
| Buncombe County                                            | NC | Annual   | 29 |
| Butler County                                              | KS | Annual   | 14 |
| Cabarrus County                                            | NC | Annual   | 24 |
| Cachuma Operation and Maintenance Board                    | CA | Annual   | 4  |
| California State Teachers' Retirement System               | CA | Annual   | 6  |
| Calvert County                                             | MD | Annual   | 23 |
| Camden County                                              | GA | Annual   | 9  |
| Canyons School District                                    | UT | Annual   | 11 |
| Cape Fear Public Utility Authority                         | NC | Annual   | 12 |
| Capital Metropolitan Transportation Authority              | TX | Annual   | 24 |
| Capital Regional District                                  | BC | Annual   | 21 |
| Capitol Region Council of Governments                      | CT | Annual   | 15 |
| Carl Sandburg College Community College District 518       | IL | Annual   | 12 |
| Carmichael Water District                                  | CA | Annual   | 2  |
| Carteret County                                            | NC | Annual   | 28 |
| Carver County                                              | MN | Annual   | 14 |
| Cascade Water Alliance                                     | WA | Biennial | 6  |
| Catawba County                                             | NC | Annual   | 35 |
| Central Arkansas Water                                     | AR | Annual   | 14 |
| Central Coast Water Authority                              | CA | Annual   | 27 |
| Central Contra Costa Sanitary District                     | CA | Annual   | 6  |
| Central Florida Regional Transportation Authority dba LYNX | FL | Annual   | 15 |
| Central Lake County Joint Action Water Agency              | IL | Annual   | 16 |
| Central Marin Sanitation Agency                            | CA | Biennial | 14 |
| Central Whidbey Island Fire & Rescue                       | WA | Annual   | 10 |
| Champaign Park District                                    | IL | Annual   | 17 |
| Charles County Government                                  | MD | Annual   | 28 |
| Charlotte County                                           | FL | Annual   | 8  |
| Charter Township of Chesterfield                           | MI | Annual   | 5  |
| Charter Township of Northville                             | MI | Annual   | 17 |
| Cherokee County Board of Commissioners                     | GA | Annual   | 15 |
| Cherokee Nation                                            | OK | Annual   | 10 |
| Chesterfield County Public Schools                         | VA | Annual   | 9  |
| Chicago Housing Authority                                  | IL | Annual   | 23 |
| Chicago Park District                                      | IL | Annual   | 22 |
| Chicago Transit Authority                                  | IL | Annual   | 35 |
| Chino Valley Fire District                                 | CA | Annual   | 7  |
| Citrus County                                              | FL | Annual   | 20 |
| Citrus Heights Water District                              | CA | Annual   | 3  |
| City and Borough of Wrangell                               | AK | Annual   | 1  |
| City and County of Broomfield                              | CO | Annual   | 28 |
| City and County of Butte-Silver Bow                        | MT | Annual   | 12 |
| City and County of Denver                                  | CO | Annual   | 37 |
| City and County of Honolulu                                | HI | Annual   | 25 |
| City and County of San Francisco                           | CA | Annual   | 18 |
| City of Abilene                                            | TX | Annual   | 38 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| City of Agoura Hills      | CA | Biennial | 10 |
| City of Aiken             | SC | Annual   | 8  |
| City of Akron             | OH | Annual   | 39 |
| City of Alabaster         | AL | Annual   | 6  |
| City of Alameda           | CA | Biennial | 14 |
| City of Alamo             | TX | Annual   | 8  |
| City of Albany            | GA | Annual   | 32 |
| City of Albuquerque       | NM | Annual   | 40 |
| City of Alexandria        | LA | Annual   | 33 |
| City of Alexandria        | VA | Annual   | 38 |
| City of Allegan           | MI | Annual   | 4  |
| City of Allen             | TX | Annual   | 25 |
| City of Alpharetta        | GA | Annual   | 22 |
| City of Alton             | TX | Annual   | 9  |
| City of Alvin             | TX | Annual   | 36 |
| City of Amarillo          | TX | Annual   | 34 |
| City of American Canyon   | CA | Annual   | 8  |
| City of American Fork     | UT | Annual   | 10 |
| City of Ames              | IA | Annual   | 38 |
| City of Anaheim           | CA | Annual   | 23 |
| City of Anderson          | SC | Annual   | 31 |
| City of Andover           | MN | Annual   | 22 |
| City of Andrews           | TX | Annual   | 13 |
| City of Ankeny            | IA | Annual   | 25 |
| City of Ann Arbor         | MI | Annual   | 31 |
| City of Anna              | TX | Annual   | 11 |
| City of Anoka             | MN | Annual   | 17 |
| City of Apache Junction   | AZ | Annual   | 1  |
| City of Apopka            | FL | Annual   | 18 |
| City of Ardmore           | OK | Annual   | 26 |
| City of Arkansas City     | KS | Annual   | 13 |
| City of Arlington         | TX | Annual   | 36 |
| City of Arroyo Grande     | CA | Biennial | 17 |
| City of Arvada            | CO | Biennial | 34 |
| City of Asheville         | NC | Annual   | 34 |
| City of Ashland           | KY | Annual   | 10 |
| City of Ashland           | OR | Biennial | 35 |
| City of Aspen             | CO | Annual   | 21 |
| City of Atlanta           | GA | Annual   | 28 |
| City of Auburn            | WA | Biennial | 21 |
| City of Aurora            | CO | Annual   | 25 |
| City of Aurora            | IL | Annual   | 24 |
| City of Austin            | TX | Annual   | 37 |
| City of Aventura          | FL | Annual   | 17 |
| City of Avondale          | AZ | Annual   | 32 |
| City of Azle              | TX | Annual   | 21 |
| City of Azusa             | CA | Biennial | 4  |
| City of Bainbridge Island | WA | Biennial | 13 |
| City of Bakersfield       | CA | Annual   | 22 |

**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

|                                                  |    |          |    |
|--------------------------------------------------|----|----------|----|
| City of Ballwin                                  | MO | Annual   | 17 |
| City of Baltimore                                | MD | Annual   | 36 |
| City of Bartlett                                 | TN | Annual   | 22 |
| City of Baton Rouge - Parish of East Baton Rouge | LA | Annual   | 33 |
| City of Bay City                                 | TX | Annual   | 7  |
| City of Baytown                                  | TX | Annual   | 30 |
| City of Beaufort                                 | SC | Annual   | 7  |
| City of Beaumont                                 | CA | Annual   | 2  |
| City of Beaverton                                | OR | Annual   | 36 |
| City of Bedford                                  | TX | Annual   | 28 |
| City of Beeville                                 | TX | Annual   | 11 |
| City of Bel Aire                                 | KS | Annual   | 11 |
| City of Bell                                     | CA | Annual   | 8  |
| City of Belleview                                | FL | Annual   | 16 |
| City of Bellevue                                 | WA | Biennial | 32 |
| City of Bellmead                                 | TX | Annual   | 5  |
| City of Belmont                                  | CA | Annual   | 3  |
| City of Beloit                                   | WI | Annual   | 25 |
| City of Belton                                   | TX | Annual   | 32 |
| City of Benbrook                                 | TX | Annual   | 40 |
| City of Bend                                     | OR | Biennial | 27 |
| City of Bentonville                              | AR | Annual   | 25 |
| City of Berea                                    | KY | Annual   | 5  |
| City of Bettendorf                               | IA | Annual   | 29 |
| City of Big Lake                                 | MN | Annual   | 4  |
| City of Birmingham                               | MI | Annual   | 34 |
| City of Birmingham                               | AL | Annual   | 38 |
| City of Bismarck                                 | ND | Annual   | 2  |
| City of Bloomington                              | MN | Annual   | 25 |
| City of Bloomington                              | IL | Annual   | 16 |
| City of Blue Springs                             | MO | Annual   | 38 |
| City of Boca Raton                               | FL | Annual   | 41 |
| City of Boerne                                   | TX | Annual   | 1  |
| City of Bondurant                                | IA | Annual   | 3  |
| City of Bonney Lake                              | WA | Biennial | 14 |
| City of Borger                                   | TX | Annual   | 4  |
| City of Boston                                   | MA | Annual   | 35 |
| City of Bothell                                  | WA | Biennial | 23 |
| City of Boulder                                  | CO | Annual   | 32 |
| City of Boulder City                             | NV | Annual   | 17 |
| City of Bowie                                    | MD | Annual   | 29 |
| City of Bowling Green                            | KY | Annual   | 12 |
| City of Boynton Beach                            | FL | Annual   | 13 |
| City of Bozeman                                  | MT | Annual   | 34 |
| City of Brampton                                 | ON | Annual   | 8  |
| City of Branson                                  | MO | Annual   | 9  |
| City of Brentwood                                | TN | Annual   | 33 |
| City of Bridgeport                               | CT | Annual   | 16 |
| City of Brighton                                 | CO | Annual   | 9  |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                              |    |              |    |
|------------------------------|----|--------------|----|
| City of Bristol              | CT | Annual       | 24 |
| City of Brockton             | MA | Annual       | 19 |
| City of Broken Arrow         | OK | Annual       | 5  |
| City of Brookfield           | WI | Annual       | 22 |
| City of Brookings            | SD | Annual       | 2  |
| City of Brownsville          | TX | Annual       | 12 |
| City of Bryant               | AR | Annual       | 6  |
| City of Buckeye              | AZ | Annual       | 7  |
| City of Buda                 | TX | Annual       | 10 |
| City of Buellton             | CA | Biennial     | 10 |
| City of Bullard              | TX | Annual       | 6  |
| City of Burbank              | CA | Annual       | 33 |
| City of Burleson             | TX | Annual       | 34 |
| City of Burnaby              | BC | Annual       | 6  |
| City of Cadillac             | MI | Annual       | 40 |
| City of Calera               | AL | Annual       | 1  |
| City of Calgary              | AB | Quadriennial | 24 |
| City of Camarillo            | CA | Annual       | 20 |
| City of Camas                | WA | Biennial     | 7  |
| City of Cambridge            | ON | Annual       | 4  |
| City of Cambridge            | MA | Annual       | 34 |
| City of Campbell             | CA | Annual       | 31 |
| City of Campbell River       | BC | Annual       | 8  |
| City of Canyon               | TX | Annual       | 4  |
| City of Cape Coral           | FL | Annual       | 26 |
| City of Carbondale           | IL | Annual       | 37 |
| City of Carlsbad             | CA | Annual       | 22 |
| City of Casa Grande          | AZ | Annual       | 28 |
| City of Casper               | WY | Annual       | 13 |
| City of Casselberry          | FL | Annual       | 19 |
| City of Castle Pines         | CO | Annual       | 5  |
| City of Cathedral City       | CA | Biennial     | 17 |
| City of Cayce                | SC | Annual       | 1  |
| City of Cedar Hill           | TX | Annual       | 23 |
| City of Cedar Hills          | UT | Annual       | 22 |
| City of Cedar Park           | TX | Annual       | 29 |
| City of Cedar Rapids         | IA | Annual       | 24 |
| City of Centennial           | CO | Annual       | 14 |
| City of Center               | TX | Annual       | 29 |
| City of Champaign            | IL | Annual       | 34 |
| City of Chandler             | AZ | Annual       | 36 |
| City of Charleston           | SC | Annual       | 24 |
| City of Charlotte            | NC | Annual       | 10 |
| City of Charlottesville      | VA | Annual       | 28 |
| City of Chattahoochee Hills  | GA | Annual       | 6  |
| City of Chattanooga          | TN | Annual       | 28 |
| City of Cherry Hills Village | CO | Annual       | 9  |
| City of Chesapeake           | VA | Annual       | 33 |
| City of Chesterfield         | MO | Annual       | 34 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| City of Chico             | CA | Annual   | 4  |
| City of Chino Hills       | CA | Annual   | 1  |
| City of Chowchilla        | CA | Annual   | 5  |
| City of Chula Vista       | CA | Annual   | 20 |
| City of Cincinnati        | OH | Biennial | 32 |
| City of Clayton           | OH | Annual   | 16 |
| City of Clayton           | MO | Annual   | 19 |
| City of Clear Lake Shores | TX | Annual   | 1  |
| City of Clearwater        | FL | Annual   | 38 |
| City of Cleburne          | TX | Annual   | 33 |
| City of Cleveland         | OH | Annual   | 31 |
| City of Clovis            | CA | Annual   | 30 |
| City of Clyde Hill        | WA | Annual   | 18 |
| City of Cocoa             | FL | Annual   | 20 |
| City of Cocoa Beach       | FL | Annual   | 24 |
| City of Coconut Creek     | FL | Annual   | 24 |
| City of College Park      | MD | Annual   | 24 |
| City of College Park      | GA | Annual   | 15 |
| City of College Station   | TX | Annual   | 35 |
| City of Colleyville       | TX | Annual   | 30 |
| City of Colorado Springs  | CO | Annual   | 33 |
| City of Columbia          | TN | Annual   | 5  |
| City of Columbia          | MO | Annual   | 28 |
| City of Columbus          | OH | Annual   | 11 |
| City of Colwood           | BC | Annual   | 6  |
| City of Commerce City     | CO | Annual   | 7  |
| City of Concord           | CA | Biennial | 14 |
| City of Concord           | NH | Annual   | 9  |
| City of Concord           | NC | Annual   | 22 |
| City of Conroe            | TX | Annual   | 19 |
| City of Conyers           | GA | Annual   | 32 |
| City of Coon Rapids       | MN | Annual   | 39 |
| City of Cooper City       | FL | Annual   | 6  |
| City of Coppell           | TX | Annual   | 16 |
| City of Copperas Cove     | TX | Annual   | 27 |
| City of Coquitlam         | BC | Annual   | 21 |
| City of Coral Gables      | FL | Annual   | 34 |
| City of Coral Springs     | FL | Annual   | 33 |
| City of Corinth           | TX | Annual   | 19 |
| City of Cornelius         | OR | Annual   | 16 |
| City of Corona            | CA | Annual   | 8  |
| City of Corpus Christi    | TX | Annual   | 36 |
| City of Corvallis         | OR | Annual   | 37 |
| City of Costa Mesa        | CA | Annual   | 25 |
| City of Cotati            | CA | Annual   | 7  |
| City of Cottonwood        | AZ | Annual   | 24 |
| City of Countryside       | IL | Annual   | 8  |
| City of Covington         | GA | Annual   | 3  |
| City of Crestwood         | MO | Annual   | 7  |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                         |    |              |    |
|-------------------------|----|--------------|----|
| City of Creswell        | OR | Annual       | 8  |
| City of Creve Coeur     | MO | Annual       | 31 |
| City of Crystal Lake    | IL | Annual       | 16 |
| City of Culver City     | CA | Annual       | 33 |
| City of Cupertino       | CA | Annual       | 10 |
| City of Cypress         | CA | Annual       | 5  |
| City of Dallas          | TX | Annual       | 25 |
| City of Daly City       | CA | Annual       | 32 |
| City of Danbury         | CT | Annual       | 20 |
| City of Dania Beach     | FL | Annual       | 4  |
| City of Davenport       | IA | Annual       | 29 |
| City of Decatur         | GA | Annual       | 16 |
| City of Deerfield Beach | FL | Annual       | 28 |
| City of DeKalb          | IL | Annual       | 8  |
| City of Del Rio         | TX | Annual       | 13 |
| City of DeLand          | FL | Annual       | 21 |
| City of Delano          | CA | Biennial     | 10 |
| City of Delaware        | OH | Annual       | 4  |
| City of Delray Beach    | FL | Annual       | 27 |
| City of Deltona         | FL | Annual       | 22 |
| City of Denton          | TX | Annual       | 38 |
| City of Derby           | KS | Annual       | 19 |
| City of Des Peres       | MO | Annual       | 10 |
| City of Des Plaines     | IL | Annual       | 15 |
| City of DeSoto          | TX | Annual       | 20 |
| City of Destin          | FL | Annual       | 20 |
| City of Detroit         | MI | Annual       | 14 |
| City of Dexter          | MI | Annual       | 15 |
| City of Diamond Bar     | CA | Annual       | 7  |
| City of Dinuba          | CA | Annual       | 13 |
| City of Donna           | TX | Annual       | 7  |
| City of Doral           | FL | Annual       | 13 |
| City of Douglasville    | GA | Annual       | 4  |
| City of Downey          | CA | Annual       | 10 |
| City of Dublin          | OH | Annual       | 20 |
| City of Dubuque         | IA | Annual       | 20 |
| City of Duluth          | MN | Annual       | 40 |
| City of Duluth          | GA | Annual       | 14 |
| City of Duncanville     | TX | Annual       | 5  |
| City of Dunedin         | FL | Annual       | 23 |
| City of Dunwoody        | GA | Annual       | 14 |
| City of Durango         | CO | Annual       | 13 |
| City of Durham          | NC | Annual       | 35 |
| City of East Lansing    | MI | Annual       | 4  |
| City of East Point      | GA | Annual       | 13 |
| City of Eastvale        | CA | Annual       | 5  |
| City of Edmond          | OK | Annual       | 3  |
| City of Edmonton        | AB | Quadriennial | 49 |
| City of El Campo        | TX | Annual       | 9  |



## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| City of El Centro         | CA | Annual   | 10 |
| City of El Mirage         | AZ | Annual   | 4  |
| City of El Paso           | TX | Annual   | 29 |
| City of Elk Grove         | CA | Annual   | 20 |
| City of Elmhurst          | IL | Annual   | 17 |
| City of Encinitas         | CA | Annual   | 5  |
| City of Englewood         | CO | Annual   | 22 |
| City of Eugene            | OR | Biennial | 42 |
| City of Euless            | TX | Annual   | 33 |
| City of Eustis            | FL | Annual   | 33 |
| City of Evans             | CO | Annual   | 7  |
| City of Evanston          | IL | Annual   | 34 |
| City of Everett           | WA | Annual   | 32 |
| City of Everett           | MA | Annual   | 9  |
| City of Fair Oaks Ranch   | TX | Annual   | 5  |
| City of Fairbanks         | AK | Annual   | 12 |
| City of Fairfax           | VA | Annual   | 30 |
| City of Fairfield         | OH | Annual   | 2  |
| City of Fairfield         | CA | Biennial | 11 |
| City of Farmers Branch    | TX | Annual   | 27 |
| City of Farmington        | NM | Annual   | 20 |
| City of Farmington Hills  | MI | Annual   | 40 |
| City of Fate              | TX | Annual   | 11 |
| City of Fayetteville      | AR | Annual   | 28 |
| City of Fayetteville      | NC | Annual   | 11 |
| City of Fayetteville      | GA | Annual   | 18 |
| City of Federal Way       | WA | Biennial | 33 |
| City of Fishers           | IN | Annual   | 16 |
| City of Flagstaff         | AZ | Annual   | 30 |
| City of Florence          | KY | Annual   | 10 |
| City of Florence          | OR | Biennial | 10 |
| City of Flowery Branch    | GA | Annual   | 4  |
| City of Foley             | AL | Annual   | 5  |
| City of Folsom            | CA | Annual   | 21 |
| City of Fontana           | CA | Biennial | 33 |
| City of Fort Bragg        | CA | Annual   | 7  |
| City of Fort Lauderdale   | FL | Annual   | 39 |
| City of Fort Myers        | FL | Annual   | 33 |
| City of Fort Walton Beach | FL | Annual   | 28 |
| City of Fort Worth        | TX | Annual   | 36 |
| City of Fountain          | CO | Biennial | 13 |
| City of Fountain Valley   | CA | Annual   | 3  |
| City of Franklin          | TN | Annual   | 15 |
| City of Frederick         | MD | Annual   | 14 |
| City of Fredericksburg    | TX | Annual   | 8  |
| City of Freeport          | TX | Annual   | 3  |
| City of Fremont           | CA | Annual   | 27 |
| City of Fresno            | CA | Annual   | 20 |
| City of Friendswood       | TX | Annual   | 21 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| City of Frisco            | TX | Annual   | 16 |
| City of Fruita            | CO | Annual   | 1  |
| City of Fullerton         | CA | Annual   | 6  |
| City of Fulshear          | TX | Annual   | 7  |
| City of Gahanna           | OH | Annual   | 10 |
| City of Gainesville       | FL | Annual   | 36 |
| City of Gainesville       | GA | Annual   | 32 |
| City of Gainesville       | TX | Annual   | 15 |
| City of Gaithersburg      | MD | Annual   | 22 |
| City of Garden Grove      | CA | Biennial | 2  |
| City of Gardner           | KS | Annual   | 11 |
| City of Garland           | TX | Annual   | 36 |
| City of Gastonia          | NC | Annual   | 31 |
| City of Geneva            | IL | Annual   | 14 |
| City of Georgetown        | TX | Annual   | 35 |
| City of Germantown        | TN | Annual   | 40 |
| City of Gilroy            | CA | Biennial | 6  |
| City of Glendale          | MO | Annual   | 2  |
| City of Glendale          | CA | Annual   | 15 |
| City of Glendale          | AZ | Annual   | 37 |
| City of Glendora          | CA | Biennial | 16 |
| City of Golden            | CO | Biennial | 28 |
| City of Goleta            | CA | Biennial | 8  |
| City of Goodyear          | AZ | Annual   | 28 |
| City of Granbury          | TX | Annual   | 22 |
| City of Grand Forks       | ND | Annual   | 16 |
| City of Grand Junction    | CO | Annual   | 22 |
| City of Grand Rapids      | MI | Annual   | 36 |
| City of Grandview         | MO | Annual   | 27 |
| City of Grants Pass       | OR | Annual   | 29 |
| City of Grapevine         | TX | Annual   | 32 |
| City of Great Falls       | MT | Annual   | 33 |
| City of Greater Sudbury   | ON | Annual   | 7  |
| City of Greeley           | CO | Annual   | 32 |
| City of Greenacres        | FL | Annual   | 31 |
| City of Greenbelt         | MD | Annual   | 34 |
| City of Greensboro        | NC | Annual   | 15 |
| City of Greenville        | NC | Annual   | 19 |
| City of Greenville        | SC | Annual   | 36 |
| City of Greenwood Village | CO | Annual   | 14 |
| City of Groveland         | FL | Annual   | 8  |
| City of Gulf Shores       | AL | Annual   | 13 |
| City of Gunnison          | CO | Annual   | 13 |
| City of Haines City       | FL | Annual   | 7  |
| City of Half Moon Bay     | CA | Annual   | 8  |
| City of Hallandale Beach  | FL | Annual   | 21 |
| City of Halstead          | KS | Annual   | 5  |
| City of Haltom City       | TX | Annual   | 33 |
| City of Hamilton          | OH | Annual   | 10 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                          |    |          |    |
|--------------------------|----|----------|----|
| City of Hampton          | GA | Annual   | 2  |
| City of Hampton          | VA | Annual   | 26 |
| City of Hanford          | CA | Biennial | 2  |
| City of Happy Valley     | OR | Annual   | 8  |
| City of Hardeeville      | SC | Annual   | 3  |
| City of Harker Heights   | TX | Annual   | 29 |
| City of Harlingen        | TX | Annual   | 34 |
| City of Harrisonville    | MO | Annual   | 6  |
| City of Hartford         | CT | Annual   | 23 |
| City of Haverhill        | MA | Annual   | 1  |
| City of Hayward          | CA | Annual   | 23 |
| City of Hemet            | CA | Annual   | 3  |
| City of Henderson        | TX | Annual   | 3  |
| City of Henderson        | KY | Annual   | 15 |
| City of Henderson        | NV | Annual   | 21 |
| City of Hercules         | CA | Annual   | 4  |
| City of Hermantown       | MN | Annual   | 40 |
| City of Hermosa Beach    | CA | Annual   | 11 |
| City of Hesperia         | CA | Annual   | 11 |
| City of Hewitt           | TX | Annual   | 22 |
| City of Hialeah          | FL | Annual   | 18 |
| City of Hickory          | NC | Annual   | 30 |
| City of High Point       | NC | Annual   | 29 |
| City of Highland         | CA | Biennial | 34 |
| City of Highland Park    | IL | Annual   | 28 |
| City of Highland Village | TX | Annual   | 20 |
| City of Hillsboro        | OR | Biennial | 14 |
| City of Holland          | MI | Annual   | 21 |
| City of Hollister        | CA | Annual   | 7  |
| City of Holly Springs    | GA | Annual   | 14 |
| City of Hollywood        | FL | Annual   | 28 |
| City of Homer            | AK | Biennial | 5  |
| City of Homestead        | FL | Annual   | 17 |
| City of Hondo            | TX | Annual   | 7  |
| City of Hopkins          | MN | Annual   | 22 |
| City of Horseshoe Bay    | TX | Annual   | 7  |
| City of Hot Springs      | AR | Annual   | 12 |
| City of Houston          | TX | Annual   | 37 |
| City of Howell           | MI | Annual   | 1  |
| City of Huntington Beach | CA | Annual   | 30 |
| City of Huntsville       | TX | Annual   | 37 |
| City of Hurst            | TX | Annual   | 36 |
| City of Hutchinson       | KS | Annual   | 12 |
| City of Hutto            | TX | Annual   | 16 |
| City of Independence     | MO | Annual   | 32 |
| City of Indian Wells     | CA | Biennial | 22 |
| City of Indianapolis     | IN | Annual   | 10 |
| City of Indianola        | IA | Annual   | 7  |
| City of Indio            | CA | Annual   | 5  |

**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

|                            |    |          |    |
|----------------------------|----|----------|----|
| City of Iowa City          | IA | Annual   | 17 |
| City of Irvine             | CA | Biennial | 33 |
| City of Irving             | TX | Annual   | 36 |
| City of Ivins City         | UT | Annual   | 13 |
| City of Jacksonville       | TX | Annual   | 8  |
| City of Jacksonville       | FL | Annual   | 38 |
| City of Jacksonville Beach | FL | Annual   | 30 |
| City of Jenks              | OK | Annual   | 4  |
| City of Jersey Village     | TX | Annual   | 2  |
| City of Johns Creek        | GA | Annual   | 8  |
| City of Johnson City       | TN | Annual   | 8  |
| City of Joliet             | IL | Annual   | 7  |
| City of Junction City      | OR | Annual   | 5  |
| City of Kalamazoo          | MI | Annual   | 27 |
| City of Knapolis           | NC | Annual   | 26 |
| City of Kansas City        | MO | Annual   | 27 |
| City of Keizer             | OR | Annual   | 11 |
| City of Keller             | TX | Annual   | 29 |
| City of Kelowna            | BC | Annual   | 22 |
| City of Kennewick          | WA | Biennial | 33 |
| City of Kenosha            | WI | Annual   | 29 |
| City of Kent               | WA | Biennial | 32 |
| City of Kerman             | CA | Annual   | 10 |
| City of Kerrville          | TX | Annual   | 38 |
| City of Kettering          | OH | Annual   | 38 |
| City of Killeen            | TX | Annual   | 33 |
| City of Kingman            | AZ | Annual   | 4  |
| City of Kingsburg          | CA | Annual   | 19 |
| City of Kingsland          | GA | Annual   | 25 |
| City of Kirkland           | WA | Biennial | 27 |
| City of Kirksville         | MO | Annual   | 36 |
| City of Kissimmee          | FL | Annual   | 15 |
| City of Knoxville          | TN | Annual   | 36 |
| City of Kyle               | TX | Annual   | 7  |
| City of La Marque          | TX | Annual   | 9  |
| City of La Porte           | TX | Annual   | 35 |
| City of La Puente          | CA | Annual   | 8  |
| City of Lago Vista         | TX | Annual   | 1  |
| City of Laguna Niguel      | CA | Annual   | 1  |
| City of Lake Charles       | LA | Annual   | 13 |
| City of Lake Elsinore      | CA | Annual   | 9  |
| City of Lake Forest        | CA | Biennial | 4  |
| City of Lake Forest        | IL | Annual   | 8  |
| City of Lake Forest Park   | WA | Biennial | 8  |
| City of Lake Jackson       | TX | Annual   | 32 |
| City of Lake Oswego        | OR | Biennial | 24 |
| City of Lake Wales         | FL | Annual   | 4  |
| City of Lakeland           | TN | Annual   | 4  |
| City of Lakeland           | FL | Annual   | 17 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                          |    |              |    |
|--------------------------|----|--------------|----|
| City of Lakewood         | CO | Annual       | 25 |
| City of Lakewood         | WA | Biennial     | 21 |
| City of Laredo           | TX | Annual       | 33 |
| City of Largo            | FL | Annual       | 36 |
| City of Las Cruces       | NM | Annual       | 25 |
| City of Lauderdale Lakes | FL | Annual       | 14 |
| City of Lauderhill       | FL | Annual       | 18 |
| City of Lawrence         | IN | Annual       | 7  |
| City of Lawrence         | KS | Annual       | 19 |
| City of Lawrenceville    | GA | Annual       | 4  |
| City of League City      | TX | Annual       | 25 |
| City of Leawood          | KS | Annual       | 22 |
| City of Lebanon          | MO | Annual       | 10 |
| City of Leduc            | AB | Annual       | 8  |
| City of Leesburg         | FL | Annual       | 26 |
| City of Lemon Grove      | CA | Annual       | 1  |
| City of Lenexa           | KS | Annual       | 34 |
| City of Lethbridge       | AB | Quadriennial | 24 |
| City of Lewisville       | TX | Annual       | 34 |
| City of Liberty          | MO | Annual       | 18 |
| City of Lighthouse Point | FL | Annual       | 9  |
| City of Little Rock      | AR | Annual       | 29 |
| City of Littleton        | CO | Annual       | 16 |
| City of Livermore        | CA | Biennial     | 27 |
| City of Lockport         | IL | Annual       | 9  |
| City of Locust           | NC | Annual       | 3  |
| City of Lodi             | CA | Annual       | 15 |
| City of Lone Tree        | CO | Annual       | 9  |
| City of Long Beach       | CA | Annual       | 13 |
| City of Long Beach       | NY | Annual       | 2  |
| City of Longmont         | CO | Annual       | 33 |
| City of Longview         | TX | Annual       | 34 |
| City of Longwood         | FL | Annual       | 6  |
| City of Los Altos        | CA | Annual       | 7  |
| City of Los Angeles      | CA | Annual       | 29 |
| City of Louisville       | CO | Biennial     | 35 |
| City of Loveland         | CO | Annual       | 40 |
| City of Loveland         | OH | Annual       | 10 |
| City of Lowell           | MA | Annual       | 9  |
| City of Lubbock          | TX | Annual       | 40 |
| City of Lufkin           | TX | Annual       | 25 |
| City of Lynnwood         | WA | Biennial     | 19 |
| City of Madison          | GA | Annual       | 1  |
| City of Madison Heights  | MI | Annual       | 30 |
| City of Manassas         | VA | Annual       | 19 |
| City of Manhattan Beach  | CA | Annual       | 28 |
| City of Mansfield        | TX | Annual       | 38 |
| City of Maple Valley     | WA | Biennial     | 23 |
| City of Maplewood        | MN | Annual       | 37 |

**2023 Budget Award Winners List through 11-20-24 AGENDA ITEM #9.2.**

|                          |    |          |    |
|--------------------------|----|----------|----|
| City of Marble Falls     | TX | Annual   | 17 |
| City of Margate          | FL | Annual   | 7  |
| City of Marietta         | GA | Annual   | 31 |
| City of Maryland Heights | MO | Annual   | 37 |
| City of Marysville       | WA | Annual   | 3  |
| City of Mauldin          | SC | Annual   | 8  |
| City of McAllen          | TX | Annual   | 34 |
| City of McKinney         | TX | Annual   | 40 |
| City of Medicine Hat     | AB | Biennial | 5  |
| City of Melissa          | TX | Annual   | 16 |
| City of Menifee          | CA | Biennial | 4  |
| City of Mequon           | WI | Annual   | 15 |
| City of Merriam          | KS | Annual   | 34 |
| City of Mesa             | AZ | Annual   | 19 |
| City of Mesquite         | TX | Annual   | 36 |
| City of Miami            | FL | Annual   | 24 |
| City of Miami Beach      | FL | Annual   | 24 |
| City of Miami Gardens    | FL | Annual   | 19 |
| City of Miami Springs    | FL | Annual   | 25 |
| City of Middletown       | OH | Annual   | 29 |
| City of Midland          | TX | Annual   | 26 |
| City of Midlothian       | TX | Annual   | 23 |
| City of Millbrae         | CA | Annual   | 3  |
| City of Milpitas         | CA | Annual   | 28 |
| City of Milton           | GA | Annual   | 6  |
| City of Milton           | FL | Annual   | 8  |
| City of Miramar          | FL | Annual   | 33 |
| City of Mission Viejo    | CA | Biennial | 33 |
| City of Mississauga      | ON | Annual   | 35 |
| City of Missouri City    | TX | Annual   | 36 |
| City of Modesto          | CA | Annual   | 5  |
| City of Molalla          | OR | Annual   | 5  |
| City of Moline           | IL | Annual   | 2  |
| City of Moncton          | NB | Annual   | 8  |
| City of Monmouth         | OR | Annual   | 5  |
| City of Monroe           | GA | Annual   | 11 |
| City of Mont Belvieu     | TX | Annual   | 3  |
| City of Montebello       | CA | Annual   | 4  |
| City of Monterey         | CA | Annual   | 11 |
| City of Monterey Park    | CA | Annual   | 33 |
| City of Monticello       | MN | Annual   | 15 |
| City of Moorpark         | CA | Annual   | 2  |
| City of Moreno Valley    | CA | Biennial | 10 |
| City of Morristown       | TN | Annual   | 13 |
| City of Morro Bay        | CA | Annual   | 5  |
| City of Mount Holly      | NC | Annual   | 1  |
| City of Mountain House   | CA | Annual   | 5  |
| City of Mountain View    | CA | Annual   | 31 |
| City of Mt. Angel        | OR | Annual   | 7  |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                              |    |          |    |
|------------------------------|----|----------|----|
| City of Murfreesboro         | TN | Annual   | 14 |
| City of Murrieta             | CA | Biennial | 8  |
| City of Muscatine            | IA | Annual   | 40 |
| City of Nampa                | ID | Annual   | 1  |
| City of Napa                 | CA | Biennial | 16 |
| City of Naperville           | IL | Annual   | 31 |
| City of Naples               | FL | Annual   | 19 |
| City of New Albany           | OH | Annual   | 10 |
| City of New Bedford          | MA | Annual   | 8  |
| City of New Bern             | NC | Annual   | 2  |
| City of New Braunfels        | TX | Annual   | 20 |
| City of New Rochelle         | NY | Annual   | 10 |
| City of New Smyrna Beach     | FL | Annual   | 14 |
| City of Newburgh             | NY | Annual   | 7  |
| City of Newburyport          | MA | Annual   | 12 |
| City of Newnan               | GA | Annual   | 34 |
| City of Newport              | RI | Biennial | 24 |
| City of Norfolk              | VA | Annual   | 34 |
| City of Norfolk              | NE | Annual   | 31 |
| City of Norman               | OK | Annual   | 33 |
| City of North Las Vegas      | NV | Annual   | 19 |
| City of North Lauderdale     | FL | Annual   | 30 |
| City of North Miami          | FL | Annual   | 11 |
| City of North Miami Beach    | FL | Annual   | 7  |
| City of North Port           | FL | Annual   | 21 |
| City of North Richland Hills | TX | Annual   | 33 |
| City of Northglenn           | CO | Annual   | 15 |
| City of Norwalk              | CT | Annual   | 23 |
| City of Norwich              | CT | Annual   | 24 |
| City of Novi                 | MI | Annual   | 27 |
| City of Oak Creek            | WI | Annual   | 6  |
| City of Oakland              | CA | Biennial | 22 |
| City of Oakland Park         | FL | Annual   | 20 |
| City of Ocala                | FL | Annual   | 32 |
| City of Oceanside            | CA | Annual   | 10 |
| City of Odessa               | TX | Annual   | 38 |
| City of O'Fallon             | MO | Annual   | 31 |
| City of Olathe               | KS | Annual   | 17 |
| City of Oldsmar              | FL | Annual   | 11 |
| City of Olivette             | MO | Annual   | 27 |
| City of Olympia              | WA | Annual   | 40 |
| City of Omaha                | NE | Annual   | 27 |
| City of Orange City          | FL | Annual   | 17 |
| City of Oregon City          | OR | Biennial | 12 |
| City of Orlando              | FL | Annual   | 23 |
| City of Ormond Beach         | FL | Annual   | 17 |
| City of Osage Beach          | MO | Annual   | 4  |
| City of Overland Park        | KS | Annual   | 33 |
| City of Oviedo               | FL | Annual   | 19 |

**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

|                            |    |          |    |
|----------------------------|----|----------|----|
| City of Owensboro          | KY | Annual   | 24 |
| City of Pacific Grove      | CA | Annual   | 6  |
| City of Pacifica           | CA | Annual   | 1  |
| City of Page               | AZ | Annual   | 7  |
| City of Palestine          | TX | Annual   | 20 |
| City of Palm Bay           | FL | Annual   | 34 |
| City of Palm Beach Gardens | FL | Annual   | 27 |
| City of Palm Coast         | FL | Annual   | 21 |
| City of Palm Desert        | CA | Annual   | 1  |
| City of Palmdale           | CA | Annual   | 33 |
| City of Palmetto           | FL | Annual   | 15 |
| City of Palo Alto          | CA | Annual   | 25 |
| City of Paramount          | CA | Annual   | 1  |
| City of Park Ridge         | IL | Annual   | 18 |
| City of Parkland           | FL | Annual   | 17 |
| City of Pasadena           | TX | Annual   | 11 |
| City of Peachtree Corners  | GA | Annual   | 7  |
| City of Pearland           | TX | Annual   | 37 |
| City of Peculiar           | MO | Annual   | 7  |
| City of Pembroke Pines     | FL | Annual   | 27 |
| City of Pensacola          | FL | Annual   | 34 |
| City of Peoria             | AZ | Annual   | 31 |
| City of Petaluma           | CA | Annual   | 14 |
| City of Pflugerville       | TX | Annual   | 20 |
| City of Pharr              | TX | Annual   | 16 |
| City of Philadelphia       | PA | Annual   | 15 |
| City of Phoenix            | AZ | Annual   | 38 |
| City of Pico Rivera        | CA | Biennial | 6  |
| City of Pinellas Park      | FL | Annual   | 22 |
| City of Pismo Beach        | CA | Biennial | 10 |
| City of Pittsburg          | CA | Annual   | 12 |
| City of Placentia          | CA | Annual   | 1  |
| City of Plano              | TX | Annual   | 39 |
| City of Plant City         | FL | Annual   | 8  |
| City of Plantation         | FL | Annual   | 11 |
| City of Platteville        | WI | Annual   | 7  |
| City of Pleasanton         | CA | Biennial | 6  |
| City of Plymouth           | MI | Annual   | 6  |
| City of Pompano Beach      | FL | Annual   | 14 |
| City of Poquoson           | VA | Annual   | 38 |
| City of Port Angeles       | WA | Annual   | 26 |
| City of Port Arthur        | TX | Annual   | 7  |
| City of Port Coquitlam     | BC | Annual   | 23 |
| City of Port Moody         | BC | Annual   | 4  |
| City of Port St. Lucie     | FL | Annual   | 35 |
| City of Portage            | MI | Annual   | 37 |
| City of Portland           | TX | Annual   | 16 |
| City of Portland           | OR | Annual   | 34 |
| City of Portsmouth         | NH | Annual   | 18 |



## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                             |    |          |    |
|-----------------------------|----|----------|----|
| City of Portsmouth          | VA | Annual   | 38 |
| City of Post Falls          | ID | Annual   | 10 |
| City of Poulsbo             | WA | Biennial | 26 |
| City of Prairie Village     | KS | Annual   | 36 |
| City of Prescott            | AZ | Annual   | 33 |
| City of Princeton           | TX | Annual   | 10 |
| City of Prineville          | OR | Biennial | 19 |
| City of Prior Lake          | MN | Annual   | 3  |
| City of Providence          | RI | Annual   | 2  |
| City of Provo               | UT | Annual   | 10 |
| City of Punta Gorda         | FL | Annual   | 18 |
| City of Radford             | VA | Annual   | 17 |
| City of Raleigh             | NC | Annual   | 7  |
| City of Rancho Cucamonga    | CA | Annual   | 17 |
| City of Rancho Palos Verdes | CA | Annual   | 1  |
| City of Raymore             | MO | Annual   | 20 |
| City of Raytown             | MO | Annual   | 8  |
| City of Red Oak             | TX | Annual   | 10 |
| City of Redding             | CA | Biennial | 26 |
| City of Redmond             | WA | Biennial | 25 |
| City of Redondo Beach       | CA | Annual   | 31 |
| City of Redwood City        | CA | Annual   | 10 |
| City of Reedley             | CA | Annual   | 9  |
| City of Rehoboth Beach      | DE | Annual   | 3  |
| City of Reno                | NV | Annual   | 32 |
| City of Renton              | WA | Biennial | 33 |
| City of Revere              | MA | Annual   | 10 |
| City of Reynoldsburg        | OH | Annual   | 1  |
| City of Rialto              | CA | Annual   | 2  |
| City of Richardson          | TX | Annual   | 26 |
| City of Richland            | WA | Annual   | 21 |
| City of Richmond            | VA | Annual   | 34 |
| City of Richmond            | TX | Annual   | 15 |
| City of Richmond Heights    | MO | Annual   | 2  |
| City of Richwood            | TX | Annual   | 4  |
| City of Ridgecrest          | CA | Annual   | 3  |
| City of Ridgefield          | WA | Annual   | 6  |
| City of Rio Rancho          | NM | Annual   | 18 |
| City of Rio Vista           | CA | Annual   | 6  |
| City of Riverdale           | GA | Annual   | 3  |
| City of Riviera Beach       | FL | Annual   | 11 |
| City of Roanoke             | VA | Annual   | 39 |
| City of Rochelle            | IL | Annual   | 4  |
| City of Rochester Hills     | MI | Annual   | 27 |
| City of Rock Hill           | SC | Annual   | 32 |
| City of Rockville           | MD | Annual   | 33 |
| City of Rocky Mount         | NC | Annual   | 22 |
| City of Roeland Park        | KS | Annual   | 5  |
| City of Rolling Meadows     | IL | Annual   | 25 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                          |    |          |    |
|--------------------------|----|----------|----|
| City of Rosenberg        | TX | Annual   | 32 |
| City of Roseville        | MN | Annual   | 28 |
| City of Roseville        | CA | Annual   | 6  |
| City of Rossland         | BC | Annual   | 2  |
| City of Round Rock       | TX | Annual   | 31 |
| City of Rowlett          | TX | Annual   | 21 |
| City of Royal Oak        | MI | Annual   | 16 |
| City of Rye              | NY | Annual   | 27 |
| City of Sachse           | TX | Annual   | 12 |
| City of Saco             | ME | Annual   | 12 |
| City of Safety Harbor    | FL | Annual   | 23 |
| City of Saginaw          | MI | Annual   | 16 |
| City of Saginaw          | TX | Annual   | 37 |
| City of Salem            | MA | Annual   | 15 |
| City of Salida           | CO | Annual   | 2  |
| City of Salisbury        | MD | Annual   | 7  |
| City of Salisbury        | NC | Annual   | 32 |
| City of Sammamish        | WA | Biennial | 22 |
| City of San Angelo       | TX | Annual   | 21 |
| City of San Antonio      | TX | Annual   | 40 |
| City of San Buenaventura | CA | Annual   | 11 |
| City of San Carlos       | CA | Biennial | 16 |
| City of San Clemente     | CA | Annual   | 32 |
| City of San Diego        | CA | Annual   | 23 |
| City of San Fernando     | CA | Annual   | 10 |
| City of San Jose         | CA | Annual   | 34 |
| City of San Juan         | TX | Annual   | 2  |
| City of San Juan         | PR | Annual   | 11 |
| City of San Leandro      | CA | Biennial | 19 |
| City of San Luis         | AZ | Annual   | 2  |
| City of San Luis Obispo  | CA | Biennial | 33 |
| City of San Marcos       | TX | Annual   | 36 |
| City of San Marino       | CA | Annual   | 6  |
| City of San Mateo        | CA | Annual   | 7  |
| City of San Ramon        | CA | Annual   | 3  |
| City of Sandersville     | GA | Annual   | 13 |
| City of Sandy            | OR | Biennial | 14 |
| City of Sanford          | FL | Annual   | 7  |
| City of Sanford          | NC | Annual   | 38 |
| City of Sanger           | TX | Annual   | 7  |
| City of Sanibel          | FL | Annual   | 29 |
| City of Santa Ana        | CA | Annual   | 25 |
| City of Santa Barbara    | CA | Biennial | 21 |
| City of Santa Clara      | CA | Biennial | 6  |
| City of Santa Cruz       | CA | Annual   | 10 |
| City of Santa Fe         | TX | Annual   | 2  |
| City of Santa Monica     | CA | Biennial | 21 |
| City of Santa Rosa       | CA | Annual   | 19 |
| City of Sarasota         | FL | Annual   | 34 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                             |    |          |    |
|-----------------------------|----|----------|----|
| City of Saratoga            | CA | Annual   | 17 |
| City of Saratoga Springs    | UT | Annual   | 13 |
| City of Satellite Beach     | FL | Annual   | 11 |
| City of Savannah            | GA | Annual   | 34 |
| City of Scottsdale          | AZ | Annual   | 34 |
| City of Seagoville          | TX | Annual   | 24 |
| City of Seal Beach          | CA | Annual   | 9  |
| City of Seaside             | CA | Annual   | 3  |
| City of SeaTac              | WA | Biennial | 27 |
| City of Sebastian           | FL | Annual   | 20 |
| City of Sebastopol          | CA | Annual   | 8  |
| City of Sedona              | AZ | Annual   | 11 |
| City of Seminole            | FL | Annual   | 18 |
| City of Shafter             | CA | Annual   | 1  |
| City of Shavano Park        | TX | Annual   | 15 |
| City of Shawnee             | KS | Annual   | 18 |
| City of Sherwood            | OR | Annual   | 21 |
| City of Shoreline           | WA | Biennial | 27 |
| City of Show Low            | AZ | Annual   | 8  |
| City of Sidney              | OH | Annual   | 24 |
| City of Sierra Madre        | CA | Annual   | 4  |
| City of Sierra Vista        | AZ | Annual   | 32 |
| City of Silverton           | OR | Annual   | 5  |
| City of Slidell             | LA | Annual   | 3  |
| City of Smithville          | MO | Annual   | 5  |
| City of Social Circle       | GA | Annual   | 7  |
| City of South Bend          | IN | Annual   | 20 |
| City of South Jordan        | UT | Annual   | 30 |
| City of South Lake Tahoe    | CA | Annual   | 16 |
| City of South Miami         | FL | Annual   | 14 |
| City of South Padre Island  | TX | Annual   | 13 |
| City of South San Francisco | CA | Annual   | 7  |
| City of Southlake           | TX | Annual   | 25 |
| City of Spokane             | WA | Annual   | 1  |
| City of Springfield         | OR | Annual   | 4  |
| City of Springfield         | MA | Annual   | 16 |
| City of Springfield         | MO | Annual   | 18 |
| City of Spruce Grove        | AB | Annual   | 4  |
| City of St. Albert          | AB | Annual   | 19 |
| City of St. Cloud           | MN | Annual   | 28 |
| City of St. Cloud           | FL | Annual   | 7  |
| City of St. Francis         | MN | Annual   | 14 |
| City of St. George City     | UT | Annual   | 5  |
| City of St. Helens          | OR | Annual   | 11 |
| City of St. Louis           | MO | Annual   | 29 |
| City of St. Marys           | GA | Annual   | 10 |
| City of St. Peters          | MO | Annual   | 18 |
| City of St. Petersburg      | FL | Annual   | 31 |
| City of Statesboro          | GA | Annual   | 20 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| City of Statesville       | NC | Annual   | 23 |
| City of Staunton          | VA | Annual   | 7  |
| City of Stayton           | OR | Annual   | 8  |
| City of Sterling Heights  | MI | Annual   | 37 |
| City of Stockton          | CA | Annual   | 29 |
| City of Stuart            | FL | Annual   | 8  |
| City of Suffolk           | VA | Annual   | 15 |
| City of Sugar Land        | TX | Annual   | 30 |
| City of Sumner            | WA | Biennial | 11 |
| City of Sun Prairie       | WI | Annual   | 6  |
| City of Sunny Isles Beach | FL | Annual   | 17 |
| City of Sunnyvale         | CA | Annual   | 37 |
| City of Sunrise           | FL | Annual   | 12 |
| City of Surprise          | AZ | Annual   | 24 |
| City of Surrey            | BC | Annual   | 23 |
| City of Suwanee           | GA | Annual   | 18 |
| City of Tacoma            | WA | Biennial | 10 |
| City of Takoma Park       | MD | Annual   | 6  |
| City of Tallahassee       | FL | Annual   | 39 |
| City of Tamarac           | FL | Annual   | 27 |
| City of Tampa             | FL | Annual   | 39 |
| City of Tarpon Springs    | FL | Annual   | 26 |
| City of Tavares           | FL | Annual   | 4  |
| City of Taylor            | TX | Annual   | 11 |
| City of Tehachapi         | CA | Annual   | 5  |
| City of Temecula          | CA | Annual   | 33 |
| City of Tempe             | AZ | Annual   | 36 |
| City of Temple            | TX | Annual   | 29 |
| City of Temple Terrace    | FL | Annual   | 35 |
| City of Texarkana         | AR | Annual   | 12 |
| City of Texarkana         | TX | Annual   | 9  |
| City of The Colony        | TX | Annual   | 31 |
| City of Thornton          | CO | Annual   | 32 |
| City of Thousand Oaks     | CA | Biennial | 20 |
| City of Tigard            | OR | Annual   | 37 |
| City of Tomball           | TX | Annual   | 16 |
| City of Topeka            | KS | Annual   | 25 |
| City of Toronto           | ON | Annual   | 13 |
| City of Torrance          | CA | Annual   | 2  |
| City of Trenton           | OH | Annual   | 4  |
| City of Trinity           | NC | Annual   | 2  |
| City of Troy              | MI | Annual   | 23 |
| City of Tualatin          | OR | Annual   | 11 |
| City of Tukwila           | WA | Biennial | 14 |
| City of Tulare            | CA | Annual   | 1  |
| City of Tulsa             | OK | Annual   | 28 |
| City of Tuscaloosa        | AL | Annual   | 5  |
| City of Twin Falls        | ID | Annual   | 12 |
| City of Tyler             | TX | Annual   | 18 |

**2023 Budget Award Winners List through 11-20-24 AGENDA ITEM #9.2.**

|                               |    |          |    |
|-------------------------------|----|----------|----|
| City of Ukiah                 | CA | Annual   | 7  |
| City of Umatilla              | OR | Annual   | 4  |
| City of Union                 | MO | Annual   | 15 |
| City of University City       | MO | Annual   | 14 |
| City of University Park       | TX | Annual   | 15 |
| City of Upland                | CA | Annual   | 21 |
| City of Upper Arlington       | OH | Biennial | 32 |
| City of Vacaville             | CA | Annual   | 3  |
| City of Valdez                | AK | Annual   | 8  |
| City of Vallejo               | CA | Annual   | 8  |
| City of Valley Center         | KS | Annual   | 7  |
| City of Vancouver             | WA | Biennial | 12 |
| City of Vancouver             | BC | Annual   | 6  |
| City of Vaughan               | ON | Annual   | 15 |
| City of Veneta                | OR | Annual   | 11 |
| City of Venice                | FL | Annual   | 19 |
| City of Vernon                | BC | Annual   | 11 |
| City of Vestavia Hills        | AL | Annual   | 1  |
| City of Victoria              | MN | Annual   | 3  |
| City of Victoria              | TX | Annual   | 36 |
| City of Villa Park            | CA | Annual   | 14 |
| City of Virginia Beach        | VA | Annual   | 38 |
| City of Waco                  | TX | Annual   | 31 |
| City of Walnut                | CA | Annual   | 34 |
| City of Walnut Creek          | CA | Biennial | 8  |
| City of Warrensburg           | MO | Annual   | 24 |
| City of Wasco                 | CA | Annual   | 3  |
| City of Washington            | MO | Annual   | 15 |
| City of Washougal             | WA | Annual   | 8  |
| City of Watauga               | TX | Annual   | 35 |
| City of Watsonville           | CA | Biennial | 30 |
| City of Waukegan              | IL | Annual   | 1  |
| City of Waxahachie            | TX | Annual   | 3  |
| City of Weatherford           | TX | Annual   | 13 |
| City of Webster               | TX | Annual   | 36 |
| City of Wentzville            | MO | Annual   | 9  |
| City of West Bend             | WI | Annual   | 6  |
| City of West Covina           | CA | Annual   | 20 |
| City of West Des Moines       | IA | Annual   | 25 |
| City of West Jordan           | UT | Annual   | 20 |
| City of West Linn             | OR | Biennial | 18 |
| City of West Miami            | FL | Annual   | 1  |
| City of West University Place | TX | Annual   | 2  |
| City of Westerville           | OH | Annual   | 2  |
| City of Westlake              | OH | Annual   | 27 |
| City of Westminster           | CO | Annual   | 3  |
| City of Westminster           | CA | Annual   | 29 |
| City of Wheat Ridge           | CO | Annual   | 11 |
| City of Wheaton               | IL | Annual   | 22 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                            |    |          |    |
|------------------------------------------------------------|----|----------|----|
| City of White Bear Lake                                    | MN | Annual   | 25 |
| City of White Rock                                         | BC | Annual   | 2  |
| City of White Settlement                                   | TX | Annual   | 35 |
| City of Whitewater                                         | WI | Annual   | 6  |
| City of Whittier                                           | CA | Annual   | 2  |
| City of Wichita                                            | KS | Annual   | 36 |
| City of Wichita Falls                                      | TX | Annual   | 4  |
| City of Wildwood                                           | MO | Annual   | 21 |
| City of Wildwood                                           | FL | Annual   | 6  |
| City of Williamsburg                                       | VA | Annual   | 31 |
| City of Willis                                             | TX | Annual   | 1  |
| City of Wilmington                                         | NC | Annual   | 34 |
| City of Wilmington                                         | DE | Annual   | 34 |
| City of Wilson                                             | NC | Annual   | 33 |
| City of Wilsonville                                        | OR | Annual   | 26 |
| City of Wilton Manors                                      | FL | Annual   | 22 |
| City of Winchester                                         | VA | Annual   | 11 |
| City of Windcrest                                          | TX | Annual   | 1  |
| City of Winder                                             | GA | Annual   | 11 |
| City of Winnipeg                                           | MB | Annual   | 12 |
| City of Winter Garden                                      | FL | Annual   | 14 |
| City of Winter Haven                                       | FL | Annual   | 31 |
| City of Winter Park                                        | FL | Annual   | 29 |
| City of Wood Dale                                          | IL | Annual   | 15 |
| City of Wood Village                                       | OR | Annual   | 2  |
| City of Woodburn                                           | OR | Annual   | 12 |
| City of Woodinville                                        | WA | Biennial | 22 |
| City of Woodstock                                          | IL | Annual   | 22 |
| City of Woodway                                            | TX | Annual   | 30 |
| City of Worthington                                        | OH | Annual   | 4  |
| City of Wylie                                              | TX | Annual   | 13 |
| City of Yakima                                             | WA | Biennial | 6  |
| City of Yonkers                                            | NY | Annual   | 11 |
| City of Yorba Linda                                        | CA | Biennial | 4  |
| City of Ypsilanti                                          | MI | Annual   | 9  |
| City of Yuba City                                          | CA | Annual   | 25 |
| City of Yuma                                               | AZ | Annual   | 20 |
| Clackamas County                                           | OR | Annual   | 31 |
| Clackamas River Water                                      | OR | Biennial | 12 |
| Clark County Regional Flood Control District               | NV | Annual   | 30 |
| Clark County Water Reclamation District                    | NV | Annual   | 27 |
| Clark Regional Wastewater District                         | WA | Annual   | 8  |
| Clay County                                                | MO | Annual   | 2  |
| Clayton County                                             | GA | Annual   | 21 |
| Clayton County Water Authority                             | GA | Annual   | 18 |
| Clean Water Services                                       | OR | Annual   | 23 |
| Clerk of the Circuit Court & Comptroller Palm Beach County | FL | Annual   | 13 |
| Cleveland Metroparks                                       | OH | Annual   | 32 |
| Coachella Valley Water District                            | CA | Annual   | 12 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                    |    |          |    |
|----------------------------------------------------|----|----------|----|
| Cobb County Board of Health                        | GA | Annual   | 7  |
| Cobb County-Marietta Water Authority               | GA | Annual   | 11 |
| Cochise County                                     | AZ | Annual   | 5  |
| Coconino County                                    | AZ | Annual   | 23 |
| College of DuPage - Community College District 502 | IL | Annual   | 23 |
| Collier County                                     | FL | Annual   | 38 |
| Collier County Clerk of Courts                     | FL | Annual   | 22 |
| Collin County                                      | TX | Annual   | 20 |
| Columbia County                                    | GA | Annual   | 15 |
| Commonwealth of Pennsylvania                       | PA | Annual   | 26 |
| Community Transit                                  | WA | Annual   | 5  |
| Consolidated Government of Columbus                | GA | Annual   | 32 |
| Cook County                                        | IL | Annual   | 31 |
| Corporation of the City of Markham                 | ON | Annual   | 23 |
| Corporation of the District of Oak Bay             | BC | Annual   | 4  |
| Corporation of the District of Saanich             | BC | Annual   | 15 |
| Corpus Christi Regional Transportation Authority   | TX | Annual   | 12 |
| Costa Mesa Sanitary District                       | CA | Biennial | 4  |
| Cosumnes Community Services District               | CA | Biennial | 2  |
| Cottonwood Heights                                 | UT | Annual   | 17 |
| County of Accomack                                 | VA | Annual   | 17 |
| County of Albemarle                                | VA | Annual   | 16 |
| County of Brunswick                                | NC | Annual   | 18 |
| County of Champaign                                | IL | Annual   | 18 |
| County of Charleston                               | SC | Annual   | 35 |
| County of Chatham                                  | GA | Annual   | 35 |
| County of Chester                                  | PA | Annual   | 33 |
| County of Chesterfield                             | VA | Annual   | 38 |
| County of Cibola                                   | NM | Annual   | 4  |
| County of Clatsop                                  | OR | Annual   | 11 |
| County of Clear Creek                              | CO | Annual   | 1  |
| County of Contra Costa                             | CA | Annual   | 13 |
| County of Culpeper                                 | VA | Annual   | 25 |
| County of Cumberland                               | PA | Annual   | 16 |
| County of Cumberland                               | NC | Annual   | 8  |
| County of Durham                                   | NC | Annual   | 27 |
| County of El Paso                                  | TX | Annual   | 26 |
| County of Fairfax                                  | VA | Annual   | 39 |
| County of Fauquier                                 | VA | Annual   | 26 |
| County of Franklin                                 | VA | Annual   | 22 |
| County of Frederick                                | MD | Annual   | 7  |
| County of Frederick                                | VA | Annual   | 38 |
| County of Gloucester                               | VA | Annual   | 9  |
| County of Goochland                                | VA | Annual   | 9  |
| County of Greenville                               | SC | Biennial | 35 |
| County of Hanover                                  | VA | Annual   | 35 |
| County of Henrico                                  | VA | Annual   | 34 |
| County of Hidalgo                                  | TX | Annual   | 4  |
| County of Humboldt                                 | CA | Annual   | 5  |

**2023 Budget Award Winners List through 11-20-24 AGENDA ITEM #9.2.**

|                           |    |          |    |
|---------------------------|----|----------|----|
| County of Ingham          | MI | Annual   | 35 |
| County of Isle of Wight   | VA | Annual   | 10 |
| County of Jackson         | OR | Annual   | 35 |
| County of James City      | VA | Annual   | 15 |
| County of Jefferson       | AL | Annual   | 22 |
| County of Kern            | CA | Annual   | 10 |
| County of Kitsap          | WA | Annual   | 19 |
| County of Lake            | IL | Annual   | 17 |
| County of Lane            | OR | Annual   | 19 |
| County of Linn            | IA | Annual   | 28 |
| County of Livingston      | MI | Annual   | 6  |
| County of Loudoun         | VA | Annual   | 38 |
| County of Louisa          | VA | Annual   | 8  |
| County of Lubbock         | TX | Annual   | 15 |
| County of Maui            | HI | Annual   | 31 |
| County of Mendocino       | CA | Annual   | 10 |
| County of Milwaukee       | WI | Annual   | 14 |
| County of Monterey        | CA | Annual   | 14 |
| County of Montgomery      | OH | Annual   | 41 |
| County of Moore           | NC | Annual   | 13 |
| County of Mountain View   | AB | Annual   | 12 |
| County of Nassau          | NY | Annual   | 18 |
| County of Nevada          | CA | Annual   | 9  |
| County of Newell          | AB | Annual   | 8  |
| County of Orange          | CA | Annual   | 8  |
| County of Ottawa          | MI | Annual   | 30 |
| County of Page            | VA | Annual   | 3  |
| County of Pitkin          | CO | Annual   | 6  |
| County of Pitt            | NC | Annual   | 27 |
| County of Placer          | CA | Annual   | 11 |
| County of Powhatan        | VA | Annual   | 6  |
| County of Prince George   | VA | Annual   | 11 |
| County of Prince William  | VA | Annual   | 38 |
| County of Richland        | SC | Annual   | 30 |
| County of Riverside       | CA | Annual   | 10 |
| County of Roanoke         | VA | Annual   | 37 |
| County of San Diego       | CA | Annual   | 22 |
| County of San Luis Obispo | CA | Annual   | 13 |
| County of San Mateo       | CA | Biennial | 20 |
| County of Santa Barbara   | CA | Annual   | 27 |
| County of Santa Clara     | CA | Annual   | 3  |
| County of Santa Cruz      | CA | Annual   | 18 |
| County of Scott           | IA | Annual   | 30 |
| County of Sedgwick        | KS | Annual   | 40 |
| County of Spotsylvania    | VA | Annual   | 28 |
| County of Sullivan        | NY | Annual   | 8  |
| County of Summit          | OH | Annual   | 23 |
| County of Tuolumne        | CA | Annual   | 3  |
| County of Ventura         | CA | Annual   | 6  |



## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                |    |          |    |
|------------------------------------------------|----|----------|----|
| County of Volusia                              | FL | Annual   | 26 |
| County of Weld                                 | CO | Annual   | 40 |
| County of Wellington                           | ON | Annual   | 28 |
| County of Yadkin                               | NC | Annual   | 7  |
| County of York                                 | VA | Annual   | 20 |
| Crook County                                   | OR | Annual   | 2  |
| Crow Wing County                               | MN | Annual   | 10 |
| Cuyahoga Community College                     | OH | Annual   | 13 |
| Dakota County                                  | MN | Annual   | 27 |
| Davidson County                                | NC | Annual   | 9  |
| Dawson County                                  | GA | Annual   | 9  |
| DeKalb County                                  | GA | Annual   | 36 |
| Del Mar College                                | TX | Annual   | 10 |
| Delta Diablo                                   | CA | Annual   | 4  |
| Denton County                                  | TX | Annual   | 32 |
| Denton County Transportation Authority         | TX | Annual   | 18 |
| Denver Water                                   | CO | Annual   | 32 |
| Deschutes County                               | OR | Annual   | 16 |
| Diablo Water District                          | CA | Annual   | 2  |
| Discovery Clean Water Alliance                 | WA | Biennial | 8  |
| District of Central Saanich                    | BC | Annual   | 6  |
| District of Columbia Water and Sewer Authority | DC | Annual   | 22 |
| District of West Vancouver                     | BC | Annual   | 13 |
| Dorchester County                              | SC | Annual   | 18 |
| Douglas County                                 | NV | Annual   | 25 |
| Douglas County                                 | WI | Annual   | 14 |
| Duckett Creek Sanitary District                | MO | Annual   | 21 |
| DuPage Airport Authority                       | IL | Annual   | 6  |
| DuPage County                                  | IL | Annual   | 20 |
| Eagle County                                   | CO | Annual   | 5  |
| Eagle County School District RE50J             | CO | Annual   | 11 |
| Eagle Mountain City                            | UT | Annual   | 19 |
| East Bay Municipal Utility District            | CA | Biennial | 30 |
| East Bay Regional Park District                | CA | Annual   | 22 |
| East Valley Water District                     | CA | Annual   | 11 |
| Edwards Aquifer Authority                      | TX | Annual   | 13 |
| El Paso County                                 | CO | Annual   | 13 |
| El Paso County Public Health                   | CO | Annual   | 4  |
| El Paso Water Utilities Public Service Board   | TX | Annual   | 25 |
| Elmhurst Park District                         | IL | Annual   | 17 |
| Elsinore Valley Municipal Water District       | CA | Biennial | 19 |
| Escambia County                                | FL | Annual   | 29 |
| Fairbanks North Star Borough                   | AK | Annual   | 34 |
| Fallbrook Public Utility District              | CA | Annual   | 6  |
| Fauquier County Water & Sanitation Authority   | VA | Annual   | 4  |
| Fayette County                                 | GA | Annual   | 22 |
| Fayetteville Public Works Commission           | NC | Annual   | 29 |
| Flagler County                                 | FL | Annual   | 15 |
| Flathead County                                | MT | Annual   | 16 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                         |    |          |    |
|---------------------------------------------------------|----|----------|----|
| Florida Keys Aqueduct Authority                         | FL | Annual   | 17 |
| Florida Southwestern State College                      | FL | Annual   | 6  |
| Florin Resource Conservation District                   | CA | Annual   | 4  |
| Forest Preserve District of DuPage County               | IL | Annual   | 1  |
| Forsyth County                                          | GA | Annual   | 11 |
| Fort Bend County                                        | TX | Annual   | 20 |
| Fort Pierce Utilities Authority                         | FL | Annual   | 28 |
| Frederick County Public Schools                         | VA | Annual   | 1  |
| Fulton County                                           | GA | Annual   | 29 |
| Fulton County Board of Education                        | GA | Annual   | 20 |
| Galveston County                                        | TX | Annual   | 14 |
| Gaston County                                           | NC | Annual   | 17 |
| Glynn County                                            | GA | Annual   | 22 |
| Golden Gate Bridge, Highway and Transportation District | CA | Annual   | 18 |
| Golder Ranch Fire District                              | AZ | Annual   | 1  |
| Goochland County Public Schools                         | VA | Annual   | 6  |
| Great Lakes Water Authority                             | MI | Annual   | 5  |
| Great Parks of Hamilton County                          | OH | Annual   | 1  |
| Greater Cleveland Regional Transit Authority            | OH | Annual   | 35 |
| Greater Orlando Aviation Authority                      | FL | Annual   | 6  |
| Greater Rockford Airport Authority                      | IL | Annual   | 25 |
| Greenville Electric Utility System                      | TX | Annual   | 5  |
| Greenville Utilities Commission                         | NC | Annual   | 8  |
| Guilford County                                         | NC | Annual   | 23 |
| Gurnee Park District                                    | IL | Annual   | 14 |
| Gwinnett County                                         | GA | Annual   | 35 |
| Habersham County                                        | GA | Annual   | 6  |
| Halifax Regional Municipality                           | NS | Annual   | 1  |
| Hall County                                             | GA | Annual   | 8  |
| Hamilton County                                         | TN | Annual   | 22 |
| Hanover Township                                        | IL | Annual   | 12 |
| Harford County                                          | MD | Annual   | 35 |
| Harris County                                           | TX | Annual   | 9  |
| Harris County Department of Education                   | TX | Annual   | 13 |
| Helix Water District                                    | CA | Annual   | 2  |
| Henry County                                            | GA | Annual   | 3  |
| High Plains Library District                            | CO | Annual   | 4  |
| Hillsborough County                                     | FL | Biennial | 36 |
| Hillsborough Transit Authority                          | FL | Annual   | 7  |
| Horry County                                            | SC | Annual   | 35 |
| Housing Authority of the City and County of Denver      | CO | Annual   | 9  |
| Housing Opportunities and Management Enterprises        | TX | Annual   | 9  |
| Housing Opportunities Commission of Montgomery County   | MD | Annual   | 25 |
| Howard County                                           | MD | Annual   | 31 |
| Huntsville Utilities                                    | AL | Annual   | 4  |
| Iberville Parish                                        | LA | Annual   | 19 |
| Illinois Municipal Retirement Fund                      | IL | Annual   | 9  |
| Illinois Valley Community College District No. 513      | IL | Annual   | 13 |
| Incorporated County of Los Alamos                       | NM | Annual   | 32 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                             |    |          |    |
|-------------------------------------------------------------|----|----------|----|
| Indian River County                                         | FL | Annual   | 33 |
| Inland Empire Utilities Agency - A Municipal Water District | CA | Biennial | 20 |
| INLIVIAN                                                    | NC | Annual   | 4  |
| Jackson County Fire District 3                              | OR | Annual   | 20 |
| James City Service Authority                                | VA | Annual   | 3  |
| JEA                                                         | FL | Annual   | 1  |
| Jefferson County                                            | CO | Annual   | 30 |
| Jefferson County                                            | WI | Annual   | 9  |
| Jefferson Parish                                            | LA | Annual   | 30 |
| Johnson County                                              | KS | Annual   | 34 |
| Johnson County                                              | IA | Annual   | 9  |
| Johnson County Water District #1(WaterOne)                  | KS | Annual   | 10 |
| Josephine County                                            | OR | Annual   | 13 |
| Jurupa Community Services District                          | CA | Biennial | 6  |
| Kane County                                                 | IL | Annual   | 9  |
| Kenai Peninsula Borough                                     | AK | Annual   | 30 |
| King County Library System                                  | WA | Annual   | 3  |
| Kirkwood Community College                                  | IA | Annual   | 3  |
| Kneehill County                                             | AB | Annual   | 3  |
| Knox County                                                 | TN | Annual   | 28 |
| Kodiak Island Borough                                       | AK | Annual   | 34 |
| Kootenai County                                             | ID | Annual   | 12 |
| Lac La Biche County                                         | AB | Annual   | 4  |
| Lafayette Consolidated Government                           | LA | Annual   | 13 |
| Lake County                                                 | FL | Annual   | 27 |
| Lake County Clerk of Courts                                 | FL | Annual   | 32 |
| Lake County Forest Preserve District                        | IL | Annual   | 27 |
| Lake Havasu City                                            | AZ | Annual   | 22 |
| Larimer County                                              | CO | Annual   | 5  |
| Las Vegas Valley Water District                             | NV | Annual   | 30 |
| Las Vegas-Clark County Library District                     | NV | Annual   | 6  |
| Lea County                                                  | NM | Annual   | 9  |
| Lehi City Corporation                                       | UT | Annual   | 25 |
| Leon County                                                 | FL | Annual   | 34 |
| Leon County Sheriff's Office                                | FL | Annual   | 5  |
| Lethbridge County                                           | AB | Annual   | 13 |
| Little Rock Water Reclamation Authority                     | AR | Annual   | 14 |
| Livingston County                                           | IL | Annual   | 2  |
| Lombard Park District                                       | IL | Annual   | 11 |
| Lone Star College System                                    | TX | Annual   | 3  |
| Long Beach Transit                                          | CA | Annual   | 7  |
| Los Angeles County Development Authority                    | CA | Annual   | 30 |
| Loudoun County Public Schools                               | VA | Annual   | 20 |
| Louisville and Jefferson County Metropolitan Sewer District | KY | Annual   | 1  |
| Lower Valley Water District                                 | TX | Annual   | 1  |
| Lowndes County                                              | GA | Annual   | 18 |
| Manatee County                                              | FL | Annual   | 36 |
| Maricopa Association of Governments                         | AZ | Biennial | 24 |
| Maricopa County                                             | AZ | Annual   | 31 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                 |    |        |    |
|-----------------------------------------------------------------|----|--------|----|
| Marion County                                                   | FL | Annual | 1  |
| Marion County                                                   | OR | Annual | 13 |
| Marion County Fire District #1                                  | OR | Annual | 5  |
| Martin County                                                   | FL | Annual | 26 |
| Maryland-National Capital Park and Planning Commission          | MD | Annual | 38 |
| Massachusetts Water Resources Authority                         | MA | Annual | 10 |
| Matanuska-Susitna Borough                                       | AK | Annual | 34 |
| McHenry County                                                  | IL | Annual | 9  |
| McHenry County Conservation District                            | IL | Annual | 4  |
| McLennan County                                                 | TX | Annual | 3  |
| Mecklenburg County                                              | NC | Annual | 34 |
| Medford Water Commission                                        | OR | Annual | 5  |
| Meherrin River Regional Jail Authority                          | VA | Annual | 9  |
| Merced Irrigation District                                      | CA | Annual | 8  |
| Mesa County                                                     | CO | Annual | 31 |
| METRO                                                           | OR | Annual | 19 |
| Metropolitan Atlanta Rapid Transit Authority                    | GA | Annual | 28 |
| Metropolitan Sewerage District of Buncombe County               | NC | Annual | 26 |
| Metropolitan St. Louis Sewer District                           | MO | Annual | 37 |
| Metropolitan Transit Authority of Harris County                 | TX | Annual | 8  |
| Metropolitan Washington Airports Authority                      | DC | Annual | 22 |
| Metropolitan Water Reclamation District of Greater Chicago      | IL | Annual | 40 |
| Miami Shores Village                                            | FL | Annual | 4  |
| Miami-Dade County                                               | FL | Annual | 22 |
| Miami-Dade County Aviation Department                           | FL | Annual | 17 |
| Mid-America Regional Council                                    | MO | Annual | 5  |
| Midpeninsula Regional Open Space District                       | CA | Annual | 8  |
| Midvalley Improvement District                                  | UT | Annual | 7  |
| Milwaukee Metropolitan Sewerage District                        | WI | Annual | 28 |
| Minneapolis-St. Paul Metropolitan Airports Commission           | MN | Annual | 39 |
| Mission Springs Water District                                  | CA | Annual | 1  |
| Monroe County Board of County Commissioners                     | FL | Annual | 26 |
| Montecito Water District                                        | CA | Annual | 2  |
| Monterey One Water                                              | CA | Annual | 8  |
| Montgomery County                                               | MD | Annual | 40 |
| Montgomery Township                                             | PA | Annual | 2  |
| Moulton Niguel Water District                                   | CA | Annual | 6  |
| Mount Pleasant Waterworks                                       | SC | Annual | 15 |
| Mt. Hood Community College                                      | OR | Annual | 4  |
| Multnomah County                                                | OR | Annual | 24 |
| Municipal Subdistrict, Northern Colorado Water Conservancy Dist | CO | Annual | 7  |
| Municipality of Anchorage                                       | AK | Annual | 13 |
| Municipality of Middlesex Centre                                | ON | Annual | 2  |
| Municipality of the County of Kings                             | NS | Annual | 9  |
| Municipality of the District of Lunenburg                       | NS | Annual | 3  |
| Mustang Special Utility District                                | TX | Annual | 14 |
| Napa Sanitation District                                        | CA | Annual | 14 |
| Narragansett Bay Commission                                     | RI | Annual | 22 |
| Nassau County                                                   | FL | Annual | 10 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                               |    |          |    |
|-----------------------------------------------|----|----------|----|
| New Castle County                             | DE | Annual   | 34 |
| New Hanover County                            | NC | Annual   | 33 |
| New Jersey Turnpike Authority                 | NJ | Annual   | 9  |
| New Orleans Sewer & Water Board               | LA | Annual   | 4  |
| New York City Housing Authority               | NY | Annual   | 10 |
| New York State Teachers' Retirement System    | NY | Annual   | 24 |
| Newton Community School District              | IA | Annual   | 2  |
| Newton County Water & Sewer Authority         | GA | Annual   | 7  |
| Nibley City                                   | UT | Annual   | 4  |
| North Bay Village                             | FL | Annual   | 15 |
| North Carolina Turnpike Authority             | NC | Annual   | 4  |
| North Central Regional Transit District       | NM | Annual   | 8  |
| North Clackamas Parks and Recreation District | OR | Annual   | 2  |
| North County Transit District                 | CA | Annual   | 22 |
| North Park Public Water District              | IL | Annual   | 1  |
| North Shore Fire Department                   | WI | Annual   | 11 |
| North Texas Municipal Water District          | TX | Annual   | 5  |
| North Texas Tollway Authority                 | TX | Annual   | 14 |
| Northbrook Park District                      | IL | Annual   | 23 |
| Northeast Ohio Regional Sewer District        | OH | Annual   | 17 |
| Northern Colorado Water Conservancy District  | CO | Annual   | 7  |
| Northern Virginia Regional Park Authority     | VA | Annual   | 16 |
| Northshore School District                    | WA | Annual   | 4  |
| Oak Park Elementary School District 97        | IL | Annual   | 1  |
| Oakland Community College                     | MI | Annual   | 4  |
| Oakton College                                | IL | Annual   | 25 |
| Ogden City Corporation                        | UT | Annual   | 28 |
| Ohio Police & Fire Pension Fund               | OH | Annual   | 22 |
| Onslow County                                 | NC | Annual   | 18 |
| Orange County                                 | NY | Annual   | 1  |
| Orange County                                 | VA | Annual   | 7  |
| Orange County                                 | NC | Annual   | 35 |
| Orange County                                 | FL | Annual   | 37 |
| Orange County Cemetery District               | CA | Annual   | 6  |
| Orange County Fire Authority                  | CA | Annual   | 24 |
| Orange Water and Sewer Authority              | NC | Annual   | 24 |
| Orland Fire Protection District               | IL | Annual   | 6  |
| Oro Loma Sanitary District                    | CA | Biennial | 10 |
| Osceola County                                | FL | Annual   | 18 |
| Otay Water District                           | CA | Annual   | 16 |
| Outagamie County                              | WI | Annual   | 38 |
| Ozaukee County                                | WI | Annual   | 16 |
| Pace Suburban Bus Service - Headquarters      | IL | Annual   | 33 |
| Palm Beach County                             | FL | Annual   | 38 |
| Pamunkey Regional Jail                        | VA | Annual   | 7  |
| Parish of Ascension                           | LA | Annual   | 12 |
| Parish of Caddo                               | LA | Annual   | 27 |
| Park City Municipal Corporation               | UT | Annual   | 29 |
| Park District of Oak Park                     | IL | Annual   | 16 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                |    |          |    |
|----------------------------------------------------------------|----|----------|----|
| Pasco County                                                   | FL | Annual   | 11 |
| Paulding County                                                | GA | Annual   | 8  |
| Peninsula Corridor Joint Powers Board                          | CA | Biennial | 12 |
| Peoria County                                                  | IL | Annual   | 38 |
| Peters Township                                                | PA | Annual   | 44 |
| Phelan Pinon Hills Community Services District                 | CA | Annual   | 10 |
| Pima County                                                    | AZ | Annual   | 33 |
| Pinellas County                                                | FL | Annual   | 19 |
| Pinellas County Clerk of the Circuit Court                     | FL | Annual   | 1  |
| Pinellas Suncoast Transit Authority                            | FL | Annual   | 9  |
| Plainfield Park District                                       | IL | Annual   | 7  |
| Platte River Power Authority                                   | CO | Annual   | 4  |
| Pleasant Grove City                                            | UT | Annual   | 10 |
| Polk County                                                    | TX | Annual   | 25 |
| Polk County                                                    | FL | Biennial | 34 |
| Port Authority of Allegheny County                             | PA | Annual   | 21 |
| Port Authority of New York and New Jersey                      | NY | Annual   | 18 |
| Port of Oakland                                                | CA | Annual   | 11 |
| Port of Seattle                                                | WA | Annual   | 16 |
| Port San Luis Harbor District                                  | CA | Annual   | 10 |
| Portland Water District                                        | ME | Annual   | 14 |
| Poudre Fire Authority                                          | CO | Annual   | 24 |
| Providence City                                                | UT | Annual   | 4  |
| Provo City School District                                     | UT | Annual   | 13 |
| Public Risk Innovation, Solutions, and Management (PRISM)      | CA | Annual   | 13 |
| Public Utilities Board of the City of Brownsville              | TX | Annual   | 17 |
| Pueblo County                                                  | CO | Annual   | 2  |
| Puget Sound Regional Council                                   | WA | Annual   | 7  |
| Racine Unified School District                                 | WI | Annual   | 4  |
| Rainbow Municipal Water District                               | CA | Annual   | 8  |
| Rancho California Water District                               | CA | Annual   | 17 |
| Randolph County                                                | NC | Annual   | 20 |
| Red Deer County                                                | AB | Annual   | 8  |
| Redmond Fire & Rescue                                          | OR | Annual   | 11 |
| Regional Municipality of Halton                                | ON | Annual   | 19 |
| Regional Municipality of Niagara                               | ON | Annual   | 11 |
| Regional Municipality of York                                  | ON | Annual   | 19 |
| Reno-Tahoe Airport Authority                                   | NV | Annual   | 27 |
| Renton Regional Fire Authority                                 | WA | Annual   | 1  |
| Rhode Island Public Transit Authority                          | RI | Annual   | 3  |
| Rincon Del Diablo M.W.D.                                       | CA | Biennial | 3  |
| Riverside County Flood Control and Water Conservation District | CA | Annual   | 1  |
| Roaring Fork Transportation Authority                          | CO | Annual   | 17 |
| Rochester Genesee Regional Transportation Authority            | NY | Annual   | 16 |
| Rock Region METRO                                              | AR | Annual   | 9  |
| Rockingham County                                              | NC | Annual   | 11 |
| Rogers County Treasurer                                        | OK | Annual   | 3  |
| Rogue Valley Sewer Services                                    | OR | Annual   | 17 |
| Ross Valley Sanitary District                                  | CA | Annual   | 1  |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                 |    |          |    |
|-----------------------------------------------------------------|----|----------|----|
| Sacramento Metropolitan Air Quality Management District         | CA | Annual   | 14 |
| Sacramento Metropolitan Fire District                           | CA | Annual   | 1  |
| Sacramento Regional Transit District                            | CA | Annual   | 18 |
| Sacramento Transportation Authority                             | CA | Annual   | 7  |
| Salt Lake City Corporation                                      | UT | Annual   | 40 |
| San Antonio Independent School District                         | TX | Annual   | 16 |
| San Antonio Water System                                        | TX | Annual   | 19 |
| San Bernardino County                                           | CA | Annual   | 17 |
| San Bernardino County Transportation Authority                  | CA | Annual   | 24 |
| San Diego Community Power                                       | CA | Annual   | 1  |
| San Diego County Regional Airport Authority                     | CA | Annual   | 19 |
| San Diego County Water Authority                                | CA | Biennial | 30 |
| San Francisco Bay Area Rapid Transit District                   | CA | Annual   | 6  |
| San Francisco Public Works                                      | CA | Biennial | 9  |
| San Juan County                                                 | NM | Annual   | 16 |
| San Juan Water District                                         | CA | Annual   | 9  |
| San Mateo County Harbor District                                | CA | Annual   | 4  |
| San Mateo County Transit District                               | CA | Biennial | 14 |
| San Mateo County Transportation Authority                       | CA | Annual   | 8  |
| Sandy City                                                      | UT | Annual   | 20 |
| Santa Ana Watershed Project Authority                           | CA | Biennial | 18 |
| Santa Clara Valley Transportation Authority                     | CA | Biennial | 16 |
| Santa Clara Valley Transportation Authority/Amalgamated Transit | CA | Biennial | 2  |
| Santa Clarita Valley Water Agency                               | CA | Biennial | 13 |
| Santa Fe Independent School District                            | TX | Annual   | 2  |
| Santa Fe Irrigation District                                    | CA | Annual   | 14 |
| Santa Rosa County                                               | FL | Annual   | 8  |
| Sarasota County                                                 | FL | Annual   | 34 |
| Sauk County                                                     | WI | Annual   | 21 |
| School Board of Sarasota County                                 | FL | Annual   | 4  |
| School Board of the City of Norfolk                             | VA | Annual   | 8  |
| Seminole County                                                 | FL | Annual   | 32 |
| Shawnee Community College                                       | IL | Annual   | 2  |
| Shelby County                                                   | TN | Annual   | 16 |
| Shelby County Board of Education                                | TN | Annual   | 9  |
| Sisters-Camp Sherman Rural Fire Protection District             | OR | Annual   | 8  |
| Smith County                                                    | TX | Annual   | 19 |
| Solid Waste Authority of Palm Beach County                      | FL | Annual   | 31 |
| Sonoma County                                                   | CA | Annual   | 29 |
| South Coast Air Quality Management District                     | CA | Annual   | 12 |
| South Florida Regional Transportation Authority                 | FL | Annual   | 11 |
| South Placer Municipal Utility District                         | CA | Annual   | 1  |
| South Suburban Park and Recreation District                     | CO | Annual   | 14 |
| South Weber City                                                | UT | Annual   | 3  |
| Southeastern Colorado Water Conservancy District                | CO | Annual   | 12 |
| Southeastern Pennsylvania Transportation Authority              | PA | Annual   | 19 |
| Southern Nevada Water Authority                                 | NV | Annual   | 24 |
| Southgate Recreation & Park District                            | CA | Annual   | 18 |
| Spartanburg County                                              | SC | Annual   | 22 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                   |    |          |    |
|-------------------------------------------------------------------|----|----------|----|
| Springville City                                                  | UT | Annual   | 12 |
| St. Charles Parish                                                | LA | Annual   | 13 |
| St. Johns County                                                  | FL | Annual   | 30 |
| St. Louis County                                                  | MO | Annual   | 18 |
| St. Lucie County                                                  | FL | Annual   | 26 |
| St. Mary's County                                                 | MD | Annual   | 8  |
| St. Tammany Parish Sheriff's Office                               | LA | Annual   | 10 |
| Stafford County                                                   | VA | Annual   | 35 |
| State of Alabama                                                  | AL | Annual   | 6  |
| State of New Jersey                                               | NJ | Annual   | 21 |
| State of North Dakota                                             | ND | Biennial | 24 |
| State of Utah                                                     | UT | Annual   | 12 |
| State of West Virginia                                            | WV | Annual   | 29 |
| Strathcona Regional District                                      | BC | Annual   | 3  |
| Sumter County                                                     | FL | Annual   | 13 |
| Sunshine Coast Regional District                                  | BC | Annual   | 5  |
| Sussex County                                                     | DE | Annual   | 6  |
| Tampa Bay Water                                                   | FL | Annual   | 15 |
| Tarrant County                                                    | TX | Annual   | 2  |
| Teacher Retirement System of Texas                                | TX | Annual   | 8  |
| Terrebonne Parish Consolidated Government                         | LA | Annual   | 21 |
| TexAmericas Center                                                | TX | Annual   | 4  |
| The Board of Public Education for the City of Savannah and the Co | GA | Annual   | 30 |
| The City of Oklahoma City                                         | OK | Annual   | 37 |
| The City of Weston                                                | FL | Annual   | 22 |
| The Corporation of the Municipality of Chatham-Kent               | ON | Annual   | 1  |
| The Corporation of the Town of Aurora                             | ON | Annual   | 1  |
| The Housing Authority of the City of Atlanta                      | GA | Annual   | 10 |
| The Illinois State Toll Highway Authority                         | IL | Annual   | 20 |
| The Metropolitan Government of Nashville & Davidson County        | TN | Annual   | 33 |
| The School Board of Broward County                                | FL | Annual   | 20 |
| The School Board of Miami-Dade County                             | FL | Annual   | 13 |
| The School Board of the City of Newport News                      | VA | Annual   | 9  |
| The School District of Palm Beach County                          | FL | Annual   | 18 |
| The Woodlands Township                                            | TX | Annual   | 9  |
| Toledo Area Metroparks                                            | OH | Annual   | 7  |
| Town of Addison                                                   | TX | Annual   | 37 |
| Town of Andover                                                   | MA | Annual   | 10 |
| Town of Apex                                                      | NC | Annual   | 5  |
| Town of Arlington                                                 | TN | Annual   | 2  |
| Town of Arlington                                                 | MA | Annual   | 11 |
| Town of Avon                                                      | CT | Annual   | 39 |
| Town of Barnstable                                                | MA | Annual   | 23 |
| Town of Bay Harbor Islands                                        | FL | Annual   | 3  |
| Town of Bedford                                                   | VA | Annual   | 7  |
| Town of Bennett                                                   | CO | Annual   | 2  |
| Town of Blacksburg                                                | VA | Annual   | 33 |
| Town of Bluffton                                                  | SC | Annual   | 13 |
| Town of Breckenridge                                              | CO | Annual   | 12 |



**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

|                            |    |        |    |
|----------------------------|----|--------|----|
| Town of Brewster           | MA | Annual | 1  |
| Town of Brookline          | MA | Annual | 29 |
| Town of Caledon            | ON | Annual | 12 |
| Town of Camp Verde         | AZ | Annual | 10 |
| Town of Cary               | NC | Annual | 38 |
| Town of Castle Rock        | CO | Annual | 23 |
| Town of Cave Creek         | AZ | Annual | 4  |
| Town of Chapel Hill        | NC | Annual | 28 |
| Town of Cheshire           | CT | Annual | 25 |
| Town of Collierville       | TN | Annual | 27 |
| Town of Colma              | CA | Annual | 12 |
| Town of Concord            | MA | Annual | 19 |
| Town of Cumberland         | RI | Annual | 2  |
| Town of Danvers            | MA | Annual | 3  |
| Town of Davidson           | NC | Annual | 3  |
| Town of Davie              | FL | Annual | 13 |
| Town of Dumfries           | VA | Annual | 5  |
| Town of Dundee             | FL | Annual | 5  |
| Town of Easton             | MA | Annual | 4  |
| Town of Farragut           | TN | Annual | 10 |
| Town of Firestone          | CO | Annual | 1  |
| Town of Flower Mound       | TX | Annual | 32 |
| Town of Fountain Hills     | AZ | Annual | 22 |
| Town of Foxborough         | MA | Annual | 1  |
| Town of Frederick          | CO | Annual | 7  |
| Town of Freeport           | ME | Annual | 12 |
| Town of Frisco             | CO | Annual | 15 |
| Town of Fuquay-Varina      | NC | Annual | 2  |
| Town of Garner             | NC | Annual | 26 |
| Town of Gilbert            | AZ | Annual | 25 |
| Town of Glastonbury        | CT | Annual | 26 |
| Town of Golden Beach       | FL | Annual | 15 |
| Town of Herndon            | VA | Annual | 33 |
| Town of Highland Park      | TX | Annual | 32 |
| Town of Hillsborough       | CA | Annual | 21 |
| Town of Hilton Head Island | SC | Annual | 17 |
| Town of Holly Springs      | NC | Annual | 5  |
| Town of Huntington         | NY | Annual | 12 |
| Town of Indian Trail       | NC | Annual | 1  |
| Town of La Plata           | MD | Annual | 4  |
| Town of LaSalle            | ON | Annual | 8  |
| Town of Leesburg           | VA | Annual | 24 |
| Town of Leland             | NC | Annual | 2  |
| Town of Lexington          | SC | Annual | 15 |
| Town of Longmeadow         | MA | Annual | 9  |
| Town of Los Altos Hills    | CA | Annual | 7  |
| Town of Los Gatos          | CA | Annual | 28 |
| Town of Lovettsville       | VA | Annual | 1  |
| Town of Mamaroneck         | NY | Annual | 4  |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                          |    |          |    |
|--------------------------|----|----------|----|
| Town of Marana           | AZ | Annual   | 17 |
| Town of Marblehead       | MA | Annual   | 2  |
| Town of Medfield         | MA | Annual   | 2  |
| Town of Middleton        | MA | Annual   | 3  |
| Town of Milton           | ON | Annual   | 14 |
| Town of Mooresville      | NC | Annual   | 14 |
| Town of Moraga           | CA | Annual   | 2  |
| Town of Morehead City    | NC | Annual   | 1  |
| Town of Mount Pleasant   | SC | Annual   | 12 |
| Town of Nags Head        | NC | Annual   | 3  |
| Town of Natick           | MA | Annual   | 5  |
| Town of New Canaan       | CT | Annual   | 5  |
| Town of Newbury          | MA | Annual   | 1  |
| Town of Nolensville      | TN | Annual   | 3  |
| Town of Normal           | IL | Annual   | 33 |
| Town of North Andover    | MA | Annual   | 13 |
| Town of Northlake        | TX | Annual   | 4  |
| Town of Oak Bluffs       | MA | Annual   | 6  |
| Town of Ocean View       | DE | Annual   | 1  |
| Town of Oro Valley       | AZ | Annual   | 16 |
| Town of Oxford           | MA | Annual   | 3  |
| Town of Palm Beach       | FL | Annual   | 32 |
| Town of Parker           | CO | Annual   | 19 |
| Town of Plainville       | CT | Annual   | 24 |
| Town of Prescott Valley  | AZ | Annual   | 23 |
| Town of Purcellville     | VA | Annual   | 15 |
| Town of Queen Creek      | AZ | Annual   | 21 |
| Town of Riverdale Park   | MD | Annual   | 5  |
| Town of Rockport         | ME | Annual   | 7  |
| Town of Rocky Hill       | CT | Annual   | 1  |
| Town of Rocky Mount      | VA | Annual   | 1  |
| Town of Rolesville       | NC | Annual   | 7  |
| Town of Sahuarita        | AZ | Annual   | 18 |
| Town of Silverthorne     | CO | Biennial | 28 |
| Town of Snowmass Village | CO | Annual   | 24 |
| Town of South Kingstown  | RI | Annual   | 8  |
| Town of Stoneham         | MA | Annual   | 6  |
| Town of Sudbury          | MA | Annual   | 11 |
| Town of Sunnyvale        | TX | Annual   | 7  |
| Town of Superior         | CO | Annual   | 22 |
| Town of Surfside         | FL | Annual   | 9  |
| Town of Swampscott       | MA | Annual   | 12 |
| Town of Tecumseh         | ON | Annual   | 14 |
| Town of Telluride        | CO | Annual   | 10 |
| Town of Three Hills      | AB | Annual   | 1  |
| Town of Tolland          | CT | Annual   | 15 |
| Town of Vail             | CO | Annual   | 5  |
| Town of Vermilion        | AB | Annual   | 1  |
| Town of Vienna           | VA | Annual   | 30 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                   |    |          |    |
|-------------------------------------------------------------------|----|----------|----|
| Town of Vinton                                                    | VA | Annual   | 8  |
| Town of Wake Forest                                               | NC | Annual   | 10 |
| Town of Warrenton                                                 | VA | Annual   | 7  |
| Town of Wendell                                                   | NC | Annual   | 5  |
| Town of West Hartford                                             | CT | Annual   | 26 |
| Town of Westborough                                               | MA | Annual   | 4  |
| Town of Whitchurch - Stouffville                                  | ON | Annual   | 2  |
| Town of White City                                                | SK | Annual   | 4  |
| Town of Wickenburg                                                | AZ | Annual   | 17 |
| Town of Windsor                                                   | CO | Annual   | 18 |
| Town of Windsor                                                   | CT | Annual   | 12 |
| Town of Woodbridge                                                | CT | Annual   | 18 |
| Town of Woodstock                                                 | VA | Annual   | 10 |
| Town of Yountville                                                | CA | Annual   | 14 |
| Township of Hamilton                                              | ON | Annual   | 1  |
| Township of King                                                  | ON | Annual   | 4  |
| Township of Lower Merion                                          | PA | Annual   | 35 |
| Township of Middletown                                            | PA | Annual   | 5  |
| Township of Upper St. Clair                                       | PA | Annual   | 15 |
| Travis Central Appraisal District                                 | TX | Annual   | 11 |
| Travis County                                                     | TX | Annual   | 11 |
| Travis County ESD #2                                              | TX | Annual   | 2  |
| Travis County Healthcare District (Central Health)                | TX | Annual   | 5  |
| TRIMET                                                            | OR | Annual   | 4  |
| Trinity River Authority of Texas                                  | TX | Annual   | 3  |
| Trophy Club Municipal Utility District No. 1                      | TX | Annual   | 3  |
| Tualatin Hills Park and Recreation District                       | OR | Annual   | 20 |
| Tualatin Valley Fire and Rescue, A Rural Fire Protection District | OR | Annual   | 37 |
| Tualatin Valley Water District                                    | OR | Biennial | 22 |
| Twiggs County Schools                                             | GA | Annual   | 2  |
| Unified Fire Authority                                            | UT | Annual   | 6  |
| Unified Government of Wyandotte County and Kansas City            | KS | Annual   | 10 |
| Union County                                                      | NC | Annual   | 11 |
| Upper Trinity Regional Water District                             | TX | Annual   | 15 |
| Upper Uwchlan Township                                            | PA | Annual   | 10 |
| Upson County                                                      | GA | Annual   | 1  |
| Utah County                                                       | UT | Annual   | 1  |
| Utah Transit Authority                                            | UT | Annual   | 25 |
| Vallejo Flood and Wastewater District                             | CA | Biennial | 6  |
| Valley Communications Center                                      | WA | Biennial | 6  |
| Valley Sanitary District                                          | CA | Annual   | 3  |
| Ventura County Transportation Commission                          | CA | Annual   | 3  |
| Verde Valley Fire District                                        | AZ | Annual   | 2  |
| VIA Metropolitan Transit                                          | TX | Annual   | 29 |
| Victor Valley Wastewater Reclamation Authority                    | CA | Annual   | 12 |
| Village of Addison                                                | IL | Annual   | 34 |
| Village of Algonquin                                              | IL | Annual   | 20 |
| Village of Arlington Heights                                      | IL | Annual   | 23 |
| Village of Bannockburn                                            | IL | Annual   | 6  |

**2023 Budget Award Winners List through 11-20-24 *AGENDA ITEM #9.2.***

|                              |    |        |    |
|------------------------------|----|--------|----|
| Village of Barrington        | IL | Annual | 21 |
| Village of Bartlett          | IL | Annual | 33 |
| Village of Bayside           | WI | Annual | 16 |
| Village of Beach Park        | IL | Annual | 14 |
| Village of Bellevue          | WI | Annual | 8  |
| Village of Brookfield        | IL | Annual | 2  |
| Village of Buffalo Grove     | IL | Annual | 12 |
| Village of Burr Ridge        | IL | Annual | 6  |
| Village of Butler            | WI | Annual | 8  |
| Village of Carpentersville   | IL | Annual | 9  |
| Village of Deerfield         | IL | Annual | 33 |
| Village of Downers Grove     | IL | Annual | 23 |
| Village of Estero            | FL | Annual | 7  |
| Village of Glen Ellyn        | IL | Annual | 15 |
| Village of Glencoe           | IL | Annual | 24 |
| Village of Glendale Heights  | IL | Annual | 11 |
| Village of Glenview          | IL | Annual | 16 |
| Village of Grafton           | WI | Annual | 32 |
| Village of Gurnee            | IL | Annual | 19 |
| Village of Hanover Park      | IL | Annual | 34 |
| Village of Hoffman Estates   | IL | Annual | 15 |
| Village of Howard            | WI | Annual | 30 |
| Village of Huntley           | IL | Annual | 20 |
| Village of Indian Head Park  | IL | Annual | 7  |
| Village of Kildeer           | IL | Annual | 8  |
| Village of La Grange         | IL | Annual | 29 |
| Village of Lake in the Hills | IL | Annual | 24 |
| Village of Lemont            | IL | Annual | 10 |
| Village of Libertyville      | IL | Annual | 28 |
| Village of Lincolnwood       | IL | Annual | 17 |
| Village of Lisle             | IL | Annual | 4  |
| Village of Mamaroneck        | NY | Annual | 2  |
| Village of Mount Prospect    | IL | Annual | 32 |
| Village of New Lenox         | IL | Annual | 27 |
| Village of North Aurora      | IL | Annual | 18 |
| Village of North Palm Beach  | FL | Annual | 21 |
| Village of Northbrook        | IL | Annual | 30 |
| Village of Oak Brook         | IL | Annual | 12 |
| Village of Oak Park          | IL | Annual | 12 |
| Village of Orland Park       | IL | Annual | 29 |
| Village of Palmetto Bay      | FL | Annual | 19 |
| Village of Park Forest       | IL | Annual | 31 |
| Village of Peotone           | IL | Annual | 1  |
| Village of Pinecrest         | FL | Annual | 22 |
| Village of Pinehurst         | NC | Annual | 17 |
| Village of River Forest      | IL | Annual | 12 |
| Village of Riverside         | IL | Annual | 9  |
| Village of Romeoville        | IL | Annual | 3  |
| Village of Roselle           | IL | Annual | 10 |

## 2023 Budget Award Winners List through 11-20-24 **AGENDA ITEM #9.2.**

|                                                                  |    |          |    |
|------------------------------------------------------------------|----|----------|----|
| Village of Royal Palm Beach                                      | FL | Annual   | 29 |
| Village of Schaumburg                                            | IL | Annual   | 23 |
| Village of Shorewood                                             | IL | Annual   | 15 |
| Village of Skokie                                                | IL | Annual   | 29 |
| Village of South Elgin                                           | IL | Annual   | 22 |
| Village of Streamwood                                            | IL | Annual   | 35 |
| Village of Tinley Park                                           | IL | Annual   | 6  |
| Village of Villa Park                                            | IL | Annual   | 31 |
| Village of Wheeling                                              | IL | Annual   | 37 |
| Village of Whitefish Bay                                         | WI | Annual   | 10 |
| Village of Willowbrook                                           | IL | Annual   | 22 |
| Village of Wilmette                                              | IL | Annual   | 22 |
| Village of Winfield                                              | IL | Annual   | 20 |
| Village of Winnetka                                              | IL | Annual   | 7  |
| Village of Woodridge                                             | IL | Annual   | 19 |
| Vineyard City                                                    | UT | Annual   | 6  |
| Vulcan County                                                    | AB | Annual   | 7  |
| Wake County                                                      | NC | Annual   | 27 |
| Walker County                                                    | TX | Annual   | 7  |
| Walworth County                                                  | WI | Annual   | 19 |
| Warren County                                                    | NC | Annual   | 3  |
| Warren County                                                    | VA | Annual   | 14 |
| Warrington Township                                              | PA | Annual   | 5  |
| Wasatch County                                                   | UT | Annual   | 1  |
| Washington County                                                | MN | Annual   | 26 |
| Washington County Consolidated Communications Agency             | OR | Annual   | 19 |
| Washington Metropolitan Area Transit Authority                   | DC | Annual   | 13 |
| Washington Suburban Sanitary Commission                          | MD | Annual   | 29 |
| Washoe County                                                    | NV | Annual   | 22 |
| Water Environment Services                                       | OR | Annual   | 7  |
| Water Replenishment District of Southern California              | CA | Annual   | 13 |
| Waukegan Park District                                           | IL | Annual   | 17 |
| Waukesha County                                                  | WI | Annual   | 37 |
| West Basin Municipal Water District                              | CA | Annual   | 14 |
| West County Wastewater District                                  | CA | Biennial | 6  |
| West Linn-Wilsonville School District No. 3JT                    | OR | Annual   | 4  |
| West Metro Fire Protection District                              | CO | Annual   | 8  |
| West Multnomah Soil & Water District                             | OR | Annual   | 5  |
| West Valley City                                                 | UT | Annual   | 33 |
| West Valley Water District                                       | CA | Annual   | 3  |
| Western Virginia Water Authority                                 | VA | Annual   | 4  |
| White Bear Township                                              | MN | Annual   | 22 |
| William Rainey Harper College - Community College District No. 5 | IL | Annual   | 21 |
| Williamson County                                                | TX | Annual   | 14 |
| Wisconsin Economic Development Corporation                       | WI | Annual   | 2  |
| Worthington City School District                                 | OH | Annual   | 10 |
| Yavapai County Community College District                        | AZ | Annual   | 3  |
| Yorba Linda Water District                                       | CA | Annual   | 13 |
| Yuma County                                                      | AZ | Annual   | 21 |